

Church Management

THE FALLS
CHURCH

Falls Church
Virginia

(See page 64)

NOVEMBER
1960

VOLUME XXXVII
Number 2

Photo, Courtesy
Southern Desk Company,
Wickory, North Carolina



THE BEST IN SIGHT AND SOUND . . .



School Master 750 shown with accessory rewind take-up and semi-automatic slide changer.

SCHOOL MASTER® FILMSTRIP AND 2x2 SLIDE PROJECTOR. Brilliant screen images make the School Master ideal for larger audiences. No costly room-darkening devices are needed. This dual purpose projector uses filmstrips or 2" x 2" slides. Easy to change from slides to filmstrips. No tools needed. Also available is a complete line of accessories that increases the use and value (but not the basic cost) of the School Master—making it one of the most flexible pieces of equipment in your instructional aids. 500 watt and 750 watt manual or remote control models from \$84.50.



GRAFLEX AV RECORD PLAYER. Designed for your classroom requirements! Light in weight—sturdily constructed—compact and dependable. Every feature contributes to a long, satisfactory life of audiovisual operation even in the busiest day-in, day-out program! The *Micro-Balanced* Tone Arm reduces record wear. *Astatic* Power Point Ceramic Cartridge with two long life sapphire needles keep your records sounding new . . . assure exceptionally fine reproduction. 4-speed floating turntable. Handles all size records up to 12". Two models, from \$49.95.

FREE TO AUDIOVISUAL DIRECTORS — New 48-page Graflex Audiovisual Digest containing digests of leading articles which have appeared in audio-visual publications during the past three years. Send for your copy.

GRAFLEX AV EQUIPMENT

Time-tested by thousands of schools and institutions, Graflex audiovisual equipment not only provides you with the finest in sight and sound, but many years of trouble-free service as well. There's no better way to enhance teaching efforts than to use Graflex audiovisual equipment. Whenever there's a lesson to teach, or a story to tell, Graflex AV equipment will increase the effectiveness of your teaching, ideally supplementing classroom instruction. It is the answer to greater student *attention and retention.*



Classic PM Tape Recorder


Classic **PROJECTOR-MASTER TAPE RECORDER.** The Classic PM (Projector-Master) Tape Recorder has a self-contained electronic sensing device that records an inaudible signal on the tape for automatically advancing filmstrips in School Master remote control projectors. Using the proper adapter cord, the Projector Master can be used with any remote control projector. Ideal for those lessons that require both the sight and sound combination for an effective classroom program.

Features push-button operation, built-in tape splicer, two speakers plus high frequency extender, sturdy carrying case, and latest safety wiring. \$249.50.

Model AV-5 (\$219.50) has all the above features except the automatic electronic projector control.

*Trade Mark. Prices subject to change without notice. For information contact your Graflex AV dealer or write Dept. CM-110, Graflex, Inc., Rochester 3, N. Y.

GRAFLEX®

A SUBSIDIARY OF GENERAL PRECISION EQUIPMENT CORPORATION 

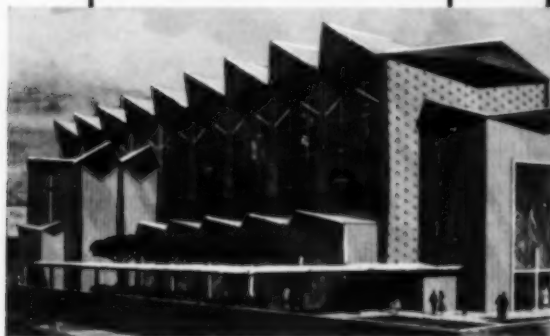


Lylon Harold Lindbeck, Director
Large City Church Division

First Methodist to REALIZE DREAM

The First Methodist Church of Glendale, California, a large city church has demonstrated that the church can remain an inner-city church, and fill its mission through dynamic growth and service.

Nearing completion is one of America's most unique church buildings. Shown is the architect's conception. Architect: Ralph C. Flewelling of Flewelling & Moody of Eagle Rock, California.



The sanctuary is approached from the city streets via a short ramp which runs underneath an imposing 92 foot Trilon on which is erected a 20-ft. tubular aluminum cross.

Counsellors

INTERNATIONAL, INC.

690 East Green Street
Pasadena, California



For BIG CITY CHURCHES ...There's SOMETHING NEW in Church FUND RAISING, —

In established professional services, there are qualified experts who, by special advanced training and experience, become specialists in their chosen field. The specialist has become indispensable, and his service is now widely recognized as a sound financial investment.

Specialization is a recent innovation in church fund raising. For years church leaders had no alternative than to rely on the know-how and experience of the "general practitioner" in church fund raising in trying to resolve the difficult financial problems peculiar to large city churches. Such service proved inadequate.

Large city churches, with difficult fund raising problems can now obtain the service of fully qualified specialists through the LARGE CITY CHURCH DIVISION of Counsellors International Inc.,

under the personal supervision of Lylon Harold Lindbeck, Founder and President of COUNSELLORS. Mr. Lindbeck is one of America's most experienced church fund raising and public relations consultants.

This new specialty, the product of years of research and experience in raising hundreds of millions, represents a new dynamic approach, in which sound public relations techniques, combined with the finest in fund raising methods — directed by specially trained experts — gives the church a strong, well-balanced program that assures full success under the most difficult circumstances.

If yours is a large city church with 500 families or more, with a difficult fund raising problem, and you wish assurance of full success in your next canvass, you owe it to yourself and your church to know what this service may mean.

..... Send immediately for the free booklet entitled, "THE LARGE CITY CHURCH IN A MODERN WORLD" — Its Fund Raising and Public Relations problems.

—Send this Coupon Today—

Large City Church Division

COUNSELLORS INTERNATIONAL, INC.

690 E. Green St., Pasadena, California

Please send booklet entitled
"Large City Church in a Modern World."

Name

Church

Address

Church data: ☐ Inner City ☐ Suburban

#.....families. \$..... Annual Budget

Problem:

☐ Budget ☐ Building Fund ☐ Remodel

☐ Relocation ☐ Public relations only

Note: Or you may place a person-to-person collect call to Mr. Lindbeck, Murray 1-4441 Pasadena.

THE
Seabury
Press

Seabury

Books presenting new challenges to
the active Churchman

THE CHURCH ON THE URBAN FRONTIER

By G. Paul Musselman. This timely, important book squarely faces three basic facts that the church all too often ignores: the prosperous, stable city parish is disappearing; urban newcomers desperately need a practical, evangelical ministry which is seldom offered; and our seminaries are still training clergymen to meet the needs of yesterday's world. Mr. Musselman's book, which grew out of an intensive seven-year study, is a lucid, essential statement of a pressing problem and a positive contribution toward its solution. \$3.25

THE LADDER OF LEARNING

New Ways of Teaching in the Church School

By Victor Hoag. For all concerned with Christian education, these "Talks with Teachers" will clarify the current trends in the philosophy and techniques of teaching in the church Sunday school. Full of practical help and suggestions for sustaining interest from Sunday to Sunday, this book also explains the new methods, including role play, the open-end story, guided conversations. \$3.75

THE DAY OF LIGHT

The Biblical and Liturgical Meaning of Sunday

By Harry Boone Porter, Jr. A clear, logical explanation to help the ordinary Christian understand Sunday worship as the joining together of God's family and personal encounter with Christ.

Paper \$1.75

At all bookstores
GREENWICH, CONNECTICUT

THE
Seabury
Press

They Say: What Say They? Let Them Say

PSYCHIC RESEARCH

Dear Sir:

Prompted by an impulse arising from a sense of appreciation on reading your article in the September issue of *Church Management* entitled "Should the Church Venture into Psychic Research?", I send you enclosed a copy of *The Intercourse between the Soul and the Body* by Swedenborg.

Since your article mentions the author's name you may be familiar with this essay already, or even if not, aware that he condemns as dangerous the practice of spiritism—or spiritualism as commonly understood—in no uncertain terms.

T. H. Spiers
Swedenborg Foundation

SEPTEMBER COVER

Dear Sir:

Just saw the September 1960 issue and can't thank you enough for the beautiful job you did on the cover. In particular, we appreciated the cover "plug" in which our name is mentioned. This is, indeed, wonderful!

The photo itself also looks very good and since we like everything so much we wonder if we could obtain six or twelve additional copies of the issue.

Again, thanks for the help in setting this cover up. The results are outstanding.

Donald Plouff, Exec. V. Pres.
Studios of Potente, Inc.

LIKES ARTICLE

Dear Sir:

I enjoyed very much your article in the current *Church Management*, which my pastor, Lee Huebert (Presbyterian), brought to me. Congratulations on the way it was done, and the doing of it.

John W. Aiken, D.O.
Socorro, New Mexico

TENEBRAE SERVICE

Dear Sir:

How graciously you remind me, in your letter of August 4th, that the matter of permission to reproduce copyrighted material never occurred to me!

Alright, if you wish to reprint my letter with 25c as the cost of mailing a copy of the service, rubrics and words of the hymns and the responsive read-

(turn to page 8)

Church Management

Second class postage paid at
Cleveland, Ohio, and at additional
mailing office.
Published monthly at 2491 Lee
Boulevard, Cleveland Heights 18,
Ohio.

Editorial Advisory Board

William H. Leach, Editor. L. Wilson
Kilgore, Minister, Lakewood Presby-
terian Church, Lakewood, Ohio.
C. Waymon Parsons, Heights Chris-
tian Church, Cleveland, Ohio. Har-
old Cooke Phillips, Pastor Emeritus,
First Baptist Church of Greater
Cleveland. Beverly Dandridge Tucker,
Ret'd. Bishop of Ohio (Protestant
Episcopal).

Production Staff

Editor and Publisher: William H. Leach
Managing Editor: Norman L. Hersey
General Manager: Paul R. Roehm
Editorial Assistant:
Elizabeth B. Elmer
Director, Circulation:
Minnie Jewell Freely

Offices

Editorial, Main Advertising, Business
and Subscription Offices: 2491 Lee
Boulevard, Cleveland Heights 18,
Ohio.

Regional

Advertising Offices

Cleveland: Arthur J. Atherton,
8297 Mapleway Drive, Cleveland
38, Ohio. ADams 5-3435.

Boston: Clarence L. Morton, 294
Washington Street, Boston 8, Mas-
sachusetts. Liberty 2-8538.

San Francisco: The William A. Ayres
Company, 233 Sansome Street, San
Francisco 4, California. YUkon
6-2981.

Los Angeles: The William A. Ayres
Company, 1709 West Eighth Street,
Los Angeles 17, California. HUB-
bard 3-2777.

New York: Porter Wylie & Co.,
114 East 13th Street, New York 3,
New York. GRamercy 5-3581.

Chicago: MacIntyre, Simpson &
Woods, 75 East Wacker Drive, Chi-
cago 1, Illinois. CEntral 6-1715.
(This office is for Missouri and
Iowa only. The representative for
the Chicago area is Arthur J. Atherton,
listed above.)

Subscription Rate

Price per copy, 35¢ except for the
July issue which is \$1.00. United
States, one year, \$3.50; two years,
\$6.00; three years, \$8.00. Canada,
one year, \$4.00; two years, \$7.00.
Foreign, one year, \$5.00; two years,
\$8.00.

Microfilms

Microfilms showing every page in
the annual volumes which include
all issues from October through
September are available from Uni-
versity Microfilms, Ann Arbor,
Michigan. Prices on request.

Change of Address

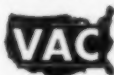
Always give both old and new ad-
dresses when requesting change for
mailing. If possible, enclose the ad-
dress label from the latest magazine.

Manuscripts

The editors will be glad to consider
articles which may be submitted for
prospective publication. Articles
should be typewritten. Unacceptable
manuscripts will be returned if ac-
companied by return postage.

Copyright 1960 by Church
Management, Inc.
Printed by the Graessle-Mercer
Company, Seymour, Indiana.

Circulation Audited and Verified
(direct from auditor to recipient)



VERIFIED AUDIT CIRCULATION
CORP.

Contents

NOVEMBER 1960

Volume XXXVII

Number Two

SEASONAL

Joy in Christmas—S. L. Morgan, Sr.	43
Christmas Drama	
A Song in Your Heart—Mervin A. Bury	49
Dramatizing the Nativity—Victor F. Scalise	30
Seasonal Sermons	
Thanksgiving:	
How To Get Your Own Way From God—David A. MacLennan	66
Advent: Thy Kingdom Come—R. Kermys Roebuck	18
Christmas: Unto Us A Saviour—John C. Updegraff	21
Epiphany: Three Gifts—Louis E. Campbell	38
Christmas Poetry	
Holy Night—Helen Virden	22
This Christmas Night—Raymond Bottom	28
Question—Katherine L. Ramsdell	40
Christmas Eve Communion—Donald J. MacCallum	36

AUDIO VISUAL

Audio Visuals For Christmas	44
-----------------------------------	----

WORSHIP

At Close of Day—Herbert E. Morris	29
Youth Ushers—Why Not?—Clifford Thomas	42

CHURCH BUILDING

Design Creates Religious Atmosphere	
Alpine Lutheran Church, Rockford, Ill.	24
Two Historic Churches	64

CHRISTIAN LIFE

Emergent Love—Dr. and Mrs. A. Reas Anneberg	34
The Minister As A Prophet—Alfred Doerffler	68

THE ADMINISTRATOR

Church Management in the "Annals"	58
Obsolete Church Cemeteries—Arthur L. H. Street	65
New Products for Churches	72

THE MINISTER'S WIFE

Ways to Make Money—Marjorie J. Lewis	16
--	----

THIS CHANGING WORLD

Travel By Armchair to The Mission Fields—Maurine Clements	15
---	----

EDITORIALS

Learning the Facts of Church Growth	10
Is There Any Substitute For Meetings	10
Religious Issues Emerge	12
The Black Horror	15

QUOTABLE VERSE

Three Sins—Ona Roberts Wright	37
A Power Within—Bob Richards	74

BOOKS FOR NOVEMBER

Reviews of Current Books	52, 54, 56, 58, 59, 60, 61, 62, 63, 74
--------------------------------	--

READERS' COMMENTS

They Say; What Say They? Let Them Say	6
---	---

INDICES

Classified for Sale and Exchange	74
Advertisers' Index	76



... from

STANDARD

for the
younger
generation

Christian learning is fun with colorful, educational books. Hours of fun and things to do with Standard Bible based activities. Stories, projects and games in a variety of new books. Written and illustrated especially for girls and boys.



"TIME TO PRAY"

Teaches how to tell time and simple prayers to be used anytime. Metal hands on cover move easily. 24 pages, full-color illustrations. Order 3240.....\$1.00

"BIBLE 1-2-3's"
Entertaining book for youngsters learning to count. Teaches Bible story recognition as well as numbers. 24 pages, full-color illustrations. Order 2725....\$.50



"BABY JESUS ABC STORYBOOK"

Delightful way to help teach children ABC's. Matches letters of the alphabet with life of Baby Jesus. Pictures in delicate colors. Order 2720.....\$.50

"SURPRISE" STORYBOOKS
Fold-up pictures of things to see. Simple prayers for each story can be learned easily....\$1.00 each

"House Full of Prayers"—Order 2922
"Ark Full of Animals"—Order 2707
"Garden Full of Prayers"—Order 2901



HOLIDAY SPECIAL!!

"Bible Stories for Little Folk" (Old and New Testament) 2736.

"Bible Stories about Jesus" (Life of Christ) 2735.

Each magnificent volume contains 44 favorite stories with a full-page, full-color picture illustrating each story. Accompanied by Scripture references. Beautiful gifts for boys and girls. Both Books—Only \$3.75



From your Bookstore, or CM 1160

STANDARD PUBLISHING, Cincinnati 31, Ohio

They Say: What Say They? Let Them Say

(continued from page 6)

ing, thank you.

I have fifty copies of the above material on hand for any subsequent requests which may come.

William J. Frazer
Moosic, Penna.

TAX ARTICLES

Dear Sir:

Yours is a most helpful and friendly publication, and is always welcome when it arrives. I have especially appreciated the fact that you give some attention to the income tax problems of the minister, which problems are not always fully understood by the ordinary tax consultant. But I would like to suggest that since it may be that a good many ministers try to get their returns in before the 15th of January it would serve better if the tax articles were to be published no later than in the December issue.

Elmer L. Brooks
Colby, Kansas

VALUE TO MINISTERS

Dear Sir:

I have frequently wanted to make some comments on a particular article in *Church Management*, but for some reason I never got around to it.

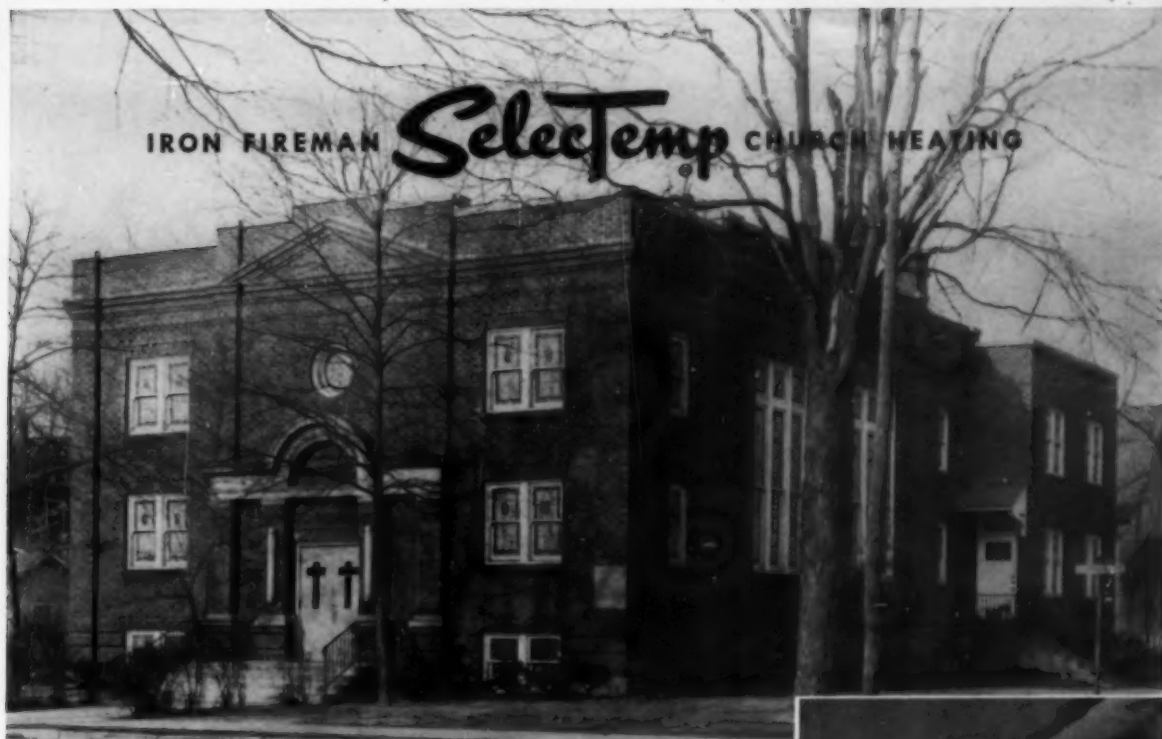
However, Webb Garrison's, "Twelve Baskets of Fragments" has pushed me to writing a comment, I must say it is a fine article.

His suggested use of the Scripture as the place where one can see the reflection of his own existence should cause a few preachers to think twice. The presuppositions which underlie his article are moving. I suppose one could say here is an existentialist approach to the Scriptures for the minister.

The Scripture will mean nothing unless the individual discovers the meaning there for himself. Here in the pages of the Holy Word is the reflection of our own joys, struggles, defeats and heartaches. But here too is the assurance of God's presence to we who are preoccupied with everything but God.

Even his "how-to's" were above the average. They led me to send a large order to the American Bible Society.

(turn to page 48)



Breneman Memorial United Missionary Church, Goshen, Indiana

"Every individual room has the heat it wants" says Pastor Wagley

A thermostat in every room

"In desperation we sought a heating system that would solve our problems," reports the Rev. Paul E. Wagley, Goshen, Indiana. "We have been smoked out, frozen out and sweated out. My study had to have an auxiliary heater. The toddlers had two or three electric heaters sitting around. In the sanctuary, those near the side windows shivered; those nearer the center were warm.

"Now I am sitting in my study in perfect comfort, since we recently installed SelecTemp. Every department and individual room can have exactly the heat it wants. We have torn out many unsightly air

ducts. The compact SelecTemp boiler (which supplies low pressure steam to the room units) has been installed in our old coal bin, and we have remodeled the old furnace room into two much-needed classrooms."

Incredible as it may seem, SelecTemp costs no more to install in new or existing construction than many heating systems having none of its special advantages. When, in the space of a few minutes, you can heat only the rooms actually needed for midweek activities, heating costs are bound to go down substantially. You'll be money ahead if you investigate Iron Fireman SelecTemp heating.



How SelecTemp works. Each individual heater is an automatic unit, with low-pressure steam heating core, air filter, steam-driven air circulating fan, and non-electric thermostat. Recessed in wall, units require no floor space.

Top comfort—low fuel bills. SelecTemp heating is unequalled for comfort when the whole church is in use. Yet this revolutionary system eliminates the need for, and cost of, heating the entire building just to heat one or more rooms. For meetings held during the week, only the space to be used need be heated. Temperature in each room used comes up to comfort level in just a few minutes after the thermostat is set. This feature, plus elimination of overheating and the resulting opening of windows, makes remarkable savings in fuel bills.

IRON FIREMAN



Send coupon for further information

Engineered heating and cooling

HEATING AND AIR CONDITIONING
AIRCRAFT COMPONENTS AND EQUIPMENT
MISSILE AND AIRCRAFT GYROSCOPES
ELECTRONIC EQUIPMENT
CONTROL INSTRUMENTS

Iron Fireman Mfg. Co., 3131 W. 100th St., Cleveland 11, Ohio
(In Canada, 60 Ward St., Toronto)

- ☐ Send literature on Iron Fireman SelecTemp heating system.
- ☐ Arrange for demonstration of SelecTemp unit in actual operation in my office.

Name _____

Address _____

City _____ State or Prov. _____



THE PROFESSIONAL JOURNAL OF THE CHURCHES

Learning the Facts of Church Growth

A recent release by the Associated Press gives the figures on the growth of religious bodies during the past ten years. There has been some consternation among those who have read the report to learn that the greatest growth among religious bodies has not been with the older, well-established denominations, but with the newer and more evangelistic groups.

For instance, the report credits the United Pentecostal Church with increasing its following by 60%; the Assemblies of God, up 75%; Pentecostal Holiness, up 58%; Nazarenes, up 39%. In contrast with these figures, the Roman Catholic Church, despite the big influx of European refugees, is up only 53%; the Missouri Synod Lutherans, up 37%; the United Presbyterians, up 6%; the American Baptists*, up 1%.

While we do not have too much confidence that the Associated Press is sufficiently familiar with denominations to correctly name the churches, we think there is a natural explanation of this growth which bothers so many of the brethren.

The growth of society is upward. The low-income groups of 1920 produced the new millionaires of 1960; from the illiterate of two generations ago come the scholars of today. The same rule of growth is found in denominations. In the beginning these are unimpressive groups, both religiously and socially; but given a generation, they blossom out as great religious bodies.

By the time the second generation comes along the pattern has usually been set. Ambitious ecclesiastics reign over our contented city churches. Every effort is made to regiment the local churches so that the members can rightfully chant, "Like a mighty army moves the Church of God." Their missionary zeal gives way to respectability; their naivete, to sophistication. They prefer to conform rather than to evangelize.

The loss of appeal in some of the major denominations is inevitable because they have grown old, become static and self-satisfied. While this has been happening newer groups have been formed, closer to the grass roots.

*The press release says, "National Baptists." We cannot locate such a denomination.

We could naturally expect that the new denominations outgrowing the secthood would garner the members. To us it is surprising that the Missouri Synod Lutheran Church and the Episcopal Church made the gains that they did. There must be some kind of rejuvenation going on in these bodies. The great denominations such as the Methodists, with 9% growth, the Presbyterians, with 6% growth, and the American Baptists, with 1% growth, need an inoculation of youthfulness.

We had a splendid illustration of this while entertaining a caller in our office. He represented one of the fellowships just reaching the status of respectability. He had a very serious problem in his parish work. He explained it in this way:

"I find it very difficult to fraternize with my ministerial brethren who are serving these evangelistic sects which are flooding our community."

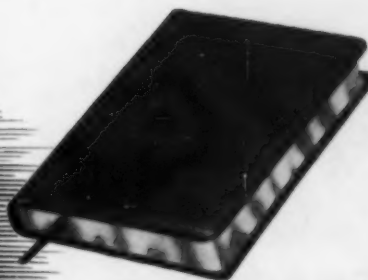
Is There Any Substitute for Meetings?

An inquiring mind has come up with an astounding discovery. It is the total amount which churchmen and churchwomen of the Methodist Church spend in one year in the United States to attend and participate in religious gatherings of various kinds. The figure given is \$34,427,100. That certainly "ain't hay."

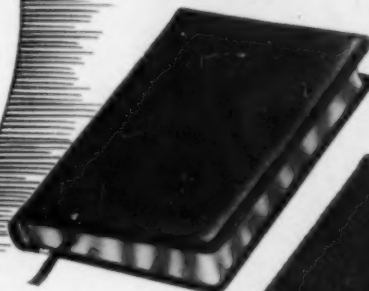
Yet we suppose that any effort to challenge the value of the money so spent would touch one of the most sensitive areas of Protestant church living. Churches and conventions go together. Every issue must be debated by a conference or a convention. The minister who would hesitate to pay thirty dollars per year for good books will spend a hundred dollars to attend a meeting of some kind. That amount of money spent in missionary promotion or in the feeding of underfed children in the world would do wonders.

Despite the glamor of these meetings, promoters seem to be meeting resistance in promoting them. Local churches develop a specialized group of "convention goers." These groups represent but a small proportion of the membership. As a result the convention method of spreading publicity breaks down. It does not reach the number of members or the type

Oxford
The greatest
value
in quality
Bibles



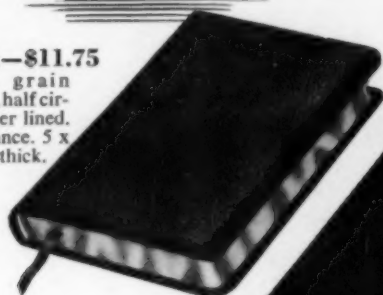
02227x — \$10.75
Marrakesh Persian Morocco, half circuit, leather lined. 64 pages of Concise Helps. Concordance. Black or red. 5 x 7 $\frac{1}{4}$, 1 $\frac{7}{16}$ " thick.



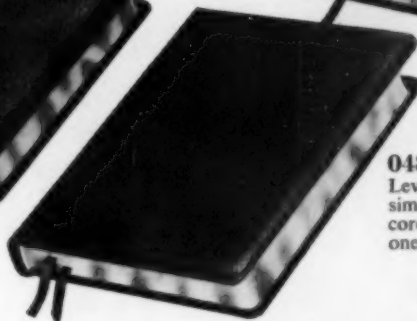
04334x — \$9.75
Morocco grain Calf, half circuit, simulated leather lining. Concordance. 5 x 7 $\frac{1}{4}$, only $\frac{3}{8}$ " thick.



04434x — \$10.95
The words of Christ are printed in red. Morocco grain Calf, half circuit, simulated leather lining. Concordance. 5 x 7 $\frac{1}{4}$, only $\frac{3}{8}$ " thick.

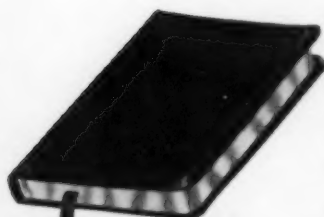


04337x — \$11.75
Levant grain Goatskin, half circuit, leather lined. Concordance. 5 x 7 $\frac{1}{4}$, $\frac{7}{8}$ " thick.



04884x — \$14.95
Levant grain Calf, half circuit, simulated leather lining. Concordance. 5 $\frac{3}{4}$ x 8 $\frac{3}{8}$, less than one inch thick.

New and distinguished



Ideal for personal use or as a thoughtful gift
01156x — \$7.00

An easy-to-read, easy-to-carry Ruby Text Bible bound in Goatskin, half circuit, simulated leather lining, round corners, red under gold edges. 3 $\frac{3}{16}$ x 5 $\frac{5}{16}$ x $\frac{5}{8}$ ".



The NEW
Ruby New Testament with Psalms
0231x — \$4.00

This popular small Testament was completely reset in beautiful, legible, New Ruby type. Bound in Persian Morocco, half circuit, simulated leather lining, round corners, gold edges. 2 $\frac{3}{4}$ x 3 $\frac{15}{16}$ x $\frac{1}{4}$ ".



A Wide-Margin Bible
01510 — \$8.00

Designed for preachers, teachers, and Bible students. Includes generous margins and specially made, fine quality paper for notes on the actual page of the text. Bound in Buckram, over boards, square corners, red edges. Printed jacket. 7 x 9 $\frac{1}{4}$ x 1 $\frac{1}{2}$ ".

x indicates Oxford Ultrathin India Paper Editions **OXFORD UNIVERSITY PRESS**



**new
Beauty
and dignity for
your church**



The richness, luster and authenticity of Dettra Christian and U. S. Flags add color and dignity to any church. Available from stock or made to order in a variety of superb fabrics to suit any church budget. Individual flags or complete outfits include a Glory Gloss Taffeta or Dura-Lite Nylon flag, brass-jointed oak pole, golden ornaments and a beautifully finished stand.

See your Dettra Dealer, or write for free literature and name of nearest Dettra Dealer. Write Dept. CM.

DETTA FLAG CO., INC.
Oaks, Pennsylvania

FLAGMAKER TO AMERICA FOR MORE THAN 50 YEARS

of members who need the information which is publicized.

We run across many ministers who complain that denominational gatherings come too often. They take the pastor away from his local duties. Conventions were more successful before the days of printed publicity. They seemed to have a very essential place at that time. With the great costs of these meetings at the present time, local church members have a right to ask that their leaders prove their necessity and that there is not some other method of communication which can do a better job—and at less cost.

Some months ago we published several letters of criticism about the total cost of new church construction. The correspondents thought that we should use our old churches and send the building money to needed Christian enterprises abroad. Would not the same criticism hold for this large expenditure of convention money?

Religious Issues Emerge

Of course no honest, thinking person imagined that the nation could go through the present political campaign without religion being brought in as an issue. Now we have had several weeks of the campaign, and the voters are being bombarded with literature in the form of broadsides, leaflets, magazine articles, and magazine advertising.

The material may be divided into two classes.

First, there is an abundance of scurrilous material which is offensive to decent citizens. All minority groups have had plenty of this thrown at them. The Jews have been baited by their fellow citizens; Negroes are constantly subjected to unfair attacks; neither Catholics nor Protestants can expect exemption. The bogus Knights of Columbus oath belongs to this category. The so-called "Protocols of the Elders of Zion" is a similar publication attacking Judaism.

There is also much literature which raises issues in a fair way and presents arguments which are relevant to the present situation. For instance, the POAU (Protestants and Other Americans United for Separation of Church and State) had a full-page advertisement in *The Christian Century*. It sets in parallel columns contrasting points of view regarding church and state separation. In the left-hand column is an outline of the Catholic position as given in the Winter 1960 edition of *Catholic Lawyer*. In the right-hand column is given a portion of the United States Supreme Court's decision on the McCullum case (333 U.S. 203). It is a good, logical presentation which can hardly be called out of place in the political situation.

Christianity Today (issue of September 12, 1960) carries an open letter written by Charles Clayton Morrison, one-time editor of *The Christian Century*, addressed to Senator Kennedy. There is no fakery in

Completely Modern!

The New MULTI-CLEAN FLOOR MACHINE

14", 16", and 22" MULTI-CLEAN Floor and Scrubbing Machines are similar to the 19" models shown here. MULTI-CLEAN Lite-12, Lite-14, 31", and Explosion-proof Machines are also available.

- Heavy, 3-conductor cable is detachable.
- Cable plugs into recessed receptacle in handle. No exposed "pigtail."
- Handles have comfort grips; tapered back at natural, non-tiring angle for operator.
- Dual, independent acting switch levers give finger-tip control with *either* hand.
- 4-blade knife-type switch contains *more* copper than any other floor machine switch we know of . . . therefore switch failure is a rare occurrence.
- Handle is adjustable to any position from upright to horizontal. Regardless of handle position, machine stays in near perfect balance.
- Large stationary wheels make it easy to move from place to place, up and down stairs, over sills, etc. Axle supported at 4 points for maximum strength.
- Bumpers completely circle base and top.
- Special hand grips at front and rear facilitate carrying when necessary.
- Capacitor-start, induction-run motor. Capacitor provides maximum starting torque with minimum current. Reaches full operating speed almost instantly.
- All ball bearing gear unit is designed and manufactured exclusively by MULTI-CLEAN for this purpose. 12 gear teeth in mesh at all times. Quiet, factory-sealed and lubricated.

Here's another MULTI-CLEAN engineering triumph . . . a complete new line of the world's *most modern* Floor Machines. Sleek . . . elegant . . . rugged . . . and *champions in performance*.

Beneath their graceful styling, these exciting and versatile machines offer mechanical features not available in any other models on the market today.

Before you buy a machine for polishing, scrubbing, dry-cleaning, waxing, buffing, sanding, grinding, or trowelling, it will pay you to investigate the savings and other advantages you will enjoy when you own a MULTI-CLEAN.

All Multi-Clean 12, 14, 16, 19, and 22 inch Floor Machines can be converted into efficient Scrubbing Machines by addition of poly-plastic solution tank, controls, and channel feed brush.

MULTI-CLEAN
Method

For more information on MULTI-CLEAN Floor and Scrubbing Machines, call your local MULTI-CLEAN Distributor or write to MULTI-CLEAN Products, Inc., Dept. CM-67-110 St. Paul 16, Minnesota.



the NORDIC GROUP

Designed by SAMS
to Complement Contemporary
Church Architecture

A new, refreshingly modern
design in church seating that
is unbelievably comfortable.
Built to quality standards, the
Nordic Group pew is available

in any length needed and comes in a variety of beautiful wood
finishes. Contact us now for more information.

L. L. SAMS AND SONS

P. O. BOX 1430

WACO, TEXAS

that letter. It is readable and clear. Mr. Morrison is entitled to an answer. If you want a copy of this letter, write to *Christianity Today*, 1014 Washington Building, Washington 5, D. C.

We do not feel that publication of material of this kind stimulates bigotry. Rather it should stimulate thought on the problems we face in America as we try to absorb so many races and religious heritages. Discussions of this subject should not be offensive to anyone if they are kept on a high level.

There are some vital questions in the area of church-state separation. To ignore them may in the long run be more costly than openly discussing them.

The Black Horror

The realization that sixteen of the seventeen new nations joining the United Nations come from Africa is quite a story in itself. If the transition from colonial possessions to independence had been accomplished in an orderly manner, it would indeed be a great triumph for democracy. But stories of rapine, murder, and cruelty reported from the Congo have clouded the scene. Many forget the great thrust toward democracy, and rush to the verdict that the disorder demonstrates that the black man is not ready for self-government.

Before we reach the conclusion that such atrocities are characteristic of any one nation or people, let's look over some of the pages of history. This look will tell us that cruelty is found as often among the people

of noble and high cultures as in the underprivileged areas of the world.

In the fifteenth century, Spain probably was supreme among the nations of the world in wisdom and culture. Yet in that century its nobles and clergy were responsible for launching the Inquisition, which has seldom been equalled in sadism and cruelty. Their superior intelligence helped them create the most devilish forms of torture for the poor heretics they wanted to destroy. Appraisals of the lives destroyed range from four thousand to hundreds of thousands.

Let us move to another beacon of culture—France in the eighteenth century. The barbaric practices of murder and torture in the French Revolution could equal anything that has taken place in the Congo or in any other of the African states. The justice of the courts became a mockery, and the guillotine was busy twenty-four hours a day.

Come to more modern times. Take another people of superior culture—Germany. Starved in a land of plenty were the victims of Hitler. Millions of Jews perished. The stench of their burning bodies filled the atmosphere. Youth and age, male and female, shared in the sufferings.

These instances can, of course, be multiplied by dozens of others. Painful as it may be to see the natives of new nations giving way to barbarism, history definitely teaches us that the insane cruelty of humanity is not confined to primitive people or colored races.

Armchair to the Mission Fields

Maurine Clements*

I have been in a muddle of figures for the past year! And all without the aid of an I.B.M. machine, or even a plain, old adding machine. You'll understand, I think, just how difficult it was and what a strain this thing has been on my poor old brain when I tell you that I came up with the figure, \$34,427,100.00.

In Hollywood parlance that figure is stupendous! Colossal! Unbelievable, you say. Astounding and astronomical, I say, for \$34,427,100. is the figure I have estimated that my church's members spend in one year running around—or perhaps I should term it—travelling, here, there and yon.

What brought on this frenzy, or compilation, of figures and a severe headache on my part? It was while I was attending a conference meeting with a group of church ladies in Kansas City last year. When I should have been listening to the talks and the many reports, I became detached, mentally, from my group and began listing the expense of our six ladies who had travelled twenty miles, forty miles round trip, to meet with six hundred other ladies of our district.

Figuring car expense at ten cents a mile, it had cost us \$4.00 for transportation. We had each eaten a very modest dollar lunch which added \$6.00. There was another \$6.00 for registration fees and a \$1.00 for parking the car. Two of the ladies had small children. Baby sitters for them chalked up \$4.00 more. A total for our own little carload, \$21.00 for the one day. Four days of the meeting would add up to \$84.00, and that multiplied by 100, (figuring that six came in a car) would total \$8400.00. However, at least half of the delegates came from a greater distance than had our group, making it necessary to engage a hotel room for at least three nights. Most of them paid on an average of \$8.00 a day; that shared by two

REAL ISSUE

Mrs. Clements has raised a real question in this article. While conventions are promoted at a heavy expense in time, effort, and money, world needs for help, both physical and spiritual, grow by leaps and bounds. Is it not time to try to find techniques other than meetings for church publicity? Perhaps the armchair and a good book is not the answer. What is?

would be \$4.00 each. Meals, a low average, \$3.00 a day. M-m-m. That would be \$7.00 a day extra for about three hundred women—or \$2100.00; for four days \$8400.00 plus \$8400.00 for the first group—\$16,800.00. Parking cars @ \$1.00 a day—\$100.00 a day, multiplied by four—\$400.00. That seemed like an astounding figure, I thought, but I knew that many had really paid double that amount for hotel accommodations and food. I figured that corsages, gifts, tips and extras would amount to more than \$3.00 a day. 600 women—\$1800.00; 4 days—\$7200.00. Transportation and expense for speakers and guests would be at least \$1000. A total of \$25,400.00.

How many hungry, under-nourished orphan children in Korea or in India would \$25,400.00 have fed and cared for, I contemplated? I turned my attention to the deaconess who was speaking at that moment, of her work at the Bethlehem Center in Tennessee, and of their great needs. She told of the hunger, the drab, unsanitary and unwholesome conditions in which many of them were forced to live, and the lack of decent and adequate clothing. The eyes of this devoted Christian were moist with tears and her voice broke often with emotion as she related the touching incidents that "her people" had experienced and suffered. With more funds and more trained workers,

she explained, thousands of lives could be brightened and souls brought into the Kingdom of God.

My first thought: A special offering ought to be taken right then while everyone felt a yearning desire to help. Then my thoughts took wing as once more my daydreams took on the fantastic shape of dollar signs. How many discouraged and lonely people could have been given decent shelter and introduced to a new way of life, through the leadership of Christian workers, just with the amount these six hundred women had spent on assembling at this four-day meeting held to discuss WAYS AND MEANS OF OFFERING ASSISTANCE TO SUFFERING PEOPLE.

Oh, what was I thinking? I knew that gatherings such as this, conventions, workshops, and conferences must necessarily be held to keep the interest of Christian women; to inform and inspire them to greater effort in the mission field, but still the thought kept nagging at my consciousness, What actual good, what concrete accomplishments, what miracles could have been realized if we could have translated theories into practice! A whole village in Vietnam or in Dr. Dooley's Laos, perhaps, could have been fed a year with our \$25,400.00; not only fed, but given the message of Christ's love and made aware of the concern of every Christian throughout the world.

My daydreaming continued as figures, more figures, marched up and down the sheet of paper like alert soldiers, marching as if to war. If 600 women in one district had spent \$25,400.00 in four days, 21 districts in Missouri meeting simultaneously, would increase the expenditures to \$533,400; for the 551 districts of my church, nationally: \$13,995,400.

It was then that I heard the presiding officer announce at the close of the meeting that the employed women of the church would be convening in this very spot that evening for a two-day conference. Approximately, the same

*Church and Sunday School worker, Lee's Summit, Missouri.

number of women meeting together, using the same hotel rooms, parking lots, restaurants. Half of the amount of the first meeting, or \$6,977,700 added to \$13,995,400 would total \$20,993,100.

Just as I arrived at this gargantuan figure, my head reeled and my eyes ached from such intense concentration, but my ears caught still another announcement that about six hundred ministers would also be holding their annual conference here in this city, beginning the first of the week. This was going to be a busy month, indeed! I ignored my complaining brain and again dived into my purse for my pencil, worn by this time to a mere stub. The mountain of figures were increasing at an alarming speed, but being a person who, when starting a project, is not satisfied until it is completed, I kept doggedly on, adding, multiplying; never subtracting or dividing.

600 ministers, with an approximate expense sheet of \$10.00 a day—\$6,000; \$30,000 for their five-day conference. Travel expense for about 200 cars, (a few would be travelling together); 150 miles on the average, round trip, at 10c a mile would total \$15.00 each; 200 cars—\$3000.00. Parking for 200 cars @ \$1.00—\$200.00; Five days, \$1000.00. Altogether, an amount of \$34,000.00; four conferences in Missouri—\$136,000.00; 101 conferences in the nation: \$3,434,000.

My head was really spinning this time, but the idea was mounting strong so I kept right on. I am familiar with the innumerable district, sub-district, annual, semi-annual, quarterly conferences throughout the states. Young people's groups, men's groups, family life conferences, study groups, finance groups, Camps, vacation Bible workshops, Monday-morning Minister's groups, and so on, and so on. Another ten million would be an extremely conservative figure for the forty-eight states. A staggering figure! The cost of gathering Christian people together for one year to meet, eat and talk!

\$3,434,000—Ministers Meeting; \$20,993,100 for Women's meeting; plus \$10,000,000 for miscellaneous groups—\$34,427,100. AND THAT FOR ONLY ONE DENOMINATION!

Granted, it creates a pleasant Christian fellowship to sit and sup with brothers in the faith. To spend some time in discussing problems and their solutions spells progress in any organization, (and I would be the last one to suggest the complete cessation of it.)

but this one idea struck me as I looked at the astronomical total of travel money spent during one twelve-month period: Would it not make a favorable and lasting impression upon the less fortunate of the world today, if we, in America, were to sacrifice for ONE YEAR our joy of travel in order that we might share our joy of eating and fellowship with them?

If that should seem too drastic—or unwise—perhaps one meeting might suffice for two. Even that amount could send more missionaries, more doctors, nurses, carpenters, men with the know-how for better living to translate our Christian words into ACTION.

For that one year our home groups could be more closely knit, aware of the magnitude of such a project. Greater effort could be put into working together, to interest every citizen in our communities, welding them into one great fellowship. The many, many hours spent in travelling to and from MEETINGS might become more valuable and vital when utilized to better advantage. (I say this cautiously, for there are certainly exceptions to all rules) but I have often driven over two hundred miles in one day to attend a three-hour meeting that had not been well organized or one bit inspirational. A meeting had been held because the organization had been set up to hold a meeting at that specified time.

Needless Travelling

If less time were spent in needless travelling, the Bible might be dusted off and read more thoroughly; its teachings put into actual practice among the church members, our neighbors and certainly our families. There could, for that one year, be more time to devote to the interests of young people, for calls on the sick and aged, for quiet and meditation; hence there would be fewer frayed nerves and tired bodies, less frantic rushing about, planning and preparing for the hundreds of meetings which, because of their numbers, have a tendency to become dull and routine, rather than stimulating and inspiring. Ministers would find more time to be Pastors to their flocks, instead of just SPEAKERS for the Sunday morning service. A minister could drink deeper from the well of knowledge, refreshing his own soul that he might become the shepherd God needs for his people.

By putting this plan into operation for one year, it might be like having our cake and eating it, too. It could be-

come a great boon, both to home missions and to foreign missions, multiplying the effectiveness of our dollars an hundred fold. Denominational magazines and other church papers could be our source of information as to the results and accomplishments of our YEAR FOR MISSIONS, and in the quiet of our own homes, we could meet together through their pages, and delight in the knowledge that we had shared our blessings and had been TWICE BLESSED ourselves.

(end)



WAYS TO MAKE MONEY:

The Talent Show
by Marjorie J. Lewis*

Announce your plan and ask for applicants. There should be a limit on the number of applications. Too many participants make the program boring. The committee should select the applicants and notify them when to appear. It should also give them specific instructions as to what will be expected of them. The tickets should sell for the usual general admission customary in your community. Sell tickets in advance and be sure to get an auditorium large enough to accommodate the crowd.

Present your program in four parts:

1. Bathing Suits
2. Evening Fashions
3. Talent Show
4. Intelligence Quiz

You will need a panel of judges. Get the best available, such as a dancing teacher, a fashion model, a choral director, a TV production manager, and a newspaper man. This panel will be well qualified to judge any type of talent that may be presented. The judges should be seated at separate tables several feet apart, and all judging should be done by score sheets. Points should be given for poise, personality, appearance, and talent.

Students of the dance, soloists or a choral group, and an orchestra are needed to furnish entertainment while the girls are changing from one costume to another. The orchestra will also furnish background music for the fashion parade.

The talent show really puts your panel of judges to the test. Many of the contestants are versatile and have several talents. They should be allowed to show a combination of talents, such as a song

(turn to page 48)

*Director of Christian Education, East Main Street Christian Church, Xenia, O.

**why
some
figures
aren't
so
hot**

For some churches, fund-raising is often a process of "out of the frying pan into the fire."

Most church governing boards can avoid such an experience by realizing that great needs aren't always rewarded by great contributions.

They know the challenge of raising money is enhanced by professional direction.

Helping to raise funds for more than 3525 projects in the last 47 years has taught us many things. How this rich experience of the American City Bureau can be applied to your financial planning is described in our booklet, "Patterns of Successful Fund-Raising." For your free copy, write: 3520 Prudential Plaza, Chicago 1, Illinois; 470 Park Avenue South, New York 16, N.Y. or 410 Forum Bldg., Sacramento 14, California.

FOUNDING MEMBER AMERICAN ASSOCIATION OF FUND-RAISING COUNSEL



American City Bureau • professional fund-raising counsel

A Service For Advent

"Thy Kingdom Come...."

R. Kermyt Roebuck*

Brass quartet—outside THE ANTICIPATION

Prelude LIGHTS ON
Call to Worship: FULL

O Zion, that bringest good tidings,
Get thee up to the heights and sing!
Proclaim to a desolate people
The coming of their King:
Like the flowers of the field they
perish,

The works of men decay,
The power and pomp of nations
Shall pass like a dream away.

But the word of our God endureth,
The arm of the Lord is strong;
He stands in the midst of nations,
And He will right the wrong:
He shall feed His flock like a
shepherd,

And fold the lambs to His breast;
In pastures of peace He'll lead them,
And give to the weary rest.

There's a voice in the wilderness
crying,

A call from the ways untrod:
Prepare in the desert a highway,
A highway for our God!
The valleys shall be exalted,
The lofty hills brought low;
Make straight all the crooked places,
Where the Lord our God may go!

- Hymns: 1. "Praise, My Soul, the King
of Heaven"
(the people standing)
2. "Come O Thou God of
Grace" (the people seated)

Invocation

The Lord's Prayer

1st. Voice: How desolate! How empty
and cold and desolate! How utterly
desolate in the cold darkness of the
night is the world that is empty of
God! How drear and dreadful: the
city of God plays the harlot . . . the
people of the empty world are re-
bellious sons; they are laden with
sins; they are evildoers, corrupters,
people without understanding . . .
a bloody-handed generation, and un-
clean! (Isaiah 1)

*Exec. Dir. Council of Churches, St.
Joseph, Mo.

Man alone is starkly alone! Amidst
the stench of rottenness, cowed by
shame, and terror, worn with pain,
and torn in the struggle to survive,
man all alone looks up! "Is this all
that life is?" he asks, "Is this my only
lot in life?" Pitifully, he stands there,
but his very soul cries out for some-
thing, SOMETHING to give mean-
ing to his work, to himself. He
yearns with a throatache longing for
something to fill his emptiness, to
complete his incompleteness, . . . for
something on which to stand, for
something by which to live.
He looks at himself and mourns,
"Woe is me! I am undone, for I am
a man of unclean lips, and I dwell
in the midst of a people of unclean
lips! Unbearable is my misery! None
does righteously. All is evil. Is there
no goodness No justice? Is there no
help? All that I do seems as nothing.
I walk alone in darkness; how black
is the night I live down in deep dark-
ness. O, for a light! a light!

Hymn:—

Lift up our hearts, O King of
kings,
To brighter hopes and kindlier
things,
To visions of a larger good,
And holier dreams of brotherhood.

Thy world is weary of its pain,
Of selfish greed and fruitless gain,
Of tarnished honor, falsely strong,
And all its ancient deeds of wrong.

Almighty Father, who dost give
The gift of life to all who live,
Look down on all earth's sin and
strife,

And lift us to a nobler life.

Amen.

Narrative—(1st. Voice):

Over the shadows of this toilsome
living there occasionally comes a
heaven-shine: a moment of great-
ness when one dares all for love's
sake; a moment of beauty in the
quick smile of a baby. And at such
times man begins to dream. . .

Dreams are they—but they are

God's dreams!

Shall we decry them and scorn
them?

That men shall love one another,
That white shall call black man
brother,

That greed shall pass from the
market place,

That lust shall yield to love for
the race,

That men shall meet with God
face to face—

Dreams are they all,
But shall we despise them—
God's dreams!

Dreams are they—to become man's
dreams!

Can we say nay as they claim us?

That men shall cease from their
hating,

That war shall soon be abating,
That the glory of kings and lords
shall pale,

That the pride of dominion and
power shall fail,

That the love of humanity shall
prevail—

Dreams are they all,
But shall we despise them—
God's dreams!

Perhaps our way is not God's way.
Can we dream God's dreams with
him? "Thy kingdom come," we have
prayed this day, "thine is the power
and the glory . . . Thy will be
done." Is this just an idle dream, or
can we affirm with the poet:

"These things *shall* be: a loftier
race than e'er the world has
known shall rise
With flame of freedom in their
souls, and light of knowledge
in their eyes."

Hymn:—

These things shall be: a loftier
race
Than e'er the world hath known
shall rise
With flame of freedom in their
souls
And light of knowledge in their
eyes.

They shall be gentle, brave, and
strong

To spill no drop of blood, but dare
All that may plant man's lordship
firm

On earth, and fire, and sea, and air.

Nation with nation, land with
land,

In-armed shall live as comrades

Free!

From PASTORAL PSYCHOLOGY BOOK CLUB —
with a *trial* membership —

A \$6.00 volume that contains the very latest word on the discipline
and skills necessary for effective pastoral counseling

An Introduction to Pastoral Counseling

Edited by Wayne E. Oates

THIS supremely helpful book brings the reader completely up-to-date on the most recent studies in the field of emotional health and the growing function of the pastor as counselor. Based on many years of continuous research and careful thought, this superb guide is unmatched in its clear and practical presentation of the proper counseling methods needed by every pastor. To receive YOUR copy of AN INTRODUCTION TO PASTORAL COUNSELING you need only fill out and mail the membership coupon.

Take advantage of special membership features:

By accepting this exceptional gift offer, you can become acquainted with *Pastoral Psychology Book Club* for a year. This specialized club for ministers is the *only* book club devoted to the study and integration of spiritual and religious values with the principles and methodology of dynamic psychology and psychiatry. The Club is designed to help you achieve a fuller understanding of the problems and anxieties of your people. The books offered by the Club have been carefully selected by a distinguished editorial board—Simon Doniger, Editor, *Pastoral Psychology*; Rev. Seward Hiltner, *Pastoral Consultant*.

Rev. Oren H. Baker, Daniel Blain, Rev. John Sutherland Bonnell, Rev. Ernest E. Bruder, Rev. Edwin T. Dahlberg, Rev. Russell L. Dicks, Lawrence K. Frank, Rev. Myron T. Hopper, Rev. Reuel L. Howe, Rev. Paul E. Johnson, Rev. Robert C. Leslie, Earl A. Loomis, Jr., Rev. Halford E. Luccock, Rollo May, William C. Menninger, Rev. Wayne E. Oates, Carl R. Rogers, Rev. Paul Tillich, Rev. Granger Westberg, Rev. Carroll A. Wise, Luther E. Woodward. It is the plan and hope of this board to make a substantial contribution to your professional growth and accomplishment.

No minimum number of books to buy

You are not obligated to buy any minimum number of books—each month you will receive the *Preview* describing the next month's Selection, Dividend Book and special offers, and you are free to reject books as you

please. The *Preview* also keeps you well informed by bringing you news of important new books on religion and psychotherapy; religion, psychology and human behavior; the psychology of prayer; marriage and divorce; parent-child relationships; and group work related to pastoral counseling.

Free dividends are given!

Whenever you have purchased *two* Selections, you will receive a Dividend Book of your own choice absolutely free. Special Dividends, plus the regular ones and other benefits, all serve to reduce the cost of your library. *Your savings will total as much as fifty per cent!*

Act now!

To become a member of this unique and helpful Club, and to receive your free membership gift of a copy of AN INTRODUCTION TO PASTORAL COUNSELING you need only fill out and mail the coupon.

► *Send No Money! Enroll Today!*

PASTORAL PSYCHOLOGY BOOK CLUB

Great Neck, Long Island, New York

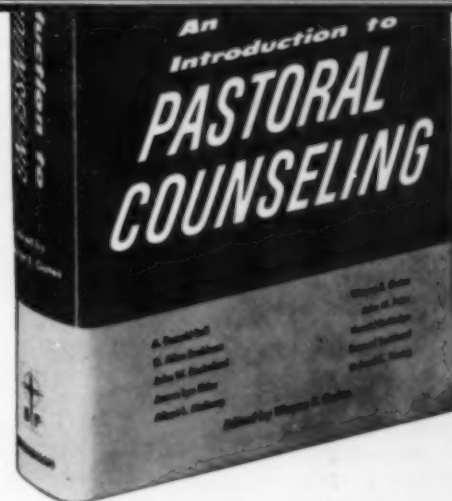
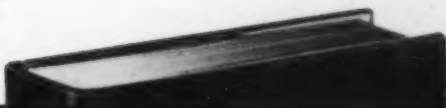
Please enroll me as a trial member of *Pastoral Psychology Book Club* for one year and send me as a free membership gift, *An Introduction To Pastoral Counseling*, edited by Wayne E. Oates, regular price \$6.00. I am not obligated to purchase any minimum number of books, but for every two Selections I decide to purchase I am to receive my own choice from the list of free Dividend Books.

Name _____

Street _____

City _____ Zone _____ State _____

CM-11



free;
In every heart and brain shall throb
The pulse of one fraternity.

New arts shall bloom of loftier
mold,
And mightier music thrill the skies,
And every life shall be a song,
When all the earth is paradise.
Amen.

(LIGHTS DOWN—SPOT ON
PROPHET FIGURE WITH SCROLL)

2nd Voice: The prophet Isaiah dreamed
of a time—in God's good time when
things would be different because
God would intervene in human af-
fairs and make them different:

3rd Voice: It shall come to pass in the
latter days that the mountain of the
house of the Lord shall be established
as the highest of the mountains, and
all the nations shall flow to it, and
many peoples shall come, and say:
"Come, let us go up to the mountain
of the Lord, to the house of the God
of Jacob; that he may teach us all
his ways and that we may walk in
his paths." For out of Zion shall go
forth the law, and the word of the
Lord from Jerusalem.

He shall judge between the nations,
and shall decide for many peoples;
and they shall beat their swords into
plowshares, and their spears into
pruning hooks; nation shall not lift
up sword against nation, neither shall
they learn war any more.

(Isaiah 2:2-4)

There shall come forth a shoot from
the stump of Jesse, and a branch
shall grow out of his roots. And the
Spirit of the Lord shall rest upon
him, the spirit of wisdom and under-
standing, the spirit of counsel and
might, the spirit of knowledge and
the fear of the Lord. And his delight
shall be in the fear of the Lord. He
shall not judge by what his eyes see,
or decide by what his ears hear, but
with righteousness he shall judge the
poor, and decide with equity for the
meek of the earth. Righteousness
shall be the girdle of his waist, and
faithfulness the girdle of his loins.

2nd Voice: In extravagant poetic terms
Isaiah pictures how different God's
reign would be when . . .

3rd Voice: The wolf shall dwell with
the lamb, and the leopard shall lie
down with the kid, and the calf and
the lion and the fatling together, and
a little child shall lead them. They
shall not hurt or destroy in all my

holy mountain; for the earth shall be
full of the knowledge of the Lord as
the waters cover the sea. (Isaiah
11:1-9 RSV) . . .

A voice cries; "In the wilderness
prepare the way of the Lord, make
straight in the desert a highway for
our God. Every valley shall be lifted
up, and every mountain and hill be
made low; the uneven ground shall
become level, and the rough places a
plain. And the glory of the Lord
shall be revealed, for the mouth of
the Lord has spoken." (Isaiah
40:3-5 RSV).

Get you up to a high mountain, O
Zion, lift up your voice with strength,
O Jerusalem, lift it up, fear not; say
to the cities of Judah, "Behold your
God!" Behold, the Lord God comes
with might, and He will feed his
flock like a shepherd, he will gather
the lambs in his arms, he will carry
them in his bosom, and gently lead
those that are with young. (Isaiah
40:9-11)

Hymn:—

"O Come, O Come, Emmanuel"
(Quartet)
(START LIGHTS UP SLOWLY)

2nd Voice: And later Jeremiah antici-
pated how God would choose to
claim the hearts of people in a king-
dom of righteousness:

1st Voice: "Behold, the days are
coming, says the Lord, when I will
make a new covenant with the house
of Israel and the house of Judah, not
like the covenant which I made with
their fathers when I took them by
the hand to bring them out of the
land of Egypt, my covenant which
they broke, though I was their hus-
band, says the Lord. But this is the
covenant which I will make with the
house of Israel after those days says
the Lord; I will put my law within
them, and I will write it upon their
hearts, and I will be their God, and
they shall be my people." (Jere-
miah 31:31-33 RSV)

2nd Voice: The prophets dreamed of
the hope of the world—of God's
kingdom of righteousness and peace
—lo, 2700 years now gone. God
spoke so long ago. Even then, man
stricken and befuddled moaned, "But
is this for me?" After the slow full
turn of 27 centuries, the echoes of
these great ones reverberate more dis-
tantly; the glitter of the brave dream
fades; the tale is old. Even now we
ask, "Can it really be?"

But men and women, children and
youth have not forgotten how to
dream. As clear as the call of the sea
to ships, as strong as the urge to
reach mountain heights, as sure as
the seasons in their eternal concourse
comes the word: "You are not alone.
I am the Lord your God! And I will
be with you wherever you are!"

I will pour out my spirit on all
flesh
Your sons and daughters shall
prophesy
And your old men shall dream
dreams
And your young men shall see
visions! (Joel 2:28)

(LIGHTS UP TO HALF FULL HERE)
"Hozanna, Now Through Advent"

(Carolers Choir)

Unison Prayer of Confession

Let us pray:

ALMIGHTY GOD, OUR HEAV-
ENLY FATHER, WHO DIDST
CAUSE LIGHT TO SHINE OUT
OF DARKNESS IN THE ADVENT
OF OUR LORD JESUS CHRIST,
TO TAKE AWAY THE SINS OF
THE WORLD; WE HUMBLY
CONFESS OUR TRANSGRES-
SIONS AND IMPORE THY FOR-
GIVENESS. WE ARE ASHAMED
OF THAT WITHIN US WHICH
MAKETH NEITHER FOR GOOD
TO OTHERS NOR FOR GROWTH
IN GOODNESS IN OUR OWN
LIVES. WE BESEECH THEE THAT
THE SPIRIT OF CHRIST MAY BE
BORN ANEW WITHIN US, AND
THAT WE MAY GLORIFY HIS
NATIVITY WITH HEARTS OF
COMPASSION, DEEDS OF
KINDLY SERVICE, AND THE
SPIRIT OF GOOD WILL TO-
WARD ALL MANKIND;
THROUGH JESUS CHRIST OUR
LORD. AMEN.

Words of Assurance

Anthem: "Father in Heaven, Whose
Love Profound" (The Sanctuary
Choir)

(LIGHTS DOWN—
SPOT ON CRECHE)

1st Voice: It happened once! . . .

3rd Voice: It happened once! . . .

1st Voice: To meet man's need, . . .

3rd Voice: To meet man's need, . . .

1st Voice: God gave the Babe . . .

3rd Voice: God gave the Babe . . .

(turn to page 26)

Unto Us, A Saviour

John C. Updegraff*

There are several personalities who appear briefly in the drama surrounding the birth of Jesus and are never again mentioned in the scriptural accounts. What happened to them after the incidents in which they participated were over we have no way of knowing. However, I often find myself wondering about these obscure people—the shepherds, the wise men, the innkeeper, and others.

Today let us seek answers to a few questions about the keeper of the inn from which Mary and Joseph were turned away with the curt statement "There is no room for you here." What sort of man was this person? Whatever became of him? Did the fact that the Saviour was born on his property have any effect upon his life? We cannot know, of course. But let us, in phantasy, reconstruct the story of this man and see what could have taken place in his life.

The inn to which Mary and Joseph came that night was no different from those found in every village and hamlet in the land. It was crudely constructed and poorly furnished, but adequate to meet the demands of weary travelers in the rugged land we called home. The building surrounded an open courtyard where camels, horses, and other beasts of burden could be picketed. There was a stable at the rear where feed was kept, and where a few animals might find shelter.

To be an innkeeper a man had to be able to do all sorts of things. I was the manager of the inn. I had to oversee the care of the animals as well as supervise and sometimes prepare food for the travelers. Thus I was both herdsman and hotel keeper. All of these responsibilities tended to make me an irritable person, particularly when we were as busy as we were the night that little family knocked on the door and asked for housing. Soldiers had demanded, and received, the best places in the hotel.

They were exacting in their needs and kept the serving maids, my wife, and me constantly busy. Therefore when the man and woman came to the door I was understandably gruff. Every corner of the inn was full. There were travelers sleeping on every bench and in every corner where a mat could be spread. I simply turned them away as I had done many others during the evening. However my kindly wife noted the condition of the woman and suggested that they find shelter in the large stable at the rear of the courtyard.

Somehow, in the hustle and bustle of that night, I kept seeing the winsome and lovely face of that young woman named Mary. She had a quiet manner about her and seemed eternally grateful for the suggestion that shelter could be found in a stable. She possessed an almost holy quietness that set her apart from others. As I thought about it during the night, I found myself reasoning, "It is simply because she is about to have a child. Most women are at their best when this happens."

However, that was a never-to-be-forgotten night. What little sleep I could catch between the demands of my guests was disturbed by some unexplained singing out on the hillside. At the midnight hour I could hear lovely voices singing, "Glory to God in the highest, and on earth peace, good will toward men." I remember that I wondered who could be singing at such an hour. It was not long after this that some shepherds from the hill came demanding that they be permitted to see the newborn babe. This was how I learned that the woman had delivered. It was late the next day before my wife and I could stop by the stable to see the new baby.

The days and months that followed were busy and interesting. Joseph, husband of Mary, proved to be a fine man and an excellent carpenter. In appreciation for the rude shelter he repaired the corral fence, some furniture that drunken soldiers had broken, and a



place in the roof I had been intending to fix for many months.

Then there was the day those impressive, rich travelers from the east came to visit the child. Their camels were of the finest breed, their robes were those of eastern royalty, and the gifts they brought to the little child were rich and fine. What a strange sight—these tall, important-looking men kneeling before a manger cradle, doing homage to a child with all the dignity and ceremony they might have displayed before a king.

Yes, during those months I learned to love this little family. They were kind and gentle folk. Mary had a winsomeness and loveliness about her that made all love her. I came under the spell of the child as well. He was a wonderful little one. All who came near Him seemed better for the experience. There was less quarreling and disputing in the inn than I could ever remember.

One night Joseph came to me in great agitation. "We must leave," he said. It had come to them in a dream that Herod was in search of the child and meant to slay him. I traded a fresh young donkey for Joseph's aging one. We provided them with water bags and food, and off they started for Egypt. This was the last I was to see of the little family that had become so dear to all of us. Never was I to forget the warmth of those little fingers grasping my wrist. The memory is far more precious than a band of pure gold that might cover the same part of my arm.

True to the dream of Joseph and Mary, Herod did send his soldiers. The horror of that day still makes Bethlehem folk shudder—soldiers going from house to house, with the blood of the innocent dripping from their short swords. My own grandchild was slain

*Minister, First Christian Church, Ft. Lauderdale, Fla.

Let's look at INSURANCE FOR CHILDREN

by Andrew Hobart

President,
Ministers Life & Casualty Union



First, of course, a father must insure himself adequately to protect his entire family. Insuring his children comes second. But many do both, with these reasons in mind for their children:

- ... Growing cash values influence a child toward good thrift habits.
- ... Helping with premiums introduces a child to responsibility and develops a proper sense of values.
- ... As a child matures he still pays the low rates set up in younger years—he is guaranteed a low monthly cost.
- ... If, in later years, an illness or injury leaves a child uninsurable, he enjoys continued protection from his policy taken out in childhood.
- ... If his father dies, a child whose contract contains a "Payor Benefit" pays no premiums until he is an adult.

Most companies offer many kinds of "Juvenile Insurance". Here at Ministers Life, for example, you may choose from the Heritage series of policies for ministers' children, including the *Estate Starter which guarantees a child \$5,000 life insurance at age 21 and an Endowment-at-65 policy*. We will be happy to send you detailed information on any of these . . . just drop us a card.



MINISTERS LIFE and casualty union

3100 west lake st. • minneapolis 16, minn.

that day.

What happened to me that night? I don't really know. But this I do know: While once I was a greedy, irascible person caring only for the profits my business would bring, now I was a person whose heart sang for joy at the thought of serving others. The travelers who had been only a source of money now became friends I welcomed into my inn.

I had never been a learned man but, like all Jews, had known the sayings of the great prophets and longed for the fulfillment of some of them in my own life. There was one out of Isaiah that I particularly treasured: "Therefore with joy shall ye draw water out of the well of salvation." This I had sought during my entire life. Now, because a child had smiled on me, from the wells of salvation I could draw an irrepressible joy that lifted me up on a high mountain and carried me over every depressing experience.

The death of my eldest son had been a blow from which I thought never to recover. Yet from one who had found comfort in nothing at all I had changed to one who could listen with new appreciation to the age old words of David:

"Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me."

With these words I took on new strength and I became a new man in Christ. With fresh wonder I heard years later that this same child had said:

"Let not your heart be troubled: ye believe in God, believe also in me, . . . I go to prepare a place for you that where I am, there ye may be also."

Now I shared the ageless comfort of those who really knew and loved God.

Finally, although I had always felt unclean,—now as I let the wind blow through my graying beard a sense of cleanness purged my soul. This, because the warmth of a little child had cleansed my soul. Now I could sing with new meaning and new vigor the old hymn of our people:

"Who shall ascend unto the hill of the Lord, or

Who shall stand in His holy place?

He that hath clean hands and a pure heart".

Now I stood in that holy place, confident that all uncleanness had been taken

away by the touch of that lovely Child.

An old inn keeper I am now—one who for a long time had been hated and loved by his clients, but now honored and respected by all—because of a Child who had been born in my courtyard. As I have told this story of how my life was changed, disbelief has appeared in the eyes of many. Yet, as I have talked to them about how the Christ could change their lives, they have changed.

Evil men, fast in the grip of their own misdeeds, have caught new hope and known the release of His forgiving love. Others, imprisoned by hidden fears have learned to trust in Him and to know the comradeship of One who does not ever leave them lonely. I have seen such men walk out of my Inn, if not with a song on their lips, surely with a song in their hearts. This the Christ child has done for me, for many others, and this he can do for you.

There you have the story of the inn keeper. Fantasy? Yes, it is that, but certainly not beyond the realm of probability for no one who has come under the influence of the Baby of Bethlehem is ever the same again. Once you have touched the radiance of his spirit you cannot be the same person.

Come, my friend, share the inexpressible joy of his presence; know the comfort that takes away emptiness; sense the cleanness of spirit that redemption through Jesus Christ brings. Let the light that is the light of Life shine in your hearts now and forever.



Holy Night

There is something warm that
satisfies the soul

In the radiance of warm candle-
light

Peace filtered through the
windowpanes

Of a home on Christmas night.
Bright hope flares up to stars
that blaze above

The drifted white.

Warm heart-lift,

Pure holiness

In stars and endless space.

If we stand here still and long

We can learn the shepherd's
hope

And hear the angel's song.

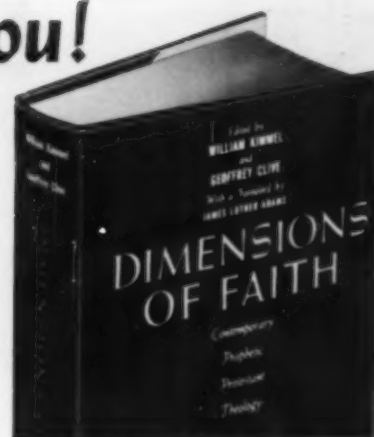
Helen Virden
Mt. Pleasant, Iowa

A valuable gift for you!

ABSOLUTELY FREE!

to new members of RELIGIOUS BOOK CLUB

A magnificent \$6.95 anthology that provides a course
in contemporary prophetic protestant theology
And, you are not obligated to buy a single book!



DIMENSIONS OF FAITH

Edited by William Kimmel and Geoffrey Clive
With a Foreword by James Luther Adams

To acquaint you with its excellent service, *Religious Book Club* makes this exceptional offer. Simply by filling out and mailing the coupon you can receive—without obligation to purchase a single book—your free copy of *DIMENSIONS OF FAITH*.

The Quintessence of Contemporary Theology

This large, 508-page volume contains key essays from the works of the most creative Protestant thinkers of our times, men like Barth, Bultmann, Cullmann, Kramer, Niebuhr, Otto, Tillich and others. The selections enable the reader to get at the essential heart of the positions which are most influential in Protestantism today.

Incisive, refreshingly direct, thoroughly informed. Especially valuable are the brief introductions to the works of each thinker. They present the kernel of each scholar's contribution to theological thought and enable the reader to relate each viewpoint to that of the others.

DIMENSIONS OF FAITH is not a book for casual browsing. To read it is like taking a survey course in contemporary theological thought. It is a book to own, to read and to refer to again and again.

Other advantages of this Club:

When you send in the coupon you will not only receive a gift copy of *DIMENSIONS OF FAITH*, but also a full year's subscription—absolutely free—to the *RBC Bulletin*. This *Bulletin* is sent exclusively to members of the Club every month. It will bring you reviews of new religious books of interest, and when you decide to purchase any of the selections through the Club you receive credit toward your next Dividend Book.

Free Dividend!

As a member of *Religious Book Club* you will be entitled to a free Dividend Book with every two Club Selections you make. You are not obligated to buy any books, but with every two Selections purchased, you will receive a Dividend Certificate together with a list of a dozen or more Dividend Books from which you may select the free volume you wish to own.

Special for members only

You will also discover that another advantage of Club membership is the opportunity to acquire from time-to-time worthwhile books at very special price available only to Club members. And any book you get from the Club may be returned within ten days of receipt for full credit if it does not meet your expectations.

Distinguished Editorial Board

The selections for *Religious Book Club* are made by Rev. Samuel McCrea Cavert, Chairman of the Editorial Advisory Committee which consists of the following: Rev. George A. Buttrick, Rev. Edwin T. Dahlberg, Rev. Harold E. Fey, The Hon. Brooks Hays, Bishop Gerald Kennedy, Rev. Martin Luther King, Bishop Lesslie Newbigin, Rev. Richard Niebuhr, The Rt. Rev. James A. Pike, Rev. Joseph A. Sittler, D. Elton Trueblood, Rev. Leslie Weatherhead, Mrs. Theodore O. Wedel.

Act now!

Our supply of *DIMENSIONS OF FAITH* is necessarily limited. We therefore urge you to fill out and mail the coupon today. You will thus be ensured of receiving your copy of this splendid anthology promptly.

To get your FREE copy of *DIMENSIONS OF FAITH* by Karl Barth, Paul Tillich and others, regular price \$6.95, send this coupon to:

RELIGIOUS BOOK CLUB
Great Neck, Long Island, New York

You may enroll me as a member for one year and send me at once my free copy of *DIMENSIONS OF FAITH* and the monthly *RBC Bulletin*. I am not obligated to purchase any books. I will let you know promptly whenever I do not want the monthly Club Selection. If I decide to purchase Club Selections I am to receive an additional free book as a dividend for every two Club Selections I choose.

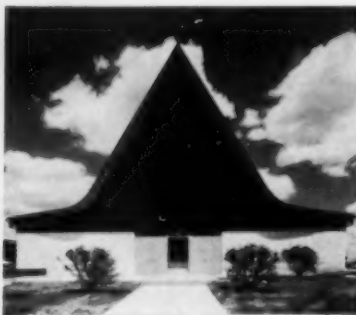
Name _____

Address _____

City _____ Zone _____ State _____

CM-11

Design Creates Religious Atmosphere



Front view of the Alpine Lutheran Church, Rockford, Ill. Note window between doors for seasonal message or decorative interest.



Rear view, showing the stained glass window, which is floodlighted from the outside. The shape of the roof is designed to suggest praying hands.



Meditation Chapel at north end of Sanctuary. Used for service preparation, consultation and daily worship.

Creating an atmosphere of prayer and worship in the design of church chancel components brought a special award of excellence in design for Allen, Patton & Bates, Rockford, Ill., architects.

The firm, architects for Alpine Lutheran Church, Rockford, was honored for its design at a recent Construction Industry Seminar sponsored by the Northern Illinois Chapter of the American Institute of Architects.

The award was for excellence in design of the chancel screen, communion rail and cross in the church, whose pastor, Clifton H. Kittelson, noted that

the design created an attitude of prayer.

Mr. Kittelson describes the designs singled out for the award of excellence in this fashion:

"Upon opening the doors of the sanctuary, one is immediately overtaken by the large 16-foot walnut wood cross that is trimmed in a delicate outline of aluminum, creating a slight halo about the cross. The cross is suspended in front of the large colored glass window, triangular in shape, symbolizing the Holy Trinity, borrowing the cool light of the north exposure through the warm

(continued on page 33)



The chancel screen, communion rail and cross can be seen in the background of this interior view.



The Altar, located beneath the walnut and aluminum cross and in front of the tile reredos wall. Appointments on the Altar, such as candelabra, book rack, symbols and altarcloth are handmade items. The top and front of the Altar are marble. Live plants are growing in stands back of the altar to form a permanent background for Altar decorative arrangements.



Lectern and clergy chair located in front of chancel screen of walnut and aluminum strips. By Woodcrafts, North Manchester, Indiana. Carpeting is carried onto base making the wood stand out in contrast.



Baptismal Font and section of communion rail located in front of risers to the Chancel. Metal grille provides decorative return air outlet.

... don't let your family miss the true meaning of CHRISTMAS

The journey of Mary and Joseph to Bethlehem . . . angels, shepherds and wise men heralding the birth of the Christ child in the manger . . . joy to the world!

The Upper Room, with a Bible reading, meditation and prayer for each day, will help you and your family to experience the true meaning of Christmas.

The November-December number includes specially prepared meditations for the Advent Season.

Ten or more copies to one address, 7 cents per copy.

Individual yearly subscriptions by mail, \$1; three years for \$3. Order from



The Upper Room

The world's most widely used
daily devotional guide

37 Editions - 31 Languages

1908 Grand Avenue Nashville 5, Tenn.

"THY KINGDOM COME"

(continued from page 20)

1st Voice: . . . to testify, "Man is not alone!" . . .

3rd Voice: . . . "Man is not alone!" . . .

1st Voice: Emmanuel! . . .

3rd Voice: Emmanuel! . . .

1st Voice: God with us! . . .

3rd Voice: God with us!

THE EVENT

(SINGLE SPOT
ON CRECHE)

The Shepherds' Story

2nd Voice: In those days a decree went out from Caesar Augustus that all the world should be enrolled. And all went to be enrolled, each to his own city. And Joseph went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, . . . "Be not afraid; for behold, I bring you good news of a great joy which will come to all people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."

"Gloria in Excelsis Deo"

(Te Deum Choir)

Adoration of the Shepherds

2nd Voice: When the angels went away from them into heaven, the shepherds said to one another, . . .

(SHEPHERDS START TOWARD MANGER)

"let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe

lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. (Pause until shepherds all arrive at manger)

"Little Baby Jesus"—Bethlehem Choir Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

MUSIC BRIDGES — "Love Divine" (SPOTLIGHT TO REMAIN ON CRECHE UNTIL BENEDICTION)

1st Voice: It will happen again . . .

3rd Voice: It will happen again . . .

1st Voice: It will happen again soon now.

3rd Voice: . . . soon now . . .

1st Voice: The star will shine . . .

3rd Voice: . . . shine . . .

1st Voice: and voices sing, "Glory to God in the highest" . . .

3rd Voice: . . . in the highest . . .

1st Voice: And feeble lips pick up the chant, for ages murmured carelessly,

Both Voices: "Thy Kingdom come. Thy will be done. Thine is the kingdom, the power, and the glory."

Narrative:

"The miracle of Bethlehem was not that man, who had long sought reunion with God, succeeded in his quest. It was rather that in Bethlehem the living God caught up with man, who had fled him in guilty panic down the centuries. The glory was that we were sought and found. The deep happiness which suffuses the gospel narratives of Jesus' birth and spreads over the world at this season leaps from the moment in history when man discovered that God was like that. He sought us before we turned to him. The prophets had tried to tell us this was true, but now we can no longer doubt the divine initiative. The reconciliation which began in Bethlehem was so earnestly desired by God that he sent his son to make it possible. . . .

"Reconciliation (the breaking down of the wall of separation between man and God) begins at Bethlehem. Will it meet a response in our hearts to do its perfect work? We can no longer doubt that the Heavenly Father seeks his children in ways they

know and in ways which continue to surprise them. The joy of Bethlehem grows from year to year, when we appropriate it for ourselves and convey it to others. The heart of that happiness is that God is seeking us, that what he has done and is doing in Jesus Christ is to reach far beyond anything the scientists or the scholars or the statesmen can do, to bring us the ultimate joy and the final security, reconciliation with himself. To make this joy our own we affirm again: "God was in Christ, reconciling the world unto himself." . . . But? . . .

Hazard is on the road to Bethlehem's manger;

If Love be born, our old gods are in danger;

We fear, as Herod did, the Pattern-changer.

Music has dulled our words of adoration;

The means more than the end of celebration

Obsesses us; we shun a revelation.

Now, lest gay surface pleasure mask our treason

Toward Him who gave our true joy its true reason,

Let Christ and love reclaim the Christmas season!"

"Te Deum" (Te Deum Choir) (LIGHTS UP TO HALF)

A LITANY FOR ADVENT¹

Glory to God in the highest.

AND ON EARTH PEACE, GOOD
WILL TOWARD MEN.

O God, thou art our salvation; we will trust, and not be afraid. Thou art our strength and our song.

THEREFORE WITH JOY SHALL
WE DRAW WATER OUT OF THE
WELLS OF SALVATION.

We thank thee for the birth of Jesus, that thy Spirit was upon him, that he was anointed to preach good tidings to the poor, to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

HELP US TO MAKE OUR PRESENT
TIME THE ACCEPTABLE YEAR OF
THE LORD.

O God, enable us, as we worship thee, to kindle with the joy of simple shepherds long ago at the thought of all that came to the world in the birth

ALL NEW

CLARKE FLOOR MAINTAINER



FM-17 17" brush diameter, 3/4 h.p. motor. Also 14", 15" and 20" sizes.

FM-17 with solution tank.

has everything you've wanted
in a floor machine

**EASY, WHISPER-QUIET
OPERATION**

**FAST, COST-CUTTING
PERFORMANCE**

This new Clarke meets every need — fits the requirements of all types of buildings, all kinds of floors, traffic conditions and hours of usage. It's the result of years of research and it combines all the features everyone has always wanted in a floor machine — for instance:

- First, this new beauty does the complete job — it scrubs, polishes, steel wools, dry buffs, disc sands and grinds — even shampoos rugs and carpets.
- Its exclusive, power packed, totally enclosed motor, designed especially for the new Clarke, drives the brush at rated speed on any 15 amp circuit even when steel wooling wet floor seal or disc sanding.
- It's whisper-quiet — so quiet you'll wonder whether it's really working.

- It's perfectly balanced for easy handling.
- Its low overall height — only 10 7/8" — permits working beneath low furniture and fixtures.

Besides all these, the new Clarke offers such other important features as rugged construction, fully adjustable handle, dual control switch for operation with either or both hands, new electrically controlled solution feed for scrubbing and shampooing. And, the machine does every maintenance job better, faster, at lower cost.

Ask your Clarke distributor to prove it by demonstrating the new Clarke maintainer on your floors. Or, write today and we'll arrange this for you.

Clarke
FLOOR MACHINE COMPANY
DIVISION OF STUDEBAKER-PACKARD CORPORATION

BUY CLARKE—CLEAN WITH CLARKE
THE BEST KNOWN NAME IN FLOOR MACHINES

2311 E. Clay Avenue, Muskegon, Michigan

Authorized Sales Representatives and Service Branches in Principal Cities Distributed in Canada: G. H. Wood & Co., Ltd., Box 34, Toronto 14, Ont.

NOW...WITHIN
REACH OF EVERY
GROWING CHURCH!

Magnificent New Americana® Bells

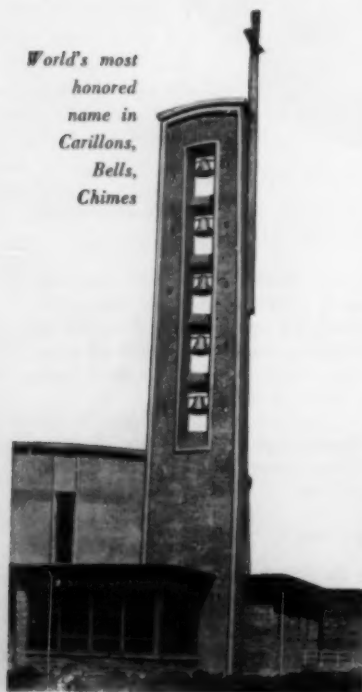
by Schulmerich®

Today, more than ever, pastors recognize the vital role bells play in helping a church to grow—to reach out and attract new members. So here's good news! Schulmerich now makes it *inexpensive and practical* for your church...regardless of size...to have the unbelievably beautiful AMERICANA Bells...the greatest advance in carillon music since the bell itself! Richer! More inspiring! An ideal donor's gift. Any make carillon accepted in trade. Ask for thrilling free demonstration.

SCHULMERICH CARILLONS, INC.

15110 CARILLON HILL • SELLERSVILLE, PA.
©Trademark of Bell Instruments produced by Schulmerich Carillons, Inc.

World's most
honored
name in
Carillons,
Bells,
Chimes



of the child Jesus.

CAST OUT OUR SIN, AND ENTER
IN; BE BORN IN US TODAY.

Help us, O God, in the light of the shining star to realize the wastes and desolations of the world, to feel the weight of the world's sorrow and need, to be made aware of the power of evil, to see what spiritual loss is caused by man's hatred and sins.

HELP US WITH THE SPIRIT OF
JESUS TO BUILD THE OLD
WASTES AND TO RAISE UP THE
FORMER DESOLATIONS.

Forgive us, O God, for our weariness of heart through great conflict and exertion. Suffer us not to become creatures and nations of selfishness, of narrow, foolish pride; marred with hardness of heart, and weakened by fear and suspicion.

GRANT UNTO US THAT WE
BEING DELIVERED OUT OF THE
HAND OF OUR ENEMIES MAY
SERVE THEE WITHOUT FEAR.

Over the face of the ancient earth, weary and torn with strife, the passing generations have come and are gone, and have not seen the triumph of good will among men; yet we give thanks for the unceasing renewal of life born to new hopes and strong to achieve new victories of good.

FOR UNTO US A CHILD IS BORN,
UNTO US A SON IS GIVEN; AND
THE GOVERNMENT SHALL BE
UPON HIS SHOULDER.

In the light of the shining star that giveth happiness to little children and cheer to all, help us to renew our zeal for that good time when none shall be far off or forgotten, but shall live within the circle of the blessed life.

MAY THE DAY-SPRING FROM ON
HIGH VISIT US, TO GIVE LIGHT
TO THEM THAT SIT IN DARK-
NESS, TO GUIDE OUR FEET INTO
THE WAY OF PEACE.

We believe in Jesus Christ, God manifest in the flesh, our Teacher, Example, and Redeemer, the Saviour of the world.

WE BELIEVE IN THE KINGDOM
OF GOD AS THE DIVINE RULE IN
HUMAN SOCIETY; AND IN THE
BROTHERHOOD OF MAN UNDER
THE FATHERHOOD OF GOD. WE
BELIEVE IN THE FINAL TRIUMPH
OF RIGHTEOUSNESS, AND IN THE

LIFE EVERLASTING. AMEN.

Hymn:—

Lift up your heads, ye mighty gates,
Behold, the King of Glory waits;
The King of kings is drawing near;
The Saviour of the world is here!

Fling wide the portals of your
heart;
Make it a temple, set apart
From earthly use for Heaven's
employ,
Adorned with prayer, and love,
and joy.

Redeemer, come, we open wide
Our hearts to Thee; here, Lord,
abide.
Thine inner presence let us feel;
Thy grace and love in us reveal.
Amen.

(LIGHTS FADE TO LOW)

Dedication

"O Come Little Children" (Four choirs)
Project gifts—During the singing of
"O Come Little Children" let each
child bring his Christmas offering
and lay it on the altar.

Benediction: "Nunc Dimittis"
(Jr. High Choir)

¹Reprinted from "The Christian Cen-
tury" 12/23/53

²Adapted from an Editorial, "The Chris-
tian Century" 12/22/54

³Reprinted from "The Christian Cen-
tury" 12/17/52

⁴The Methodist Book Co.
(end)

* * *

This Christmas Night

From every window comes
the glow
Of warm inviting light,
A cheery greeting of warm
love
On this Christmas Night.

From snowy streets the joy-
ful sound
Of happy carolers singing,
Harmonize with golden tones
Of church bells gladly
ringing.

Every smiling, radiant face
Seems full of inner light,
With the blazing fire of love
On this Christmas Night.

Raymond Bottom
Botkins, Ohio

* * *

At Close Of Day. . . .

An inspiration for meditation

By Herbert E. Morris*



Bright Autumn leaves, the gold of chrysanthemums and the purple of asters draw the eye to the invitation from the Gospel of Mark. The soothing sound of falling water in the fountain blends with the organ music. A truly inspirational setting combining surcease to eye and ear.

Illuminated by a down directed beam of light, the open Bible invites solution to the day's problems. The promise of the cross is accentuated by its flood lighted outline against the darkness of the background. Spatter sparkles, flecked on the floor and the base drapery, suggest the depth of stars.



The thrill of persons kneeling reverently at the altar rail is one of the great heritages of Methodism. Two years ago I flew with a group of our young people from New Jersey down to Nashville, Tennessee, to see Methodism in action. We spent most of our time at Belmont Methodist Church where the people introduced the youth to warm hospitality.

On Sunday evening when we left our

*Minister, Centenary-Wilbur Methodist Church, Portland, Ore.

interest time session to go up to church, Dr. John Rustin, then minister of Belmont, said "I have a real treat for you tonight; rather than a Sunday Evening preaching service we have something different here." And what a wonderful experience it was! The Sanctuary was illuminated by lights shining on a white cross. Youth and adults alike were quietly worshipping. From time to time persons slipped down to the front and knelt for a few moments at the altar rail.



The floodlighted tower of the Centenary-Wilbur Methodist Church in Portland, Oregon inspires and invites the passer-by to enter and partake of the fellowship hour and to participate in the Glow Time meditation period.

My concern and excitement over the field trip and its busy agenda were drained from me, and I was filled with calm. I could almost hear the voice of Christ saying "My peace I leave with you, My peace I give unto you."

A few months ago when I had the privilege of beginning a Sunday Evening Program at Centenary-Wilbur Church I said at once, "Let's close the Program with Glow-time."

(continued on page 33)



**VOGEL-PETERSON
MODULAR**

CUSTOM-LINE

Aluminum HAT and COAT RACKS

Tailored to fit any given wall area. Die cast aluminum brackets adjustable to exact centers . . . also adjustable as to height without removing from wall.

3 BASIC SHELVES

1. Hat shelves with hanger bar for coat hangers.



2. Hat shelves with staggered cast aluminum coat hooks.

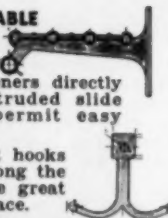
3. Hat or utility "plain" shelves for stacked tiers for general use.



RIGID OR ADJUSTABLE MOUNTING

Brackets mount with standard fasteners directly on wall or in extruded slide mountings that permit easy change of heights.

Cast aluminum coat hooks can be staggered along the bottom shelf to give great capacity in small space.



MODERN ANODIZED FINISHES

Tubing comes in clear, or gold color, deep etched anodized finishes . . . with closed ends. Cast aluminum brackets and hooks come in black, silver luster or brass hammertone finishes. All combinations available.

FLOOR LAYOUT SERVICE

Let our cloakroom and checkroom specialists suggest equipment requirements and efficient layout. Just send outline of available space, capacity desired and nature of load. No obligations, of course.

Write for Catalog OV-33

113

VOGEL-PETERSON CO.

Rt. 83 and Madison St., Elmhurst, Ill.

For Christmas Eve

Dramatizing the Nativity

Victor F. Scalise*

Living in a predominantly Roman Catholic community where the faithful go to midnight mass on Christmas Eve, we have found the dramatization of the Nativity an inspiring substitute and a joyous expression of the Protestant faith. Hundreds of people, men and women, young and old, come to be a part of the perennially fresh and wonderful unfolding miracle of the birth of the Christ child. High pagantry and meaningful drama, lofty music and colorful costumes, Christmas decorations wedded to the spoken word, help to engage the mind and heart of the faithful in adoration.

One single rehearsal for timing, proper grouping, spacing, and total effect is all that is needed. Time is of the essence, for the Christmas season makes enormous demands on people. A small committee working with the pastor takes care of publicity, props, costuming, and lights. Participants are selected a month ahead, and their names are listed on the program. The choir co-operates fully, as their part is not too complicated; it consists of familiar carols as the pageant unfolds.

The service starts at eleven o'clock on Christmas Eve. The late hour, the sense of expectancy, the colorful occasion, and the mystery of the event make the hour unforgettable. The Word once again becomes flesh.

SERVICE OF WORSHIP

Organ Prelude: "Shepherd's Song"

Carols (choir and congregation):

"Hark, the Herald Angels Sing"

"The First Noel"

"Joy to the World"

Responsive Reading (selections from Isaiah 9, Psalm 72, Isaiah 62)

Prayer

Response

Offertory (The offering is dedicated to feeding the hungry people in the world through the surplus food

*Minister, Calvary Baptist Church, Lowell, Massachusetts.

plan.)

Doxology

Carols (choir):

"Lo, How a Rose Is Blooming"

"O Nightingale Awake"

"Winds Through Olive Trees"

DRAMATIZED STORY OF THE NATIVITY

I

Reader: Christmas is the most colorful and wonderful festival of the Christian church. It is the birthday of the Christ child. Through the birth of the Christ child God has added a new dimension to life. Human values and human relationships shine with glory. He has put down the mighty from their seats, and has exalted them of low degree.

On Christmas Eve the whole world is hushed into silence. The star in the sky, the Babe in the manger, shepherds on the hill, wise men bringing gifts, and angels singing "Glory to God" lift the event to the level of spiritual happiness and unrestrained joy.

At Christmas time God gave us himself in the mystery of the Incarnation. "The Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

Carol (choir): "It Came Upon a Midnight Clear"

Reader: The birth of the Christ child was the greatest turning point in the history of mankind. The past was prelude; with him the future would be as bright as the promises of God. God, however, had not left himself without a witness. From age to age he had spoken through the prophets. Isaiah, Micah, and Jeremiah are symbolic of that mighty host of impassioned men who spoke the will of God to mankind.

(Prophet Isaiah advances slowly from

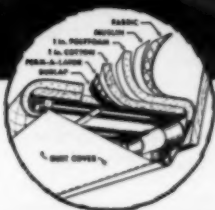
FLEXSTEEL spring pew seat

- ◆ COMFORT
- ◆ DURABILITY
- ◆ BEAUTY

BY *Turney*

TURNEY, a name of distinction in fine church furniture, now offers the finest quality church seat in America—the Flexsteel spring pew seat. The patented Flexsteel

system is especially engineered and designed to our specifications.



*Flexsteel pew seating
can be purchased only
under this trademark*



TURNEY WOOD PRODUCTS, INC.

HARRISON, ARKANSAS

Box 309
Empire 5-8248

back on center aisle and walks up to chancel with open scroll as if reading great prophecies. Reader continues.)

The prophet Isaiah saw the coming of the Messiah, who was to be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace.

It was the great Isaiah who said that the spirit of the Lord was to rest upon the Messiah, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.

He saw a time under the gracious rule of the Messiah when "the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Carol (choir): "O Come, O Come, Emmanuel" (one verse)
(Prophets Micah and Jeremiah walk up to chancel with open scrolls.)

Reader: Micah, having looked into the unborn future, saw that "in the last

days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, . . . And he shall judge among many people, . . . and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Carol (choir): "O Come, O Come, Emmanuel" (one verse)

II

Reader: The prophetic conception of the coming Messiah was like a mighty painting by the great Rembrandt, full of deep shadows and golden light. He was to be wounded for our transgressions, bruised for our iniquities. The fifty-third chapter of Isaiah is like an unforgettable Sophoclean tragedy with cosmic meaning and importance.

And then in the fulness of time the Christ child was born.

"And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And this taxing was first made when Cyrenius was governor of Syria. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David: To be taxed with Mary his espoused wife, being great with child."

Carol (choir): "Angels From the Realms of Glory" (one verse)

(While choir sings, the inn keeper, his wife, and child lead Mary and Joseph to chancel—the manger—and then take their places below chancel with prophets, facing congregation. Mary will be seated; Joseph will stand behind, watching the tiny manger with the Babe on actual straw, light emanating from the Babe.)

Reader: "And so it was, that, while



ARCHITECTS: Wagner and Hatmann,
Williamsport, Penna.

Give your Church a new call to worship with an Overly Spire

This new and striking 57' spire adds a new dimension to the First Presbyterian Church in Milton, Penna. Prefabricated by Overly in an alodine finish aluminum, this spire will last the church's lifetime—without maintenance costs. Overly will build a spire to suit any existing church structure at a cost within your budget. For more information, write for our 28-page history of spires, "Pointing To God."

Overly
MANUFACTURING COMPANY
Dept. H
GREENSBURG, PENNSYLVANIA

they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Carol (choir): "Angels From the Realms of Glory" (one verse)
(During the singing of this hymn, twelve angels—junior or junior high girls, with proper angelic costumes—come up to chancel slowly, two by two, and range themselves round the Christ child.)

Carol (choir): "Away in a Manger"

III

Reader: It was in a simple manger that the Christ child was born. Angels are symbolic of that order of life that reflects the love of God. While the people of Bethlehem slept, the love of God was brooding over the whole sleeping world.

(Angels here will act out in pantomime the meaning of hymn "O Little Town of Bethlehem" while organ plays the music. The action of folded wings and upraised wings should be properly synchronized with rocking of baby's cradle.)

Carol (choir): "Silent Night" (sung softly, then hummed)

IV

Reader: One of the great stories that gather around this impeccably beautiful and profoundly meaningful event is that of the simple shepherds. Heaven and earth make a symphony of unforgettable love. The highest and the simplest mingle and merge, expressing joy and wonder. For it is written:

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly

host praising God, and saying, (Here the choir bursts into song.)

"Glory to God in the highest, and on earth peace, good will toward men."

Reader: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, . . . And they came with haste, . . ."

(Five or six shepherds will have started from rear, and coming close to chancel, kneel on either side, then take their place with others on both sides of chancel without obstructing view of center.)

Carol (choir): While Shepherds Watched Their Flocks by Night"

V

Reader: There is mystery and glory surrounding the birth of the Christ child. It is the meeting of heaven and earth. It is the Word, the love of God, the reason of God, the compassion of God becoming visible.

"Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east of Jerusalem, Saying, Where is he that is born King . . . ? for we have seen his star in the east, and are come to worship him."

Carol (choir): "We Three Kings of Orient Are"

(While choir sings, three impressive, colorful kings or wise men move forward from rear of sanctuary. Coming up to chancel, they place their gifts of gold, frankincense, and myrrh, bow in adoration and worship, then step down and take their place alongside others.)

Reader: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshiped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh."

With the kings and the shepherds, countless millions came to the Christ child bringing gifts. Let us bring the gift of our own adoration while we sing "O Come, All Ye Faithful."

(While congregation and choir sing, pastor or reader will recess and pronounce the benediction from the rear.)

(end)

DESIGN CREATES RELIGIOUS ATMOSPHERE

(continued from page 24)

muted glass . . .

"... one will be quite excited by the curved shaped communion rail where each station has a slight symbolism of the fish, the wheat and communion cup and various other reminders to commemorate the memories of the early Christian symbols of life . . .

"... these walnut walls (the chancel screen) are accented with aluminum strips running approximately nine feet from the floor and set two feet on center, tend to symbolize the followers of Christ . . ."

These designs follow the effect created by the church structure itself. The building is drawn close to the ground by the sweeping lines of the inverted arch frame with the roof patterned after a stylized praying hands and arms symbol.

The church is located in a subdivision of ranch-type homes at the east edge of Rockford. The buildings was styled to match the type of home and the topography of the area. Alpine Lutheran Church, which seats 400 persons, is located on 5½ acres of property, supplying land needs for off-street parking, future educational and recreational areas.

A young firm, Allen, Patton & Bates, was organized in the early '50's and has been active in the fields of religious, institutional, industrial and commercial design. Principals in the firm are Gordon E. Allen, A.I.A.; Don V. Patton, A.I.A.; and Kendall P. Bates, A.I.A.

STATISTICS

ALPINE EVANGELICAL LUTHERAN CHURCH, Rockford, Illinois

PASTOR—Clifton H. Kittelson

ARCHITECT—Allen, Patton & Bates, Rockford, Illinois

SEATING CAPACITY:

NAVE—352

BALCONY & CHOIR—60

FELLOWSHIP HALL—400 (Dining)

SUNDAY SCHOOL—Education Wing has not as yet been built. Present facilities accommodate 280 of a total enrollment of 554.

STYLE—Contemporary
Inverted Arch Frames
Timber deck roof

MECHANICAL:

Dual-Fuel hot water heat
Forced air heat in sanctuary only
Provision for air conditioning

TOTAL SQUARE FEET 14,100
TOTAL CUBIC FEET 243,414
COST/SQ. FT. \$14.60



The Modern Church

True craftsmanship is apparent in furniture manufactured by The Wood-craft Company, with special emphasis on a superior pew life finish. We invite comparison. Working closely with your architect is our specialty.



Alpine Lutheran Church, Rockford, Illinois
Architects, Allen Patton & Bates, Rockford, Illinois

Cooperating with architects Allen, Patton, and Bates in this truly modern house of worship has been a genuine pleasure. In the design of the pews and chancel furniture they have captured the alpine atmosphere which prevails throughout the church.

Wood-Crafts COMPANY

Write or
phone
199

North Manchester, Indiana
We offer a free consulting service
for your building committee.

COST/CU. FT. \$ 0.85
TOTAL COST \$205,844.25
(does not include furnishings)

Pews
Pulpit
Lectern
Communion Rail
Symbols
... Woodcrafts, North Manchester, Indiana

Cross
... John Fridh & Sons, Rockford, Ill.

Altar
Base
... Rinehimer Millwork, Elgin, Ill.

Marble top & front
... Central Tile & Terrazzo, Rockford, Ill.

Ornament
... Metal Fabricators, Rockford, Ill.

Large Window
Design
... Allen, Patton & Bates, Rockford, Ill.

Metal Frame
... Metal Fabricators, Rockford, Ill.

Colored Glass
... Cadillac Glass Co., Rockford, Ill.

Screen Wall
... Frank S. Pearce Co., Rockford, Ill.

Candelabra
Design
... Don V. Patton, A.I.A., Rockford, Ill.

Fabricator
... Architectural Iron, Rockford, Ill.

Offering Plates

Millwork
... Rinehimer Millwork, Elgin, Illinois

Aluminum
... Capron Metal Spinning Co., Capron, Ill.

Note: All the above items designed by Allen, Patton & Bates, Architects
(end)

AT CLOSE OF DAY . . .

(continued from page 29)

Dr. Fred J. Rosenberg, administrative assistant of the church began each week to plan a different worship center. Now Glow Time is a real part of Centenary-Wilbur. Each week the bulletin carries a different text for the evening message, a message not of words but of dramatic effect.

After the lively fellowship supper and the interest groups, Sunday evening at Church is concluded with fifteen minutes of this quiet meditation. Through hidden speakers, inspiring organ music lightly fills the air, while we pray.

Persons with troubles are leaving them at "the church with the lighted spire" on the east side of downtown Portland.

Emergent Love

Dr. and Mrs. A. Reas Anneberg*

Jesus taught, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it, You shall love your neighbor as yourself." (Matthew 22:36-40) In studying what He meant by love and what our love of one another is, we discovered an understanding of love we would like to share.

"In the beginning God created the heavens and the earth". In creating, God established ways of doing things which we call laws. This order was ordained for the natural progression of his creation in time and space. This first account of creation in the Bible, the first thirty verses of Genesis, recognised this. One of these mechanisms of creation is the combination of two or more things under the right conditions to form a new entity which may possess none of the characteristics of the component parts but which is dependent upon those parts for its existence and its new



set of properties and characteristics. The combination is not a simple fusion or addition but something more, an integration. In the synthesis of water from oxygen and hydrogen, the final product, water, resembles neither of its component elements in physical properties or uses. Because of this mechanism of emergence, there has been a progressive development of God's creation. In the formation of matter, electrons and protons united in various numbers and combinations to form atoms. These combined in various proportions and unions to form molecules. Groups of molecules were formed, and as they became more complex, compounds developed. As each new level of synthesis was reached, new entities with new properties appeared, making new syntheses possible, but only when conditions were right and always depending on past consummation. A series of compounds developed which are called organic, and from these very complex substances evolved and were brought together under the right conditions to produce the marvel of life. Among the new properties which characterize life are reproduction, recreation, growth, and adaptation to a constantly changing and evolving world.

Life progressed through many stages

of development from one-celled organisms and then to complex structures of many specialized parts. Life then became the result of the harmonious interaction of integrated mutually dependent parts. As animals became more highly developed they could function only when there was a specialized structure which functioned to co-ordinate, integrate, and protect the whole. As a result of this need, the nervous system developed. As this guiding system evolved, senses for gathering information regarding the physical environment around and within the organism developed. Correlation centers were formed to affect adaptive reactions (or desires) and these were carried out through motor areas to the musculature to implement action. From these correlation or association areas a further superlative step was made, the development and emergence of mind.

The mind then underwent its own progressive development in many species from consciousness of self, to memory, to discrimination, to language, to ideas. Because one of its chief original purposes was protection, one of the mind's components is emotion—to afford the organism the urge to act—and one is intellect—to afford the selective choice of acts. A proper balance between intelligence and emotion is most essential, but both are necessary. The mind operates by the use of organized reflexes, some simple or subconscious, and some complex or conscious. In the complex type some are "chain reflexes" or instinctive and some are learned. It is in this field of learned reflexes that man far surpasses animals. But he is like them in that each learned reflex is accompanied by some emotional reflex, which he recognizes as pleasant, neutral, or unpleasant, and which affects both his physical and mental state. These emotions tend to form patterns and become fixed. The importance of early training in emotional response and control as well as in the use of the intellect

*The concept for this essay was formulated some years ago when we were in college. We were enrolled in different schools and carried on our courtship by correspondence. Some of the sentences are almost verbatim from our letters to one another. The first part, up to that portion dealing with the emergence of love, was written while in college. After twenty-seven years of happy married life, the death of an only son and the marriage of the older of our two daughters, we felt we had enough experience to finish the section on human love and write the last section on God Love.

We have written this, not as authorities but in a humble attempt to relate our obvious biological background and basis with the strictly human qualities, and express it in terms of modern language and ideas. The male member of our team is a physician, the female member has had experience as teacher and social worker. We are both elders of our local Presbyterian Church.

The Authors.

is obvious. But man differs from the lower animals in having a greater emotional control when he learns how to use it, a greater intelligence and intellectual curiosity, a language, and the possession of a well co-ordinated hand, with all of which he can invent and use tools, and a soul. The use of the intellect to make and use tools indicates the importance of the idea type of thinking. The idea may be considered to be a mirror or image type of thinking wherein a pattern for something exists in the mind before it does in reality, without any immediate external stimulus to its formation. As a result of imagination, the mind has the power to create and initiate new forms and actions. With the development of the idea in man, and with the invention of language and writing so that one mind could communicate with another, a new level of evolution was reached.

Life was created only after organic matter reached a certain degree of complexity, the intellect was created only after the body had attained a degree of development which required an intricate and effective governing system, and the newest level of evolution was created only after the intellect could more clearly appreciate its relations with others of its kind and its place in the scheme of things, and when its complexity demanded a guiding control. This newest level of evolution was truly epoch-making for it involved the uniting of non-physical but living entities—minds—into an emergent one, Love.

LOVE

Love is all inclusive and depends on the fullest development of all preceding stages for its best growth and development. Love is not only a desire for an adjustment of differences and an agreement of opinions, but an actual willingness to make the personal sacrifices necessary to the accomplishment of it, so that there is a blending of the best of the individuals into one new entity—Love. With this understanding, the component minds see one vision, feel one happiness or sorrow, and pool their energies to attain one goal. Love, being a part of life, is creative, dynamic, adaptable and growing. As the partners of love grow and develop, the love grows. Love displaces the crippling or destructive emotions such as a feeling of rejection, loneliness, hostility, anger, guilt, and fear. In love there is no fear, for fear is replaced by faith, faith in the one loved and in the new entity, Love.



An unrivalled musical reputation rests with Allen Organs—a reputation based on more than twenty years' experience in producing electronic organs of unique tonal excellence. Many thousands of Allens in churches across the country bear witness to the wide-spread enthusiasm that these distinguished instruments have developed.

Allen Organs now enjoy the *lifetime* benefits of rugged, wear-out-proof transistors, which insure the most enduring satisfaction for the owner. The reliability of this new "Solid-State" equipment, verified by substantial experience over a period of years, in varied equipment, transcends all previous concepts associated with electronic equipment.

If you are to share the responsibility of choosing an organ for your church or school, you can gain vital perspective by investigating Allen Organs—Write:

ALLEN ORGAN COMPANY, Dept. 1211, Macungie, Pa.

ALLEN ORGANS ARE FACTORY-GUARANTEED FOR FIVE YEARS.

Allen organs "the most respected name in electronic organs"

This faith leads each of those in the integration of love to do for the other those things which please and are a help to the other, and not do those things which will harm the Love and the one loved. There is no retaliation, no "getting ahead" of or subordination of the other, and as a result no guilt or remorse or frustration in relations within the partnership. Love leads one to serve and help the partner in, all ways, to forget self in working for the common good, to follow one's desires only when it has been agreed that they are for the good of both. All of the emotional qualities

of love combine to arouse gratitude in those in love, gratitude for the loved one and for learning what love is. This attitude of gratitude further augments the rapport and understanding of the minds which form the integration of Love. Because love is a part of life, love must be nurtured and cultivated for its greatest development and flowering. All the effort and self-sacrifice necessary by each of the members of the union is worth the results in the greater development of the love and all its benefits and satisfactions to its component partners.

(turn to page 46)

GOWNS

Choir - Pulpit

PARAMENTS

•
STOLES

•
ALTAR BRASS

•
FONTS

•
FLAGS & SUPPLIES

Catalog on request

The C. E. Ward Co.
New London, Ohio



Christmas Eve Communion

By Donald J. MacCallum

Manufacturers of

Church Bronze

- PEW PLATES
- CROSSES
- HONOR ROLLS
- MEMORIALS
- SCULPTURED
- BAS-RELIEFS
- PLAQUES
- TABLETS
- NAME-PLATES
- LETTERS
- BULLETIN BOARDS

Write us for full details
Architectural Bronze & Aluminum Corp.
General Office and Factory
3438 W. Oakton St., Skokie, Ill.

"Sketches Submitted Immediately
for Approval"

CHURCH FURNITURE

Designed to
Harmonize with
your Church
Architecture

Raton

Write for
complete catalog

RATON MFG. CORP.
30 W. MAIN ST. • RIO CREEK, WIS.
Eastern Office
125 Adams Ave. • Scranton, Pa.

What strange paradox is this
That we should lay a solemn table
On a joyous night?

What odd perversity summons us
To show forth in bread and wine
The death of him whose birth
This eve commemorates?

For this is what we do this Christmas
Eve—

Eat of the bread that is his broken body,
Drink of the cup that brims of blood
Poured out in sacrifice.

Must we remember pain in time of joy?
Must we recall the infamy of man
When angels sing the wondrous love of
God?

Must there be this solemn, tearful pause
As we approach the happiness of
Christmas Day?

Would it not be better if we sang
The promises of "peace on earth,"
And gently drew a kindly shade
Across the future of the new-born child
Concealing, for the moment, the end
As we rejoice at the beginning of his
life?

But think why such a glorious cele-
bration—

Tinsel trees, warmly glowing little
lights,

Gaily ribboned gift and cheerful carols
Drifting on the wintry air—

Think why such a joyous celebration
Marks the birth of but a humble babe
To humble parents in a time long gone
And in a distant corner of the earth

Where shepherds watched their flocks
And wearied travellers took their wel-
come rest.

Who is this child whose natal day
Brings joy and peace to humankind
And banishes the fears and cares of life
And causes us to sing his praise
And worship God above?

He is Christ the Lord, you say,
The King of Kings! The Son of God!
Saviour of men! The Word divine made
flesh!

All that, as we believe, is true.
The Son of God, the Word made flesh!
So men have thought—and on it staked
their lives—

Who knew him when he walked the
Galilean shore
And listened to his words and heard
him pray, "Our Father . . ."

The Son of God! The Word made flesh!
So men have still believed
Who knew him not in flesh to flesh
encounter

But who know his presence in the
church,

In other lives and inwardly, where God
Reveals his ways and truth to men.

And so we still proclaim this holy child
The Lord of earth and skies
Enthroned beside the Father in the
heavens

And in the hearts of men.

But why? Because of pious legend
Lending glory to a birth that must have

passed unnoticed
 When men were busy with their own
 affairs,
 Obeying Caesar's word and grumbling
 That rooms were scarce and prices high?
 Is he the Christ because a shining star
 Glistened above the place where he was
 born?
 Is he the Lord because those oriental
 kings
 Brought gold and frankincense and
 myrrh to him?
 Is he God's Son because some shepherds
 Heard celestial songs while watching
 sheep?

No! These tales were told long after
 the event
 To show in retrospect the meaning, later
 seen,
 Of that divine enfleshment
 We observe on Christmas Day.

Men knew him not as Lord of Lords
 and King of Kings,
 They saw him not as Saviour of the
 World,
 Until he climbed the weary hill
 Whereon three crosses were to be raised
 up
 And from a borrowed, rock-hewn tomb
 Was called from death to life again,
 The first-born of the new creation,
 Rescued by the hand of the Most High
 And vindicated by the God
 In whom he placed his trust.

Then, and not till then, did faithful eyes
 Perceive the meaning of that lonely,
 tragic life
 And see in him for whom they had but
 pity
 The splendor of God's truth
 And the wonder of the destiny
 That God, through him, would give to
 men.

Then, looking back through years ob-
 scured by time,
 They understood what happened
 Christmas night.
 God came to earth in Mary's little child!
 And all of human life was changed!

So when we come to sit about this table
 To eat the broken body of the Lord
 And drink the cup,
 The covenant sealed in blood of our
 redemption,
 We do but testify to why,
 In Mary's child, we see the Son of God,
 In Joseph's son, the Savior of the World.
 No paradox is this
 That on a joyous night we gather in a
 solemn mood.
 Our joy is the fruition of his pain,

Our happiness the blooming of his
 sorrow,
 Our hope the consummation of his
 grief.
 In symbol ancient, then, of bread and
 wine
 We do show forth that death by which
 we gain our life,
 That resurrection from the dead by
 which we see
 That unto Jewish maid was born no
 common child
 But him who is the Lord's anointed,
 The Word of God made flesh,
 The King of Kings and Lord of Lords,

The Savior of the World.
 (end)

THREE SINS

Dear God, we pray forgiveness for
 The sins we did commit
 Throughout this day and for the
 deeds
 Of good we did omit.
 Please keep our hearts from secret
 sins,
 Those faults we do not see,
 That, hidden, grow and keep our
 souls
 From thine eternity.

Ora Roberts Wright
 Gainesville, Texas

Emkay
 THE
 FINEST
 NAME
 IN CANDLES



Never a "Too-Busy Signal" when you CALL THE MAN FROM EMKAY

Prompt, willing service when you need it... that's
 the motto of the Emkay Man, the one dependable
 source for all your Church candle requirements.

For one thing he's a resident representative, never
 more than a short phone call away.

For another, he carries a complete line... the in-
 dustry's largest. No "shopping around" necessary!

And for still another, the products he sells bear the
 name Emkay, your assurance of utmost quality at
 the lowest possible prices.

Mail coupon for free catalog and complete details.



Candlelight Service Sets



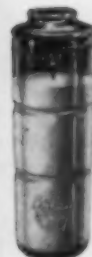
Economy
 Candle
 Followers



Eucharistic
 Candles



Baptismal
 Candles



Divaxine
 Sanctuary
 Candles



A Division of
**MUENCH-KREUZER
 Candle Co., Inc.**
 Syracuse 1, N. Y. Tel. GR1-6147
 CHICAGO LOS ANGELES
 4001 N. Ravenswood Ave. 745 E. Pico Blvd.



MAIL COUPON NOW

MUENCH-KREUZER CANDLE CO., INC.
 Dept. CM-1160, Syracuse 1, N. Y.
 Please send your new 16-page, illustrated
 catalog of Church candles and accessories.
☐ Have representative call.

Name.....

Address.....

City and State.....

A Sermon for Epiphany

Three Gifts

Louis E. Campbell*

Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.—Matthew 2:11b

Contrary to a popular motion, we do not know how many wise men went to Bethlehem; but we do know the three kinds of gifts which they brought. No doubt people jumped to the conclusion that one wise man brought gold; another, frankincense; and still another, myrrh. But this is pure speculation. There is no New Testament evidence to support the idea. The Western church has tended to follow the tradition that there were three wise men; the Eastern church has held the number to be twelve or thirteen.

The fact is that we cannot be sure of the number of the wise men, nor the country from which they came, nor their status in their own society. The tradition that they were kings ("We Three Kings of Orient Are") dates from the fifth or sixth century. From the story in Matthew we may safely infer only that they were men of wealth, that they came from somewhere east of the Holy Land, that they were interested in religion and astrology, and that they brought three kinds of gifts: gold, frankincense, and myrrh.

We may safely assume, I believe, that their gifts served one important practical purpose. They enabled Joseph and Mary to pay the expenses of their flight into Egypt as they fled with their child from the envious wrath of King Herod. The peasant carpenter from Nazareth could hardly have underwritten the cost of that trip and that sojourn in a foreign land without some kind of special assistance. In those days there was no United Nations Relief and Rehabilitation Administration for the displaced persons of the Middle East. In the providence of God it was the liberality of the wise men which provided for the material welfare of the Holy Family as



they traveled the refuge road into the land of the Nile.

What do the three gifts of the wise men represent? Since we have no record of the thoughts of the wise men, we do not know how they regarded their gifts. But the Christian imagination, working with the rich materials of gold and frankincense and myrrh, has developed a structure of symbolism. Each gift represents something of high value in the Christian interpretation of life.

I

The gift of gold represents the royalty of Christ. It stands for the fact that Jesus Christ is the real king of the souls of men, and that in the fulness of the divine purpose "the kingdoms of this world shall become the kingdom of our God and of his Christ."

In what sense is Jesus Christ a king? Not from the standpoint of the trappings of royalty. He does not try to impress the world with summer and winter palaces, with elaborate and stately ceremonial, with a large standing army or navy or air force. He is no monarch after the pattern of Alexander, Caesar, or Napoleon. Like King Alfred the Great, who put on the humblest garb and visited the homes of his poorest subjects without revealing his identity, Jesus Christ the king often travels incognito. He is certainly the

most unconventional king in the annals of the human race.

The kingdoms of the world go
by
In the purple and in gold;
They rise, they flourish and
they die
And all their tale is told.
One kingdom only is divine,
One banner triumphs still;
Its king a servant, and its sign
A cross upon a hill.

The focal point of his kingship is his authority. He understands life. He understands the principles on which the good life can be lived. He points to the pathway of love—love of God and love of man—and says to each one of us, "This is the only way to live." If we try to spurn his wisdom and his authority, we shall discover, soon or late, how foolish we have been. We do not break the laws of his kingdom; we only break ourselves. And so, whether our response to him is Yes or No, we confirm his authority. All of human history, and every man's individual life, tell this truth over and over again.

Born a king on Bethlehem's
plain,
Gold I bring to crown Him
again;
King forever, ceasing never
Over us all to reign.

II

The gift of frankincense represents the deity of Christ. He is more than man; he is the God-man. "The Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father." (John 1:14)

The Christian gospel cannot compromise at this point. Either Jesus Christ is in a class by himself or he is one among many. The issue before us is whether we shall insist upon his uniqueness or whether we shall allow him to take his place in a kind of pantheon, with Buddha, Confucius, and other spiritual guides of mankind. Many, many people of our time, including some very eminent thinkers, are in favor of combining the highest insights of the great historic religions of mankind into a kind of higher synthesis. If the Christian church agrees to this rewriting of the gospel, we shall be changing the "old, old story" into something new and different. What we shall have, when we get through with this process, is something much nearer to historic Hinduism than historic Christianity.

Perhaps the most persuasive force in

*Minister, First Presbyterian Church, Delaware, Ohio.

Are You Satisfied With YOUR CHURCH?

We Can Help You!

If you can tell us how we can improve our business, or secure new business and make more money, we will be glad to listen. If you can show us that others have accomplished more by so doing, then we will follow your advice and be very grateful to you for it.

If we can give you information and offer you a service that will enable you to speed up church work, will you listen? If we can show you that hundreds of other pastors are securing greater results in church work as a result of this information, are you willing to take our advice?

A parish paper will increase church attendance, act as assistant pastor, keep the community and non-resident members informed, aid the church or pastor financially. A parish paper, if printed by The Na-



tional Religious Press, is financially self-sustaining. A few advertisements or subscriptions will pay all expenses. The best proof of these statements is the fact that hundreds of churches are now using our parish paper service. Not a day passes but we receive from ten to twenty testimonials.

It makes no difference where your church is located, its size, or denomination, you can have a parish paper and make it a financial success, providing you use our Standardized Parish Paper Service.

For samples, prices and full particulars regarding our service and the helpful sixteen-page illustrated Parish Manual containing detailed explanation of publishing procedure, fill out and mail the coupon.

Do it NOW. No obligation, of course.

**The National
Religious Press**
523 Ottawa Ave.
GRAND RAPIDS, MICHIGAN

USE THIS COUPON

Please send The Parish Paper Manual, sample parish papers, and full particulars regarding your Standardized Service.

Name _____

Street _____

City _____

C.M. _____

State _____

Cotrell and Leonard GOWNS

Choir, Pulpit,
Judicial and High
School Gowns
Academic
Caps, Gowns
and Hoods

Write
Dept. G



Originators of the Cap and Gown
Industry in America

SINCE 1832

Cotrell and Leonard

INC.

Albany 1, New York

Geissler
Church Furnishings

MEMORIAL WINDOWS
SILVER + BRASS + HANGINGS
CUSHIONS + FURNITURE
ALL CHURCH CRAFTS

NEW CATALOG NOW READY
Serving the Churches Since 1877

R. GEISSLER, INC.

252-17 Northern Blvd.,
Little Neck 63, N. Y.

Everything for the CHURCH

- ☐ Altars ☐ Pews ☐ Organs
- ☐ Church Furniture ☐ Fabrics
- ☐ Flags ☐ Lighting Fixtures
- ☐ Visual Aids ☐ Bibles ☐ Robes
- ☐ Folding Chairs and Tables
- ☐ Sterling and Brass Altar Ware
- ☐ Stained Glass Windows
- ☐ Books of Remembrance
- ☐ Bells, Van Bergen,
from Holland
- ☐ Bulletin Boards

Check above items in which you are
interested and write for FREE catalog.

WHITTEMORE ASSOCIATES, INC.

ECCLESIOLOGISTS
16 ASHBURTON PLACE, BOSTON 8, MASS.
Tel. CA-1041 7-2150

favor of this dilution of the faith of our fathers is the appeal for toleration. Let us give and take; let us live and let live. Let us do anything which will promote the spirit of brotherhood and good will among the peoples of the modern world. Let us adjust our religion to this necessity. If the claim of the church that Jesus Christ is the unique Son of God and the only Savior of the world stands in the way of this homogenized religion, then we must give up this treasure of our Christian heritage. If we consent to this, we are really saying that the little town of Bethlehem was the scene of the greatest illusion of all time.

The call of the Bible and the call of the church is a summons to occupy the heights of Christian affirmation, and to hold them. It is a challenge to say, "Here I stand; I can do no other." To the end of time we must proclaim to all nations that the Child of Bethlehem is the Redeemer of the world. Only in his salvation do we find the way out, and the way up. In a true scale of values his star will always be higher than the most audacious satellite.

Frankincense to offer have I;
Incense owns a deity nigh;
Prayer and praising, all men
raising,
Worship Him, God on high.

III

The gift of myrrh represents the healing power of Christ. Myrrh is a gum resin from a shrubby tree which grows on the Arabian peninsula. From most ancient times it was known and appreciated for its medicinal properties. It is astringent, stimulant, and antiseptic.

Although the healing power of Christ has certain physical implications, I wish to center attention upon his power to restore the soul. This is the vital issue of our time. Professor Arthur Schlesinger, Jr., has recently written that "man, in the middle of the twentieth century, stands baffled and unhappy amid the wreck of splendid dreams." On most of the road which we have traveled in our generation we see starkly confronting us a disturbing sign, "Dead End."

There is one highway that is still open. It is the way of Christ. He calls to each one of us to receive him as King and Savior, and then to discover as we walk the road of spiritual adventure with him that he can bless soul with joy and hope and peace.

In the story of Zacchaeus we read

that after Zacchaeus had discovered the highway of life in the fellowship of Jesus, the Master said to him, "This day is salvation come to this house." But in one of the earliest translations of the New Testament into English, prior to the King James, the words of Jesus are rendered in this way: "This day is health come to this house." Salvation is good health of the soul; it is wholeness; it is spiritual soundness; it is reality. And nothing can destroy this, not even the mighty incident that we call death.

These, then, are the symbolic meanings of the three gifts of the wise men: The message of the gold is the royalty of Christ; of the frankincense, his divinity; of the myrrh, his healing power. Is not this the gospel? Is not this the good news?

(end)



QUESTION

Who can hear
the strains of angel song
by launching pads
where roaring missiles rise,
or find an ancient star
where light years throng,
tracing eternity
in deepening skies?

What Magi
in this supersonic hour
will kneel before the truth
in cradled straw,
or shall the knowledge
of a greater power
fill only the shepherd heart
with trembling awe?

Katherine L. Ramsdell
Tempe, Arizona

MAINTENANCE MADE EASIER...

WITH THESE QUALITY SIMONIZ PRODUCTS

FOR CLEANING ALMOST ANYTHING



Patented process VINYL SPONGE. Offers widest range of commercial, institutional and industrial use. Absorbent, durable, resilient, sanitary. Medium and large sizes.

FOR WAXING FLOORS

Triple "A" Paste Floor Wax. Solvent-type, pure wax base—for wood, linoleum, cork, terrazzo and general maintenance waxing. Heavy-duty grade—shines brighter longer. 5- and 30-pound sizes.



FOR POLISHING FURNITURE



HiLite Furniture Polish. Special speed-type wax-polish for crystal-hard, bright, protective coating. Two colors: light (all-purpose) and Dark. For almost all exterior surfaces. Quart size.



SIMONIZ

FOR LONG WEAR—LESS CARE

Order from your Simoniz Commercial Products Distributor or mail coupon today.

- Heavy-Duty Floor Wax
- Non-Scuff Floor Finish
- Super Anti-Slip Floor Finish
- Triple "A" Paste Floor Wax
- Heavy-Duty Vinyl Sponge
- All-Purpose Concentrate Floor Cleaner
- HiLite Furniture Polish

Simoniz Company (Commercial Products Division—CM-111)
2100 Indiana Avenue, Chicago 16, Illinois.

Without obligation, please send details on Simoniz:

- () Sponges, () HiLite, () Paste Wax.
() Please send name of nearest Simoniz Distributor.

Name.....

Firm Name.....

Street Address.....

City..... Zone..... State.....



View of all steel chassis.

Economy-priced HOWE "Leader-Line" table

Budget-Priced Folding Tables

NEW Howe "Leader-Line"

YOUR CHOICE OF 22 DIFFERENT ECONOMY MODELS!

Imagine! All these HOWE "strength where it counts" features in a group of economy-priced folding tables:

1. **Riveted and welded, all-steel chassis** of forged angle iron runs these tables' full length. The entire understructure, legs too, is Oakite Crya-Coat processed against rust.

Like all HOWE tables, these 22 *Leader Line* models are built to take repeated wrenching and twisting caused by folding, unfolding and stacking operations.

2. **Legs of 1 1/4" diameter, welded tubular steel** are individually locked and corner-braced in a steel-to-steel connection; the steel leg is at one end, the angle iron rail at the other. Legs lock and unlock individually, fold and unfold in pairs. Smooth glider leg caps protect carpeting and flooring.

Legs are finished in beige, baked enamel.

3. **A choice of 5 top styles:** single tops of solid, sheet plywood or sturdy Masonite. (Solid tops distribute the strain. That is why HOWE never uses frame tops.)

Double tops of Masonite, patterned HowLite plastic or decorative Micarta permanently bonded to a solid plywood base.

Tops are permanently fastened to understructures with special machine rivets.

4. **Choose from 3 types of protective moldings:**

- Aluminum flush edge • Channel aluminum edge
- Anodized aluminum flush edge

Built to last, HOWE *Leader Line* tables are strong enough to support 2,000 lbs. They are easily handled by one man. Fold to just 2" thick.

HOWE FOLDING FURNITURE, INC.

1 PARK AVENUE, NEW YORK 16, N. Y.

Free!

HOWE *Leader Line* folding tables are 30" wide, come in 48", 72" and 96" lengths. Get illustrated literature and price list. Write now!



HOWE FOLDING FURNITURE, INC. Dept. CM-110

1 PARK AVENUE, NEW YORK 16, N. Y.

Gentlemen: Please send illustrated literature and price list on budget-priced HOWE *Leader Line* folding tables.

Name..... Title.....

Institution.....

Address.....

City..... Zone..... State.....

CHURCH FURNISHINGS

- Stained Glass
- Church Lighting
- Custom Woodwork
- Decorating and Murals
- Marble and Mosaics
- Sculpture
- Metal Ware
- Church Seating

the scope of our services

Whether your project is simple, elaborate, original, replacement, or renovation work, you will find the ability and true spirit of cooperation at Winterich's.

Each request, regardless of size, style, or budget, is given the undivided attention and prompt execution which has become synonymous with Winterich service.

Detailed special illustrated folders sent upon request.

Winterich's

DESIGNERS AND MANUFACTURERS

3700 Euclid Ave. • Cleveland 15, Ohio

• Three Generations of Service to the Church •

USED ONLY
MINUTES A DAY



these **LAKESIDE**
STAINLESS STEEL
HEAVY DUTY CARTS



Pay their Way!

Save only 7 to 8 minutes a day with Lakeside Heavy Duty Carts and they

pay for themselves in less than a year. You KNOW you'll save much more, using them for serving and dish carts... as portable shelf and work space in your kitchen... and work that can be put on wheels... start using LAKESIDE now!

MODEL 411 (right) 15 1/2 x 24" shelves.....\$51.00
MODEL 422 (center) 17 1/2 x 22" shelves.....\$56.75
MODEL 526 (left) 17 1/2 x 27" Laboratory Cart.....\$64.50

FOB Milwaukee, slightly higher in West. See your dealer or write today.

LAKESIDE MFG. INC. 1961 S. ALLIS STREET
MILWAUKEE 7, WIS.

Youth Ushers--Why Not?

Clifford Thomas*

Some time ago Graham Memorial Church, Coronado, inaugurated a program which has met with complete success.

The church officers and Sunday school staff were much concerned over the fact that, through lack of opportunity, the youth of the senior classes seldom entered into church activities and knew little about church functions. In many cases the students drifted away altogether.

In seeking to solve this problem, the church officers conceived the idea of using youth ushers in both of the morning services. It was hoped that the youths' interest would be aroused through active participation in the worship service.

*Graham Memorial Church, Coronado, Calif.

The head adult usher contacted the members of the senior classes and presented the idea to them. They received it with enthusiasm and wholehearted response. A combination roster-chart was immediately compiled to record names and to insert the date each youth served.

Before putting this project into effect, however, a period of training was arranged under the tutelage of the head usher, who explained the correct way to seat people, the proper procedure for taking the offering, and the necessity of being prepared for any emergency.

Care was taken to explain the spiritual significance of this office. The young men were advised not to look upon this duty as just a job to be done, but rather as a Christian service qualified by reverence and dignity.

A captain and a co-captain were chosen. Their duties were to check each Saturday to see that the ushers assigned by the senior usher were available for the next day, and if not, to arrange a substitute.

The value of this project became apparent on the Sunday of its inception. All of the youths performed admirably.

Periodically the senior usher arranges a beach party for the group. This not only helps them to become better acquainted but engenders a team spirit when they serve as ushers.

Youths who have served one year without missing an assignment are presented with a pin in recognition of their loyalty. When six of the youths eventually qualified for this honor, Bill Wade, quarterback for the Los Angeles Rams, made the presentation.

Also noteworthy is the fact that the parents of some of the youths attend church service more regularly, since they are proud to see their sons serving as ushers.

These youths have proved themselves worthy of responsibility, and great strides have been made in their development as useful Christian workers.

(end)

Joy In Christmas

S. L. Morgan, Sr.*

I always look forward to Christmas with a thrill of delight, and never more than this year, more so surely than when I was a child. In my 90th year, my concept of its meaning is so much nobler and richer and fuller than it can be to the child.

Many like myself will hail it as a respite from the oppressive fears that have gripped us in one of the most troubled years in history. Eagerly we shall listen at Christmas to the angel song above Bethlehem, "Peace, good will", and breathe a silent prayer, "God grant it!"

A Time to Repay Kindness

Now for some years many papers have carried each Christmas an article from me on how I find joy in Christmas. Again I suggest how everyone may find joy at Christmas:

1. *Cementing old friendships and making new ones.* More and more each year my favorite hobby is friendships. And more and more my favorite poem becomes, "I live for those who love me." Often my most delightful hour of the day is when I awake and let my mind dwell on the many hundreds of people in the churches and communities I've served in 50 years, who are still dear to me—and will be my joy in heaven.

And for years Christmas has been the special time to cement more firmly many of such friendships. And mainly, by a tiny note on a plain postal card. Postals have been my hobby, each with a tiny personal love-note on it. Three minutes and three cents, and the wonderful messenger of love has gone. It beats by far the costly card with a poem and a name signed—maybe printed! I know by much experience. Now and then one says, "We've kept a file for years of your Christmas notes. Now and then we take them out and read them, and they give us a boost."

Even a beautiful card and a poem—and only a name, leaves me cold,—even



sad: "If only he had said three words: I love you!" Others tell me they feel as I do. Of course. I plead for personal love messages, if only on postal cards. Thus I'm sure I've held hundreds of friendships intact for years. It pays; it is my best investment.

By the same technique I've won numerous new friends. A dozen years ago a scholarly professor in a Michigan seminary read in his church paper my article "Kindness by Mail", in which I urged the use of postals for messages of comfort and encouragement. He wrote me, "I used your article before my class of preachers, urging them to make much of kindness by mail." He became my fast friend until his death three years ago. Across the land I have many friends won by postals!

2. *Writing plain thank-you notes.* There will be an inner circle who must have more than plain postals: near relatives and a few beloved friends—only letters for them.

That early teacher, now 94, who showed me the beauty of goodness and religion, more than 75 years ago. Mind and heart still alert, she wrote me a scrawling note lately in her 95th year—from Oklahoma.

Kind doctors who have done much for me and my dearest.

Leaders of child groups who during a trying year came in with sunshine for two old people—that's such a grateful act.

Half-a-dozen wonderful friends-by-mail; I never saw them, but their letters enriched my life for years; then the letters ceased—they had gone to heaven; I'd like to write them my thanks—but maybe God has some way to pass to them my Christmas "Thank you!" I wonder.

3. *Christmas ministry to broken hearts.* I'll pause at Christmas to think deeply on what God and friends did for me in my great sorrow. And my heart will overflow in thanks. First to God; he enabled me to crown the year's crushing sorrow with thanksgiving. My home broken and my soul-companion of nearly fifty years went away to the hospital, never to return. Then in much prayer came a burst of thanksgiving: God and our Christian society had provided for her the expert care I could not give her; thanksgiving, after all, is the proper emotion! And great friends came in, singly and in groups; and with the know-how of comfort. They knew because they had suffered, knew how to help me talk out and weep out my grief and find healing in it! And so my dominant emotion at Christmas will be thanksgiving—to God and those whom he has taught. And so Christmas becomes a time of thanksgiving! And for finding others to comfort as friends have comforted me.

4. *Christmas thanks to great souls who have inspired me.* I shall write special thanks to certain great souls who have shown me how to smile

(turn to page 46)

*Baptist Minister, Wake Forest, N. C.

Audio Visuals For Christmas

FROM THE BOARD OF CHRISTIAN EDUCATION AND PUBLICATION OF THE EVANGELICAL AND REFORMED CHURCHES:

The following four filmstrips were produced to provide practical visual instruction which would meet the needs of local churches. With few exceptions, they consist of artists' sketches reproduced in color.

PLAYING IT SQUARE IN THE FAMILY. Eighty-five frames. Script by Robert E. Koenig; art by Jerry Rosenfeld. Price, including the script and instructions for graded use, \$5.50.

This strip is concerned with the troubles of a modern family and their attempt to bring the Christian spirit into their own home. The various members, parents and children, were pulled in different ways, and apparently there was little family unity. In the crisis they worked out their problem to mutual satisfaction. The method of presentation is by cartoons in color. It has a humorous aspect and will be enjoyed by every member of the family, young or old.

ISAIAH SEES THE LORD. Forty-five frames. Script by Carolyn E. Goddard; photography by Ronald Binks; introductory paintings by Oliver Grimley. Price, which includes the script with instructions for its use, \$5.50.

This filmstrip is based on the Bible story of Isaiah. It is divided into four parts. The first part is introduced by a painting which shows Isaiah at the gate of the temple; the second introductory frame shows him in the temple; the third painting shows the temple filled with the smoke of incense; the fourth introduction shows Isaiah leaving the temple.

Following the introductory frames, photographs are used to tell the story. The progression reveals how the Christian church is able to supply the same spiritual impulse which Isaiah found in the temple. The photographs include scenes of the church in action, hills, nature, and other subjects. The photography is splendid. It is a good introduc-



tion to the practice of worship for all ages.

NANCY HAS A CATHOLIC FRIEND. Thirty-nine frames. Script by Laura Van Lissel; art by Margaret Ayer and Harold J. Kihl. Price, which includes the script with instructions for use, \$5.50.

This filmstrip is directed toward children in the primary and junior grades who have made a discovery that some of their best friends go to churches quite different from theirs. It seeks to aid parents and others who wish to have an explanation of the difference in attitude between the Protestant and the Catholic worshippers. For instance, Nancy went to the Catholic church with her friend Mary when Mary was confirmed. She invited Mary to come to see her church, only to be told that the priest would not permit it. Through dialogue and picture, cleverly presented, Nancy learns much about historic Protestantism, and at the same time she keeps her friendship with Mary. This is a very valuable filmstrip for our churches of today where this question is always coming to attention.

SONS AND HEIRS. Seventy-seven frames. Script by John Brush and Robert E. Koenig; art by John Steiger. Price, which includes the script with instruc-

tions for use, \$5.50.

This film deals with the problem of the delinquent youth. Eric Beck had lost his father by death. Living in an impoverished home, he sought companionship and joined a gang of rough boys. Detected and arrested in a holdup, he was fined. The minister of the Protestant church paid the fine. Most of the boys in the gang were Catholics, and Eric sought the help of Father Kelly, who was a favorite of the boys. Snubbed by some women in his own church, he felt he should go to Father Kelly's church. A teen-age neighbor girl took compassion on him and urged him to come to the youth fellowship. Through that organization, and with the advice of his own minister, he learned that he could be both an heir and a son of God without going through the Roman Catholic confessional.

The best lesson to be derived from this film is that a youth organization can truly be an agent of redemption.

FROM DOT RECORDS:

WEDDING CHIMES, CHIMES OF FAITH, BALLAD FOR AMERICANS. Dot Records, Hollywood, California.

Dr. Charles S. Kendall, minister of the First Methodist Church, Hollywood, California, is the master mind behind Dot records. In an earlier pastorate Dr. Kendall was looking for suitable recordings for his own work. His interest in them led him to experiment with pressing his own records. The results were so pleasing that when he moved to his present parish he continued this hobby, ably assisted by Dr. Norman S. Wright, the organist of the church. Some of the records bear the imprint of Paramount Pictures, which would indicate that they are available in the many music stores across the country. They may also be secured from Dr. Kendall's own organization, which he calls Chimes, at 1818 Outpost, Hollywood 28, California. All are twelve-inch records with selections on both sides. The retail price is \$3.95 for monophonic records and \$4.95 for stereo recordings. In an advertisement which has appeared in *Church Management*, Dr. Kendall has offered to give

the fourth record free with each order for three. All records are 33 1/3 rpm.

Wedding Chimes offers the work of Dr. Wright on the four-manual Casavant organ of the First Methodist Church of Hollywood while Dr. Kendall plays the Vibracord to supply the harmony and solo notes. On one side we find "Bridal Chorus From Lohengrin," "O Promise Me," "I Love You Truly," "The Lord's Prayer," and "Mendelssohn's Wedding March." On the back is "Clair de Lune," "Wedding Prayer," and "Liebestraum."

Chimes of Praise is Dr. Kendall's record. He plays the chimes and Vibracord on two electric keyboards. The chimes provide the melody, and the Vibracord supplies the rich harmonic background. The front side of the record gives a recording of twenty traditional hymns of the church; the reverse side has about the same number of gospel songs. This record is especially suitable for use through a tower system.

Ballad for Americans. This ballad is the work of John Latouche and Earl Robinson. The artists of the production are Dr. Wright, at the organ; the sanctuary choir of the First Methodist Church, Hollywood; and Hunter Hancock of the choir as the soloist. The reverse side offers "Give Me Your Tired, Your Poor," "No Man Is an Island," and "Good Night, America."

The clarity of reproduction in these records is magnificent, and the reader may buy Dor records with assurance that they are of the highest quality.

FROM SOCIETY FOR VISUAL EDUCATION:

CHRISTMAS IN FOLK MUSIC. Forty-nine frames. Author, Darlene Rhodus; illustrator, Janet Smalley; narrator, Maurice D. Copeland; organist, Venida Jones.

CHRISTMAS IN SACRED MUSIC. Forty-six frames. Author, Richard R. Dolezal; illustrator, Harry J. Blumenfeld; narrator, Maurice D. Copeland; organist, Venida Jones.

These two filmstrips, with one twelve-inch record which serves the folk music on one side and sacred music on the other, top all filmstrips and recordings of music in the series which we have reviewed.

The art work is good, the colors are splendid, and the music is of commanding quality. The author of the program of folk music starts off by stating that some of our Christmas customs antedate

**STRONGEST,
ALL STEEL
Institutional
folding
Chair**
yet uses 44% less
storage space



FOLDS FLATS

CLARIN

EST. 1925

stores easily in a minimum of space

Here is the world's finest all steel, all purpose folding chair. Wherever extra seating is needed this is the most efficient, most economical chair available. Designed and manufactured with traditional Clarin thoroughness — it is top quality seating.

WRITE DEPT. 75 FOR DETAILED INFORMATION.
CLARIN Mfg. Co., 4640 W. Harrison, Chicago 44, Illinois

243 Years of Service



Accept No Substitute

For there is none for a life insurance policy. All the rosy prospects of making a quick and easy killing cannot take the place of the stubborn fact: "Tis nominated in the bond." A promise to pay differs considerably from a glowing prospectus.

That's not the only compelling reason for securing a policy. All of the good companies perform better than their bond. Dividends, especially in the Presbyterian Ministers' Fund, cause continual wonder.

Clergymen keep feeling grateful that they (and their families) may enjoy the privileges of the Fund.

Prove the facts
Write today for figures

PRESBYTERIAN MINISTERS' FUND
Rittenhouse Square, Philadelphia 3, Pa.

ALEXANDER MACKIE, President

18 Branches — Coast to Coast — Texas to Ontario

1717 — Two Hundred Forty-three Years — 1960

An interdenominational Fellowship providing all kinds of life insurance

Peterson
CHOIR ROBES



of outstanding quality and wearing ease, styled with grace and dignity from excellent fabrics and tailored with all yokes PELLON lined for remarkable shape retention . . . quality robes and pulpit gowns at surprisingly moderate prices.

CONFIRMATION ROBE RENTALS
We will be honored to send you our catalog and unique Fabric Pre-Viewer without obligation.

Since 1927

Thomas A. PETERSON Company
Dept. O-11 501 East 33rd Street
Kansas City 9, Missouri
Telephone — Jefferson 1-0268

Church Furnishings IN SOLID BRONZE, BRASS, WOOD



- ☐ ALTAR SETS
- ☐ CHALICES
- ☐ CIBORIA
- ☐ CANDELABRA
- ☐ CANDLES
- ☐ LECTERNS
- ☐ COMMUNION SUPPLIES
- ☐ SANCTUARY FURNITURE
- ☐ MEMORIAL PLATES



**WE FURNISH EVERYTHING FOR THE CHURCH
FREE CATALOG ON REQUEST**

PLEASE INCLUDE NAME OF YOUR CHURCH
WITH REQUEST FOR CATALOG

MICHIGAN Church Supply Co.

122-M So. 2nd Saginaw, Mich.



Stained and Decorative Glass

also repair work

Please send dimensions and complete details for our recommendations and cost estimates. We serve coast to coast

**CITY GLASS
SPECIALTY, INC.**
Dept. D, 2124 S. Calhoun
Ft. Wayne, Indiana
Phone: Harrison 2228

the Christian era. These, of course, include the yule log, the ivy and holly, and the Christmas tree. The various songs sung by an excellent choir are "Deck the Hall With Boughs of Holly," "The Holly and the Ivy," "Here We Come a-Wassailing," "God Rest You Merry, Gentlemen," and "O Christmas Tree."

Christmas in Sacred Music is more conventional in the titles selected for presentation, but again the art work and the music can be commended highly. If your projector is one which automatically moves the frames by the grooves in the record, there is great delight in settling back for a half hour with these two filmstrips. The hymns presented and sung in the program include "Angels We Have Heard on High," "Hark, the Herald Angels Sing," "O Little Town of Bethlehem," "We Three Kings of Orient Are," and "Joy to the World," old but ever new and very enjoyable in these settings.

THANKSGIVING:

A PRAYER OF THANKSGIVING, written by Richard R. Dolezel, senior editor, Society for Visual Education. This filmstrip brings together many reasons for giving thanks. There is no recording; the descriptive lines appear under the colored pictures made from actual photographs. Hills, valleys, churches, homes, and family situations are shown, with a few lines of copy for each scene.

It seems suitable for all ages. Children of the primary years can profit by the presentation, and adults as well will appreciate the sense of devotion in the pictures with their few lines. There are thirty-two frames. The filmstrip sells for \$3.00.

FOR CHILDREN:

CHRISTMAS GIFTS OF LOVE. Forty-one frames. Author, Melba F. Petersen; illustrator, Matilda Breuer; narrator, Mary Skol; organist, Venida Jones.

THANKSGIVING BLESSINGS TO SHARE. Forty-one frames. Author, Melba F. Petersen; illustrator, James A. Dunnington; narrator, Mary Skol; organist, Venida Jones.

These two filmstrips share a single ten-inch 33 1/3 rpm record. They are intended for the eyes and ears of children seven to ten years of age.

Both subjects are concerned with teaching self-expression to get the highest joy out of Christmas and Thanksgiving. In the Christmas story based on a family the children learn that they

can make presents which will delight those who receive them. The Thanksgiving story is based on a family's decision to invite for Thanksgiving dinner a family that has recently lost many of their possessions by fire.

Rather trite and hackneyed, but for children a good lesson in service and unselfishness.

(end)

— CM —

JOY IN CHRISTMAS

(continued from page 43)

through, under impossible loads of suffering and sorrow. They are so like Jesus, the Great Sufferer. They show me how to suffer and triumph, and make me feel, "I can too."

I put first the Robinson family, made immortal through the book "They Made Peace with Polio" recently issued by the Broadman Press. The lovely Alta, helpless but for her smile and two weak fingers goes on doing marvelous things, after eight years, and her parents with her.

And "Marie" (I've told her story before), a miracle of hope and sunshine through nineteen years in the hospital and thirteen operations, and now a miracle of sunshine and kindness to others. Such examples, along with the Great Exemplar, stir me to make this the "best Christmas ever."

(end)

— CM —

EMERGENT LOVE

(continued from page 35)

There are several kinds or stages of love; that for an idea, as for social justice, for a principle, as truth, of self, of friends, of parents for children, of children for parents, of husband and wife, and of life. One of love's highest stages of development is reached between two of the opposite sex who unite in all ways; mentally, emotionally, sexually, and spiritually; to achieve new physical and mental powers within the component parts (man and wife), within the love (marriage), and within the offspring. When the person in love is completely conscious of being in love he is born again because he is aware that he is a part of something which is greater than he and which gives him strength beyond his own.

As love developed, still another

● stained glass styled
for today's church



CHOIR ROBES Write for Style Catalog and Fabric Selector with miniature cut-out showing how each fabric and color appears as a finished Robe. Request Catalog "A10"

For Pulpit Robe, request Catalog P10

E. R. MOORE CO.
268 Norman Ave. • Brooklyn 22, N. Y.
932 Dakin St. • Chicago 13, Ill.
1641 N. Alessandro St. • Los Angeles 26, Calif.
1605 Boylston Ave. • Seattle 22, Wash.

faculty developed from it, Spirituality or God-consciousness. As this unfolded, man finally came to a One-God realization, and the concept that this one God has three attributes—the Creator (Father), the Created (Son), and the creative power, Love (Holy Spirit). The properly developed mind may unite with one of its kind to form Human-Love, and with the Universal Mind to form God-Love.

THE FULL CIRCLE

We come now to the final stage of evolution, full circle from beginning to end, each stage starting with its precursor and leading to its successor. But especially does the final synthesis depend on the immediately preceding one. For, like Love, the final integration is between two supra-living entities, the soul of man and God the Creator-Father. Therefore, it is the summation of all, accomplished by the highest form of Love. The synthesis starts with a quest for God, a seeking for union with Him. In the search, the person must understand and experience love, and love must be made the way of life for that person. Anger, hate, revenge, fear and doubt must be left behind. Faith must be found, faith that the quest and the love will lead to union and integration, to God. It is necessary to do for others, to serve, to take up our cross and follow Jesus in His Way of Love. It must be learned that each soul has his or her own cross to bear but that if we help one another the crosses of each are made easier to bear, if love is there to share the burden. When the soul has learned all this it has changed—has been born again, into union with God. This is what we believe Jesus meant when he said, "except a man be born again he can not see the kingdom of God" (John 3:3). This is what we believe to be part of what Jesus meant when he said, "You shall love the Lord your God with all your heart and with all your soul, and with all your mind. This is the first and great commandment. And a second is like it, You shall love your neighbor as yourself." Jesus came to show mankind what real love is and what our Creator-Father is like and therefore He can say (John 14:6) "I am the way, the truth, and the life; no one comes to the Father but by me."

(end)

READ
CHURCH MANAGEMENT

BRADLEY

WORLD'S MOST FLEXIBLE SHOWER FACILITIES!



• Models to serve 2, 3 or 5 persons.

• Individual volume and temperature control.

• Available as Column Showers or with partitions for greater privacy.

• Provide more shower facilities in less area.

• Require far fewer plumbing connections than individual showers.

• Available in stainless steel or baked enamel in colors.

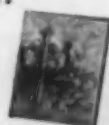
Bradley showers improve every shower room—and cut costs at the same time. They are your best choice for both new construction and remodeling.



BRADLEY WASHFOUNTAIN CO.
2347 West Michigan Street
Milwaukee 1, Wisconsin

WRITE!

New Bulletin 29-H answers all your questions about modern shower equipment.





RAISE FUNDS EASIER

...through permanent
and dignified recognition
**PLAQUES IN BRONZE
and ALUMINUM**
highest quality for less

Count on this method which has proved successful in raising funds for churches and charitable institutions from coast to coast and in communities of all sizes.

- MEMORIALS
- HONOR ROLLS
- PEW PLATES
- ROOM TABLETS
- DOOR PLATES
- CHURCH TABLETS

Prompt Mail Service—Free Color Sketches
WRITE FOR FREE ILLUSTRATED CATALOG TODAY

USB

UNITED STATES
BRONZE
Sign Co., Inc.

VERDIN CARILLONS

America's Most
Beautiful Bells



ELECTRONIC CARILLONS

Inspirational bells of magnificent tone. Automatic-Manual control.

GENUINE BRONZE BELLS

An achievement in bell craftsmanship! Carillons, chimes, peals, and single bells.

AUTOMATIC BELL RINGERS

168 hour program-clock control.

TOWER CLOCK SERVICE

New...Modernized...Repaired

WRITE FOR FREE FOLDER

THE I. T. VERDIN CO.

581 Dandridge St. • Cincinnati 10, Ohio
"The Bell Ringers of America"

They Say; What Say They? Let Them Say

(continued from page 8)

His suggestion that reading from a sense of duty is futile and sound. Our concern must be from a hunger for the reality of God as it comes from His word.

I've often felt that our people do not read the Bible intelligently because their pastor's don't. Indeed, "like priest like people". The shepherd too has been known to lose his way, and the only way for a Christian shepherd to find his way is through a study of the Scripture.

Well, I may not have said much, but I do want you to know that I thought this article has at least caused one minister to think twice about his personal devotional life.

Warren O. Harry
Pittsboro, Indiana

• • •

WAYS TO MAKE MONEY

(continued from page 16)

and dance, self-accompaniment of a song with an instrument, etc. Some will give dramatic readings; others, speeches on a developed theme; hence the suggestion that the number of contestants be limited.

The type of prizes to be awarded the winners—whether cash or merchandise—and the number to be given are the responsibility of the committee. A prize can be given to the most congenial girl, based on the vote of the girls with whom she has been associated in the contest. This adds a new twist and promotes sportsmanship.

The intelligence quiz should consist of four or five questions based on current events. This quiz can be submitted by the panel of judges. Bring only one girl at a time on stage, so the others cannot hear the questions being asked nor the opinions of the girl answering them. This is in fairness to all.

Let the "shutterbugs" or camera fans have a holiday photographing the beauties. Be sure to include a professional photographer and put the contestants' pictures in the local newspaper. A brief article concerning the sponsoring club and the activity should accompany the pictures. Give the winner of the first prize the title of Miss or Mrs. (your club name).

LIGHTING

THE McFADDEN
CONTEMPORARY 300 SERIES

In your choice of

ALUMINUM

natural satin gloss

BRASS-TONE

satin gloss finish


BRONZE-TONE

satin gloss finish

Write for catalog

McFADDEN

LIGHTING CO. INC.
120 E. KRAUS ST. • ST. LOUIS 11, MO.



**Your Standard
of
Excellence
since 1912**

You always look your best, are your best in a **BENTLEY & SIMON** pulpit robe. Hand-sewn and custom-tailored for perfect fit, for lasting enjoyment.


CHOIR ROBES, too, individually made in the same quality way.

BENTLEY & SIMON
7 West 36th St.
New York 18,
N. Y.

Write for
catalog D-52

PULPIT ROBES

ANYONE CAN INSTALL



LITHOPHANI

Your drab plain glass panes are inexpensively turned into beautiful & purposeful stained-glass windows. Applies lastingly with water in minutes. Send us your window diagrams, we supply FREE Layouts & Samples.

I-VAL-CO (dept. CG-11)
5206 Tilden Ave. B'klyn. 3, N. Y.

A Song in Your Heart

Mervin A. Bury*

PAGEANT

(White spotlight, right, reveals family in living room.)

Father: Tomorrow is Christmas, the merriest day of the year!

Son: I hope I get some new toys. I would like another car like this one. (holds up toy car)

Daughter: I want a new dolly. (holds up doll) Susie's so lonely.

Mother: We are going to have a wonderful Christmas. But let us not forget the One whose birthday we are celebrating. I think this is a good time to say thanks to God.

Father: You are quite right, Mother. Let us have our family worship at our worship center. (All proceed to table at wall, right. Picture of Jesus on wall. Mother lights candles. Father opens Bible.)

Father: Let us sing a hymn we all love.

Daughter: I like "Away in a Manger."

Mother: Splendid! Let us sing it.

(Family sings first verse. Then carolers outside are heard singing one verse of "Hark! the Herald Angels Sing." Children run to look out.)

Son: It's the carol singers from the church.

Mother: How wonderful!

Father and Mother: Ask them to come in.

Children: Come in, everybody.

(Orange spotlight, left. Carolers enter and proceed to seats, back. Dialogue continues as they take their places.)

Father: Merry Christmas, everyone. Welcome to our home.

Mother: Merry Christmas. Please be seated.

Leader and Carolers: Merry Christmas! We have come to sing for you.

Father: We were just beginning our family worship. Won't you join us and lead us in our singing?

Leader: We would love to.

Father: Let us read the Christmas story

from God's Word, imagining that it is all taking place before our eyes.

(He reads Luke 2:1-7. Lights off. Manger is set up in center. Enter Mary and Joseph. Blue light on center. Father reads Luke 2:8-15. Carolers sing "While Shepherds Watched Their Flocks by Night." Shepherds enter during hymn.)

Son: The shepherds have come. Now I am wondering about the wise men. *Father:* We shall read about them in Matthew's Gospel.

(He reads Matthew 2:1-11. As he reads, wise men enter and kneel before the manger. Mary, or other soloist, sings "Mary's Lullaby.")

Sleep, now, Holy Baby,
Jesus is your name;
Cradled in a manger,
Wide will be your fame.

Shepherds tell the story
Of this wondrous night;
Angels singing "Glory,"
Midst a heavenly light.

Wise men come adoring
Traveling from afar,
Bringing gifts, and guided
By a shining star.

Sing, ye little children,
Let your praises ring—
For the Baby Jesus
And your Savior King.

(Wise men place gifts in front of manger.)

Father: The wise men have presented their gifts.

Cast

A Christian Family: Father
Mother
Daughter
Son

(very effective when a church family is selected for these roles)

Nativity Scene: Mary
Joseph
Shepherds
Wise Men

1. Away in a Manger

Martin Luther
Catharine Luther

2. Silent Night

Joseph Mohr
Franz Gruber
(guitar player)

3. O Little Town of Bethlehem

Phillips Brooks
Lewis Redner

Carolers: Adult choir, junior choir,
or any group of singers
Leader

Mother: Let us present gifts too.

Son: I'll give my car. (places car with other gifts)

Daughter: I'll give my dolly. (places doll with gifts)

Father: That is kind of you. What a fine spirit of giving you have! You have shown us all a good example, and we must do our part too. The Christ child through his church can well use every gift; and this year our



*Minister, King Street United Church,
Oshawa, Ontario, Canada.

church is raising as much as possible to send help to needy people everywhere, to relieve their suffering and distress. We must give as generously as possible, for we have so much and they have no song in their hearts.

Mother: Let us give all we can right now.

(Family kneels and places offering on plate in front of manger. Carolers follow example. Minister or leader now invites congregation to share.)

Minister: Let us pray:

Heavenly Father,
Help us be Thy stewards true
Of life and wealth and talents
too,
That giving Thee our very
best
So richly shall our lives be
blest. Amen.

(People come forward row by row to place gifts personally on offering plates previously arranged. During offering carolers sing "As With Gladness Men of Old.")

Father: Let us dedicate our gifts:

Father take the gifts we bring,
So needy folk Thy praises
sing.

Giving thus we join the sages
And the wise of all the ages.
Through Jesus Christ our
Lord. Amen.

Mother: Now while the carolers are still here, let us sing our favorite Christmas hymns.

All: Yes! Yes!

Leader: What would you like to sing first?

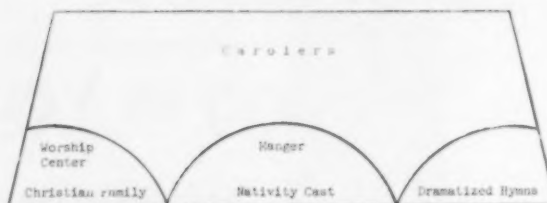
Children: "Away in a Manger."

Father: We were singing that song when we heard you caroling outside.

Mother: Before we sing, I wonder if you would like to know something about the songs we sing—who wrote them and how they came to be written. Well, we have been doing some research about Christmas hymns for the Christmas meeting of our Couples' Club. Some of that information will come in useful now. To begin with, no one really knows who wrote "Away in a Manger." Some anthologists attribute it to Martin Luther, the great Reformation leader, who was very fond of children. But there is no record of it among the collection of his writings. Whoever wrote it was inspired, as the writers of Holy Scripture were inspired, and some of them were unknown too. For our purpose let us assume Martin Luther wrote it as he gazed with his wife Catharine into their baby's face.

(White light off. Crib is placed left.

Directions for Staging



There should be a platform or space large enough to permit action facing the audience in four areas:

1. Right front: The corner of a living room, with worship center on the right wall, consisting of a picture of Jesus on wall above small table and Bible between two candlesticks containing white candles. Seats for four.
2. Center front: Manger scene
3. Left front: Dramatized hymns

4. Back: Seating for carolers

Lighting

Lighting is very important in this presentation. It is provided by three spotlights: white or yellow at right on family; blue at center on Nativity group; orange at left where hymns are dramatized.

The appropriate spotlight illumines the area where action takes place as indicated.

Orange light on. Enter Martin and Catharine.)

Catharine: O Martin, how winsome in his crib is our little Hans Martin, how helpless, how innocent, how much a miracle of God.

Martin Luther: Yes, Catharine, every child is a miracle of God. But I am thinking as I gaze upon our baby boy of another Baby who had no crib for a bed, nothing but a manger upon which to lay his sweet head.

(Martin hums a few bars of "Away in a Manger." Then slowly while carolers hum, he sings.)

Away in a manger, no crib for
a bed,
The little Lord Jesus laid
down His sweet head.
The stars in the sky looked
down where He lay,
The little Lord Jesus, asleep
on the hay.

Mother: I am sure that every child who has heard the story of Jesus also loves to sing this song. (turns to audience) Let us all sing it.

(All sing "Away in a Manger." Exit Catharine and Martin. Orange light off.)

Father: That was splendidly done. What would you like to sing now?

Several: "Silent Night."

Father: The story of "Silent Night" is most interesting. In 1818 Joseph Mohr, a priest serving a community in the Austrian Alps, was working on his sermon on Christmas Eve when he was called out to bless a newborn child. The beautiful experience of the

evening so moved him that he wrote down the words and repeated them at the midnight service. The organist, Franz Gruber, was enchanted by the words and offered to write the music for them. The next morning he returned with the music. Some young people were in the choir loft.

(White light off; yellow on. Enter Mohr and Gruber. Gruber carries a guitar.)

Mohr: That is a beautiful tune you have arranged for our hymn.

Gruber: It came easily and naturally. I'm glad you like it. Let us try it, and since the organ is out of order, perhaps we can sing it to the accompaniment of my guitar.

(Mohr and Gruber sing "Silent Night.")

Young People (carolers): May we sing it too?

Mohr: Certainly, if you think you know the words.

(All sing. Exit Mohr and Gruber. Orange light off. White light on.)

Father: I think we have time to sing one more song before the carolers move on to the next place.

Mother: I know something about another favorite hymn, "O Little Town of Bethlehem."

Several Carolers: Oh! Oh!

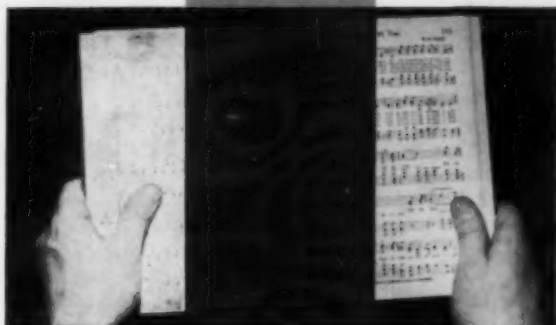
Mother: I see you like it too. It was written by Dr. Phillips Brooks in 1867, one year after he had journeyed to the Holy Land. While in Palestine he had spent a memorable few days at Bethlehem, and he was there on Christmas Eve. In that ancient setting

IS THE LIGHTING in your Church...

TOO
BRIGHT

LIKE
NIGHT

JUST ?
RIGHT !



The primary role of effective church lighting is to provide comfortable, glare-free illumination—and, at the same time, to add warmth to the service and to complement the beauty of the interior. Let us help you plan now, at no obligation, the relighting of your church, or make recommendations for a new installation.



Corporation

formerly The Novelty Lighting Corporation
2484 East 22nd Street, Cleveland 15, Ohio
Designers and Manufacturers... Since 1905

Write for catalog



Stained Glass Craftsmen



Artistry and
master
craftsman-
ship in tra-
ditional and
contemporary design.

THE
HAUT
STUDIOS

+

1031 Wyoming Ave., Forty Fort, Pennsylvania

BDiler 7-2082

he experienced vivid impressions of that sacred event that happened when Jesus was born. Those impressions he eventually expressed in poetry. An organist also came to his aid. His name was Lewis Redner. He took the words and promised to compose a tune in time for the children's Christmas service. It was arranged to have the children meet before the service to learn the new hymn, that it might be sung in the service as promised. The children were all seated (turns to carolers) just as you are now.

(White light off. Orange lights on, left. Enter Pastor Phillips Brooks.)

Dr. Brooks: Good afternoon, my young friends.

Carolers: Good afternoon, Dr. Brooks.

Dr. Brooks: We promised to have our new Christmas hymn ready for today, but I guess Mr. Redner has not finished composing the music. However, let us learn the words. Say them after me please,

O little town of Bethlehem
How still we see thee lie;
(repeated by carolers)

Above thy deep and dreamless
sleep

The silent stars go by;
(repeated)

Yet in thy dark streets shineth
The everlasting Light;
(repeated)
The hopes and fears of all the
years
Are met in thee tonight.
(repeated)

(Redner enters hurriedly, waving a sheet of music.)

Redner: I've finished it! I've finished it!

Listen while I play it for you.

(He goes to the piano, or organ, and plays the tune.)

Carolers: O it is beautiful.

Dr. Brooks: That melody is superb, Mr. Redner. Let us all sing it for the first time.

(During the singing of the last verse Dr. Brooks and Redner exit. Orange light off. White light on.)

Father: There are many other Christmas songs and carols we could tell you about, and which you love to sing, but I know you have other calls to make.

Leader: Yes, they are expecting us at the hospital. Come, let us be on our way.

Carolers (standing): Merry Christmas!

Mother: Merry Christmas! And thank you for coming. You have helped us to make our Christmas more mean-

ingful. God bless you wherever you go, and wherever you sing. Tell people, young and old, "You can best keep Christmas when there is a song in your heart."

Father: Before you go, please join us as we pray: O God, at whose bidding the angels did sing "Glory to God in the highest, and on earth peace, good will toward men," accept our thanks for the great gift of Thy Son, and for the song of joy that rises in all our hearts because He came. In His precious name, Amen.

Leader: As we go on our way, let us sing "Joy to the World."

(Carolers, Nativity cast, and actors march from the platform down into the auditorium, where they arrange themselves at intervals in the outside aisles until the whole congregation is surrounded. They finish singing the hymn and stand reverently until benediction has been pronounced.)

Minister (benediction): May the grace of our Lord Jesus Christ, whose birthday we celebrate, abide in your homes this Christmastide, filling your hearts with joyous songs of praise and thanksgiving, and giving you and yours abundant blessing forevermore. Amen.

NEW BOOKS

COUNSELLING

BEING MARRIED, by Evelyn M. Duvall and Reuben Hill. Association Press. 440 pp. \$4.95.

GOD, SEX AND YOUTH, by William E. Hulme. Prentice-Hall, Inc. 179 pp. \$2.95.

THE ART OF MARRIAGE COUNSELLING, A Modern Approach, by W. L. Herbert and F. V. Jarvis. Emerson Books, Inc. 125 pp. \$2.75.

Here is this season's spate of books on sex and marriage, focussed on the psychological-physiological-spiritual angle. Only one of these, the Herbert-Jarvis volume, purports to leave the "spiritual factors" out of consideration, allegedly because the authors "feel we are not qualified to develop this theme." Curiously, however, they do get at the "spiritual" factors in an inverse way, by saying, "We can only state simply our belief that a person who has some idea of what is implied by his emotional maturity is better fitted to make his approach to the ultimate spiritual values." The religious approach would be more likely to start with those ultimate values and to point out how emotional maturity can be realized only through identification with or orientation toward such values.

The Duvall-Hill book is by far the most complete and penetrating of the three reviewed here. It is designed as a textbook for courses in marriage, say on the college or evening school level; or for private reading by those contemplating marriage soon or eventually; or for resource reading in connection with other studies in personality and sociology. The authors, already well-established as authorities in the field of marriage counselling, have gathered together abundant research material and have written in a delightfully interesting style. In the effort to be "popular" in their appeal, however, is there any reason to use as one of the subheadings in a chapter such an atrocity (grammatically speaking) as "*Who do you love—and how?*" (italics ours!)? the book is illustrated with case studies, statistics, charts, pictures, and is char-

acterized throughout by candor, frankness and useful counsel. The least satisfactory chapter is the one on "Finding Religious Roots," which follows the personalistic orientation common during the twenties and thirties instead of the more penetrating newer insights of recent biblical theology.

The Hulme book is an attempt to speak to young people who have all kinds of questions about sex and religion and getting along with others. As such it achieves its purpose in many chapters. At times one hears too much the overtones of a writer who is happier, perhaps, talking to those who do counselling rather than to the counselees. But in spite of this occasional didactic, and elsewhere, overly "inspirational" quality, it will be a good book for many to use.

K.B.C.

FORTRESS BOOKS, edited by Helmut T. Lehmann. Muhlenberg Press. 50-60 pages. \$1.00.

This publication venture resulted from the Lutheran Evangelism Mission, which revealed that there were certain questions that profoundly interested men and women throughout the country. Some of these were categorized, and authors were selected to deal with them in terms easily understandable to adults. Although inexpensive, these are hard-bound, well-sewed books that can withstand many readings.

Marriage is treated by Harold Haas, who deals competently with such vital matters as the changing role of marriage, a Christian understanding of sex, divorce, and birth control. Issues are faced honestly and helpfully. As a pastor, I shall want to place this into the hands of many people.

Erik Routley of Oxford has written *Conversion*. This deals helpfully with many issues associated with the beginnings of the Christian life, although one may question his apparent support for "a second chance" beyond death (p. 24) and what seems, to a Lutheran at least, the relatively minor role that Jesus Christ plays in the drama of salvation.

Olive Wyon, well known for her writings in the devotional field, contributes a volume on *Prayer*. It is clear, thoughtful and usable—everything that a book on this subject ought to be.

Beginning and End of the World, by Martin J. Heineken, is the most abstruse and difficult of the volumes under consideration. But the issues handled here are significant, deserving the attention that this treatment demands of the reader. Perhaps even more than the others it illustrates the purpose of the series, as the editor views it: "In tackling this task the authors of Fortress Books do not try to make a difficult faith seem easy but to make it easier for the reader to see how demanding Christian discipleship really is and how important it is for him to give meaning to what he believes in what he does."

J.S.

WORSHIP

INVITATION TO WORSHIP, by Clifford Ansgar Nelson. Augustana Book Concern. 178 pages. \$3.00.

Since, as the author correctly states, "the Lutheran liturgy is one of the historic liturgies of the Church Universal," this book should be of interest to many pastors and worshipers outside of the church family to which it is particularly directed. Yet its greatest appeal, certainly, will be to the members of the Lutheran bodies that joined in publishing *The Service Book and Hymnal*.

As is fitting, the approach taken in not a purely intellectual one, even though sound liturgical scholarship undergirds this exposition. However, Dr. Nelson prefers a devotional invitation to worship as man's greatest experience on earth. A section of the morning worship service is quoted, and then usually four pages are devoted to its explication, in language that will be understood by any adult. In Lutheran circles it might well be used, a chapter at a time, as the Saturday evening family devotion.

Since there is, in some circles, a suspicion that liturgical interest is a manifestation of a non-evangelical

Imagine! An RSV Concordance Reference Bible only 5"x7"—the **CONCORDETTE**

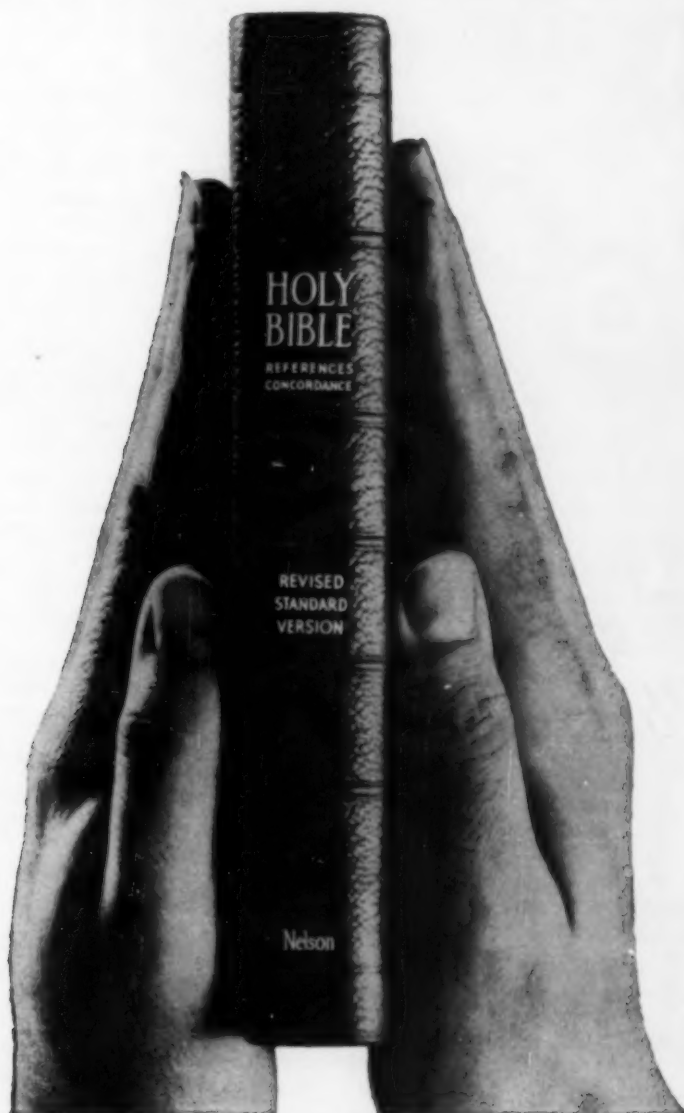
The handsome RSV Concordette Bible is really three books in one: the Revised Standard Version text—a 192-page concise concordance with list of proper names—more than 75,000 center-column references. Though the Concordette Bible includes every feature of larger Concordance Reference Bibles, it measures only 5" x 7" and is 13/16" thick. Printed on India paper, it is easy to carry and handle in church or at home. The Concordette

comes in six fine editions. Each has twelve maps, a presentation page and a four-page family record . . . all in color. Now available in imitation leather or beautiful genuine leathers of red or black. Priced from \$5.95 to \$14.95.

Ask to see the RSV CONCORDETTE Bible at your denominational publishing house or bookstore.

THOMAS NELSON & SONS

Exclusive publishers of the Revised Standard Version Bible



IV for today's ministry

REDEMPTIVE COUNSELING

I DAYTON G. VAN DEUSEN. Realizing that there is still much hesitancy toward accepting counseling as a function of the ministry, Van Deusen calls the church to utilize the insights and methods of psychotherapy in its work for the whole redemption of man. He gives a skillful synthesis of technical and difficult material and illustrates his points with pertinent case studies. \$3.50

A THEOLOGY OF PROCLAMATION

II DIETRICH RITSCHL. In vital, stringent prose, Ritschl puts forth a theology of preaching based on the faith that the sermon is to be the Word of God. He does not give recipes for successful preaching but considers that all matters of technique grow out of theology and exegesis. An original approach to a thorny problem. \$3.50

THE PROPHETS OF ISRAEL

III CURT KUHLE. In this up-to-date treatment of the prophetic movement in Israel's history, the author's concern lies with the lives, activities, and writings of the men who contributed to this unique phenomenon. He also considers prophecy in the ancient Near East, showing differences and similarities between Israel's prophets and her neighbors. An authoritative study of prophetic literature. \$3.50

ST. JOHN'S GOSPEL

IV WALTER LUTHI. These strong, vibrant messages follow the sequence of John's Gospel, revealing the total panorama of its meaning to us and to all time. Directed toward the very heart of human sin, they declare forgiveness and freedom to a world enslaved by fear and pride. Exposition and comments in the finest biblical style. \$5.00

ask your bookseller

JOHN KNOX PRESS

PUBLISHER OF THE
LAYMAN'S BIBLE COMMENTARY

spirit, it should be added that Dr. Nelson and his family have just left a beautiful, well-appointed church in Saint Paul to serve their Lord in Singapore.

J.S.

FAMILY BOOKS

SIX CHRISTMAS CANDLELIGHT CAROL SERVICES (Third Series) by J. Harold Gwynne, D.D. Published by the author from 2188 Glen-

bury Avenue, Lakewood 7, Ohio. 40 pages. One dollar.

Here are six distinctive Christmas Candlelight Carol Services, each well prepared and complete. Each service is replete with suggestions for congregational participation; Preludes and Postludes; Anthems and Solos for use by Choirs and Soloists. Additional provision is made for Readers and for the Minister's participation. The details of each service provide excellent continuity in thought, and the Biblical ref-

erences and meditations are inspiring. There are fine suggestions for candlelighting, along with five full pages of supplemental poetry. Altogether this is one of the most comprehensive, well outlined and usable booklets ever produced for Christmas Candlelight Carol Services. The themes for the six services are: The Bethlehem Story, The Saviour's Wondrous Birth, The Song of the Angels, Faces Around the Manger, Roads to Bethlehem, The Spirit of Christmas.

Churches and organizations desiring to employ candlelighting as a technique for worshipful atmosphere during the Advent and Christmas Season will find a wealth of ideas and new worship materials in this attractive booklet.

W.F.M.

THE DAYS OF CHRIST'S COMING, by Dorothy L. Sayers. Harper & Brothers. \$1.50.

COME TO CHRISTMAS! by Anna Laura and Edward W. Gebhard. Abingdon Press. 75 cents.

The first of these two booklets is something of an event. A world famous author of fiction, including mystery fiction, writes an account of the birth of Jesus for children. The story follows the Bible text very carefully, but it has been written to the understanding of little children. The book is bound in hard board covers and is beautifully illustrated in colors by Fritz Wegner. The printing, including the colored plates, was done in England. The front cover is decorated with a Nativity scene. This is a de luxe booklet for little children.

Come to Christmas! might be described as a family introduction to Christmas. It traces the days from Thanksgiving to Christmas, week by week. Take the first week as an example. It is entitled "Thanksgiving, Gateway to Christmas." There is printed a selection from Psalm 24 as a hymn the Pilgrim sang; then there is a prayer for the family. Next is a feature, "It's a Family Custom," which is concerned with making presents and planning the Christmas festivities. Other chapters parallel this, with the change that most of them offer a song for the week. There are plenty of illustrations, some black-and-white, some in color. The family that uses this pre-Christmas guidebook will find new excitement and understanding in the holidays.

W.H.L.

(turn to page 56)

This is yours **FREE**

**More than 1,200 sermon
illustrations, all fresh
and new—**

FREE! As a membership gift upon joining *Pulpit Book Club*, the new anthology compiled by Gerald Kennedy, (publisher's price \$4.95).

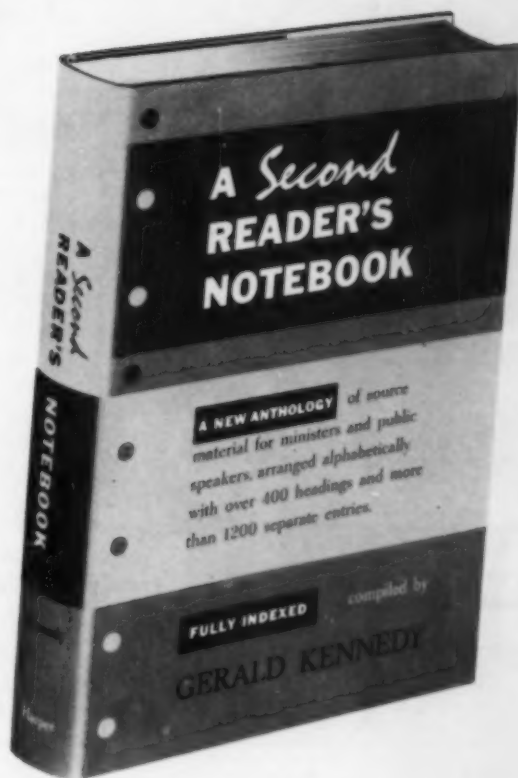
A SECOND READER'S NOTEBOOK is a superb source of material for sermons and informal talks. Arranged alphabetically with over 400 headings, more than 1200 separate entries, and an index for easy use. This is an unmatched reference volume. Every minister will find himself turning again and again to this.

LET THE CLUB HELP YOU

Filling a long neglected need, the *Pulpit Book Club* now concentrates exclusively on making available to the man in the pulpit, books of *practical*, work-a-day usefulness. Because books for the busy minister's working library are the most sought after—and the hardest to find—the editors of *Pulpit Book Club* screen nearly 100 books of interest to ministers published each month, selecting the one considered most pertinent and valuable. Each month members receive an advance bulletin fully describing the book selected; they are free to order it (at substantial savings), or reject it—whichever they please.

NO OBLIGATION! DIVIDEND BOOKS!

As a member of *Pulpit Book Club* you are *never* under any obligation to accept a selection. Furthermore, you may return for full refund any book which does not satisfy you. In addition, for every *two* books purchased, you are entitled to a Dividend Book *absolutely free!* Your savings will amount to as much as fifty percent!



JOIN NOW!

Decide now to avail yourself of the time-saving (and money-saving) services that only the *Pulpit Book Club* provides. Mail the attached coupon today to ensure your getting a free copy of the special gift book for new members, and start enjoying the benefits of *Pulpit Book Club* service.

PULPIT BOOK CLUB

Great Neck, Long Island, New York

You may send me a free copy of *A Second Reader's Notebook* and enroll me as a member of *Pulpit Book Club* for one year. I am under no obligation to accept any minimum number of books. You will send me a monthly bulletin describing Club Selections and I will notify you promptly when I do not want the Selection. I am to receive an additional free Dividend Book for each two Club Selections I decide to accept.

Name _____

Street _____

City _____ Zone _____ State _____

CM-11

THE INTERNATIONAL LESSON ANNUAL, 1961



- ✓ Text in both KJ and RSV
- ✓ Teaching Suggestions
- ✓ Summary of each lesson
- ✓ Subject and scripture indexes
- ✓ Annotated daily Bible readings
- ✓ Articles on special days
- ✓ Audio-visual resources

Edited by Charles M. Laymon, with lesson analyses by Roy L. Smith, *The 1961 International Lesson Annual* offers greater assistance than ever before with its additional study features, easy reference. 448 pages.

STILL ONLY \$2.95 AT YOUR BOOKSTORE

Abingdon Press

Publisher of The Interpreter's Bible



Sermons on
the Lord's
Prayer by a
foremost
European
preacher

HELMUT THEILICKE

Our Heavenly Father

"I know of nothing that comes within shouting distance of Thielicke's vivid, compelling, existential treatment of the Lord's Prayer . . . No preacher can read these sermons on the Lord's Prayer without having his own preaching strangely warmed, deepened, and fortified." — JOHN W. DOBERSTEIN.

At your bookseller — \$3.00

HARPER & BROTHERS, N. Y. 16

NEW BOOKS

(continued from page 54)

MY PICTURE STORY BIBLE, by Dena Korfker. Zondervan Publishing House. 512 pages. \$3.95.

There always seems to be a place for a good book of Bible stories for children. This, we think, may take its place along with the best of the others. It covers the whole range of the Bible, starting with Genesis and concluding with Revelation. The text, of course, is written for children, and the language is understandable. There are twenty-four full-page color illustrations by C. P. Robison and Ben Wood, and many other black-and-white sketches by Dirk Gringhuis. A good quality of white paper and large type are used to make the book attractive for children.

W.H.L.

BIOGRAPHY

BROTHERS OF THE FAITH, by Stephen Neill. Abingdon Press. \$4.00.

Here is a well written, not difficult to read book, telling the story in a graphic way of a goodly number of men who across fifty years have worked for Christian unity. The author of the book is known by many to be one of the most ecumenically minded men in the Christian church. It is a story to cheer the art of any who are ever tempted to entertain pessimistic thoughts about the slowness of the church in its progress towards a more united Christian church. For the writer reminds us that in the year 1910 "there was not in existence one single organization through which regular international Christian consultation and action were possible. Not only so; many of the wisest and greatest leaders in the church thought that it was impossible that such organization could be brought into being, and that if it were possible it might not be desirable". "Now" says Dr. McNeill "there has been a steady growing together of the churches in friendship and mutual understanding".

In this gallery of striking portraits, we have brought before us such princes of the church, as John R. Mott, Nathan Soederblom, Charles Brent, Bishop Azariah, Archbishop Germanos, Archbishop Wm. Temple, and others. We are given insights into the contributions these men have made towards the cause of church unity. We see something of

the struggles which they waged, the difficulties they confronted, the obstacles in the way which had to be cleared. The book begins with the Edinburgh conference in 1910, giving us glimpses of some efforts made before this historic conclave. We are carried right across the years, being made conversant with the many conferences and councils held in the intervening years between Edinburgh and the time of the First World Council of churches. The author's story of all that went into the formation of the historic World council in Amsterdam in 1948 is an interesting one. From this representative gathering we are brought right down to the last one held in Evanston, Ill. in 1953. We are reminded that the honeymoon days of ecumenicity are over, and some very realistic work has yet to be accomplished before the prayer of our Lord "That they all may be One" is ever realized.

We wonder why, in this portrait gallery, two great souls, with such ecumenical spirits as Stanley Jones, and Kagawa, why these are not even mentioned. Surely these two men and perhaps others deserve even more than a passing tribute, which is not given. This is an invaluable book for all who wish to know more about the story of the church's progress towards the realization of the goal which beckons all true Christians.

A.S.N.

AUDIO-VISUAL

EDUCATORS GUIDE TO FREE TAPES, SCRIPTS AND TRANSCRIPTIONS, 1960. 225 pages. \$5.75.

EDUCATORS GUIDE TO FREE FILMSTRIPS, 1960. 162 pages. \$6.00.

EDUCATORS GUIDE TO FREE FILMS, 1960. 639 pages. \$9.00.

ELEMENTARY TEACHERS GUIDE TO FREE CURRICULUM MATERIALS, 1960. 345 pages. \$7.50. All published by Educators Progress Service, Randolph, Wisconsin.

For some years Educators Progress Service, directed by A. P. Korkeimer, has been assembling information to make possible a well collated and arranged encyclopedia of usable material in the field of audio-visual aids for schools, clubs, and churches. From industry and government they secure information regarding films, filmstrips,

(turn to page 58)

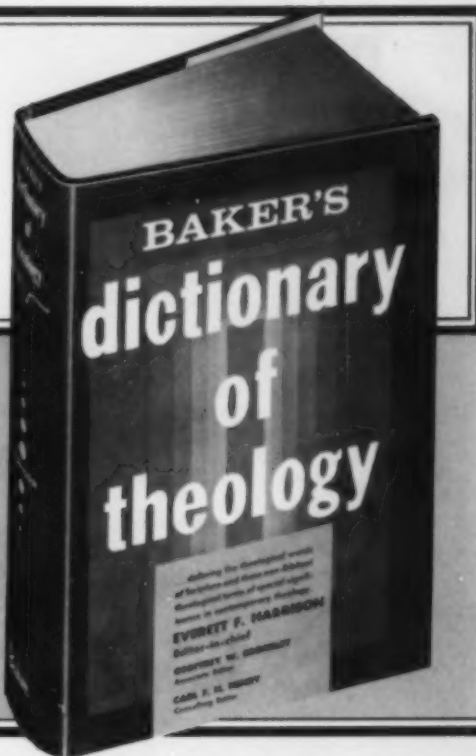
Yours as a *Gift*

This superb reference book (regular price \$8.95) will be yours when you join **EVANGELICAL BOOKS**

This extraordinarily helpful volume—

- deals with practically every important subject and term in Biblical theology, church history, and contemporary usage.
- represents the work of 138 scholars and theologians—the finest conservative scholarship in the English-speaking world—under the editorship of Everett F. Harrison, Geoffrey W. Bromily, and Carl F. H. Henry.
- provides an invaluable reference work for thoughtful ministers and serious Bible students.

To receive your copy of **BAKER'S DICTIONARY OF THEOLOGY** absolutely free you need only fill out and mail the membership coupon.



Join now and save more than 45% on books you want

By taking advantage of this free offer you will be joining more than 20,000 members of *Evangelical Books* who are already united in the cooperative movement to help raise the quality and scholarship of evangelical literature, provide a forum for the most significant work being done, and make this work available at a great saving.

Your membership in *Evangelical Books* will entitle you to savings on outstanding books dealing with such subjects as Biblical criticism and interpretation, Christian ethics, inspiration, and theology. The Club offers books you want and have been buying at much greater cost elsewhere. For example, publishers' prices of the selections and Club dividends range from \$2.75 to \$7.50—and their total retail cost is more than \$50.00. But members in recent months received them at an average cost of \$1.90 each—a total saving of nearly 47%! And this is typical of the kind of membership saving that is possible through this cooperative bookclub enterprise.

Free Dividends Are Given

There is no minimum number of books you must buy, no minimum term of membership, no membership fees or other requirements. *Evangelical Books* simply gives you the right to examine—or to read completely—every book before you decide whether or not you wish to purchase it; the right to return it for credit, or refund if you should change your mind; and the right to receive with every second selection a **FREE DIVIDEND BOOK**.

ENROLL NOW!

Important! Our supply of this superb reference work is necessarily limited. We therefore urge you to fill out and mail the coupon *today*. You will receive your free copy of **BAKER'S DICTIONARY OF THEOLOGY** promptly.

These Distinguished Evangelical Theologians Help You Choose

Club books are chosen by an Editorial Board consisting of *Frank E. Gaebelin*, well-known Evangelical author and Headmaster of Stony Brook School; *Harold J. Ockenga*, Pastor of Boston's Park Street Church, Board Chairman of Fuller Theological Seminary and a former President of N.A.E.; *Andrew W. Blackwood*, Professor of Homiletics, emeritus, Princeton Seminary, and author of 18 books for ministers; and *Paul S. Rees*, Vice President at large of World Vision, Inc., a former President of N.A.E. and an advisor to Billy Graham.

EVANGELICAL BOOKS Greenville, New York Dept. CM-11

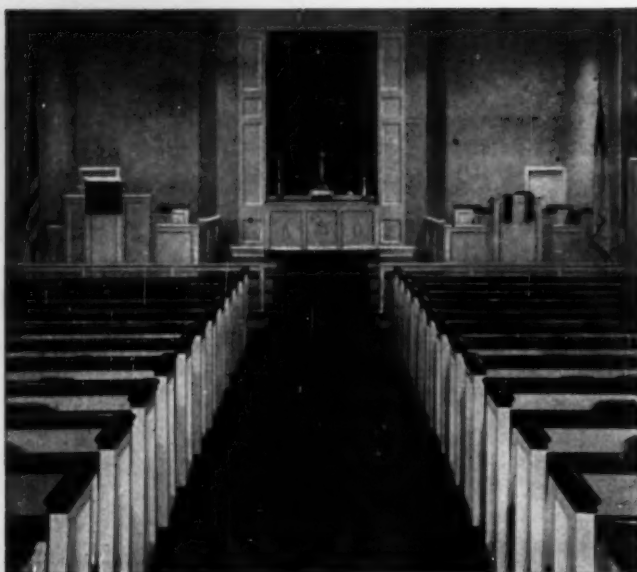
Please enroll me as a member of *Evangelical Books* and send me a free copy of **BAKER'S DICTIONARY OF THEOLOGY**.

I understand that my enrollment entitles me to all savings on new books selected by the editorial board; that I am not required to purchase any minimum number of books; and that with every two books I purchase I will receive one book free.

Name

Address

City Zone State

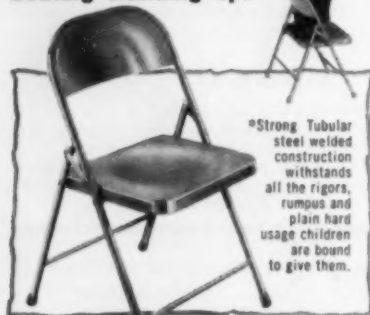


BEAUTIFY YOUR CHURCH NOW

with economical, superbly designed quality church furniture
by National. WRITE DEPT. 18 FOR COMPLETE CATALOG

National CHURCH FURNITURE CO.
821-23 Arch Street, Philadelphia 7, Pa.

KRUEGER
*Child-Proof**
chairs take their
beating standing up!



New JUNIOR CHAIRS

Safety designed thru-out against injury hazards of pinching, tipping or accidental collapsing. All-steel or upholstered seat models 15" high from floor.

Sturdy JUVENILE CHAIRS

Identical in design, structural safety features and choice of models as above excepting seat is 12½" from floor. Write for our catalog showing complete line and new Fiberglass chairs.

KRUEGER
METAL PRODUCTS • GREEN BAY • WISCONSIN

CHURCH MANAGEMENT REPRESENTED IN "THE ANNALS"

The Annals is a publication of The American Academy of Political Social Science. For the first time in its history it is devoting an entire issue to religion in the United States. This will be the November issue soon to be released. The contents include Trends in Church Membership, Historical Waves of Religiosity, Laity and the Church, Religion and Education, The Ecumenical Movement, and other themes of interest to students of religion. Included is a chapter entitled *The Finances of the Local Church* which has been written by William H. Leach, Editor of *Church Management*. Copies of this special issue will be made available to the public. They have been bound in both cloth and paper covers. Paper edition sells for \$2.00. Address the American Academy of Political and Social Science, 3937 Chestnut Street, Philadelphia 4, Pennsylvania.

NEW BOOKS

(continued from page 36)

and tapes which are offered without cost for educational purposes. Each year a new edition is offered. You would have to use but one or two of the features offered to compensate you for purchasing the volume which meets your needs.

The material is classified in the front and indexed in the back of the book. Descriptive matter tells you about each feature. In films and filmstrips there are both black-and-white and colored. They include travel, industry, safety, character building, and many other subjects. Each volume has a source index which tells you both how to order and where to send your order.

These source books will furnish churches with plenty of interesting subjects of the highest technical quality to meet their recreational and educational needs.

W.H.L.

THE TINKLING SPRING—HEAD-WATER OF FREEDOM by Howard McKnight Wilson. Garrett & Massie, Inc. 542 pages. \$8.00.

The theme of this book of history, according to the author, is "a study of the Tinkling Spring and Hermitage Presbyterian Churches and their people: 1732-1952." This theme revolves around the conviction that freedom is a functional asset as well as a moral obligation.

The freedom ideas in the volume are found more in the tapestry of the entire writing than in any few words that could be lifted out of the context for examination and quotation. The true voice of church history should be heard to help extend freedom throughout the land.

It is the history of freedom-loving people that covers a fruitful period of adventurous Christian and missionary service across a span of 222 years, from the time of opportunity in 1954, the date the work was printed, back to the year of the arrival of John Lewis in "the back part of Virginia in 1732."

The two churches are in the Fishersville, Virginia, area of Augusta County, amid the Scotch-Irish settlers who first filled up this area of the Beverley Manor Grant.

This volume is the result of long and careful reading and studying of original source materials concerning the religious, social and early political life of the original Presbyterians who settled in the Shenandoah Valley of Virginia. The documentation and references to the original sources are very fine.

INSPIRING...

to those who wear them,
to those who see them!



Hartley ROBES are an inspiring addition to any service.
"Reverent elegance in every line" for Senior or Junior Choirs and Clergy.
Send for free catalog.

HIGHEST
QUALITY

LOW
PRICES

Hartley Religious Vestments

1810 Church St. Nashville, Tenn.

Dr. Wilson has given much attention to the original motivations that made possible the advances toward Christian culture and liberty that are woven into the fabric of this treasure chest of history, biography and genealogy.

Here is far more than a history of Presbyterians of one congregation that began in 1738 and another that started in 1916 as a daughter church. Dr. Wilson shows the position of the "established Church of England" in the Valley of Virginia and how John Craig, the first Presbyterian minister to settle in the area, followed ideas of freedom and liberty in dealing with the Episcopal parish group in the same area.

This book belongs in the libraries of historians, local churches, institutions of higher learning, theological seminaries, and in the homes of people other than Presbyterian. It is more than a local church history, for it can be included among the best of Augusta County histories.

HISTORY

HISTORY OF CHRISTIANITY IN THE MIDDLE AGES by William R. Cannon. Abingdon Press, Nashville, Tennessee. 352 pages. \$4.50.

The author of this volume is dean of Candler School of Theology, Emory University, and professor of church history and historical theology. Author of two other books, *The Theology of John Wesley* and *The Redeemer*, Dr. Cannon is a graduate of Yale Divinity School and also holds his doctorate of philosophy degree from the same institution.

The Middle Ages is one period in history which the Protestant seems to have very little interest. A large majority of scholars who work in this field

MUSIC FOR PROTESTANTS

THE HYMN AND CONGREGATIONAL SINGING

JAMES R. SYDNOR shows in a clear, nontechnical way how to raise the quality and increase the vitality of congregational singing. Basing his work on a lifetime of experience in church music, he gives concrete help and inspiration to church musicians, ministers, and laymen with limited musical backgrounds. *The Hymnbook* (Presbyterian) and *The Hymnal* (Episcopal) are his standard hymnodies. **\$4.50**

MUSIC IN PROTESTANT WORSHIP

DWIGHT STEERE writes to help ministers and church musicians organize and guide the musical life of a church. He discusses physical facilities, leaders of worship, and all the musical ingredients of a worship service. Flashes of humor, practical good taste, and insight into the nature of worship highlight his approach to the search for improvement. **\$4.50**

MUSIC FOR THE PROTESTANT CHURCH CHOIR

DWIGHT STEERE. This complete listing and description of 644 anthems and responses is an invaluable tool for choral directors. Selections are indexed by topics, first lines, musical and textual sources. **\$4.50**

THE HYMNODY OF THE CHRISTIAN CHURCH

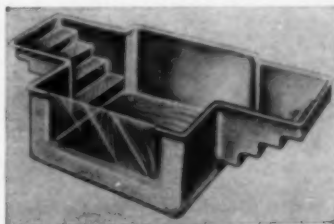
LOUIS BENSON. Beginning with apostolic days, this great hymnologist discusses the origin and development of hymns. Tracing the influence of Luther, Calvin, etc., he evaluates modern hymns and hymn singing. **\$4.50**

ask your bookseller

JOHN KNOX PRESS

publisher of the Layman's Bible Commentary

BAPTISTRIES



OF FIBERGLAS

Beautiful beyond description dignified dramatic Wiedemann Fiberglass Baptisries enhance the meaningful rite of baptism. Add to this years of trouble-free and maintenance-free operation of a permanent installation. Write today for your information kit.

Other

Wiedemann Baptisries

- Demountable Aluminum
- "Do-it-yourself" Package

America's leading manufacturer of fabricated baptisries

Wiedemann Industries

Box 744 Muscatine, Iowa

AN EXTRAORDINARY GIFT BOOK

The Road Home

James McBride Dabbs

IN A BOOK of rare literary quality this leading Southern churchman, author of *The Southern Heritage*, now writes of his own spiritual development. An autobiography of sensitivity and devotional force reflecting the giver's taste and judgment.

\$3.50 at bookstores

CHRISTIAN EDUCATION PRESS

philadelphia, pa.



CLARK'S "Unitype" ESTABLISHED 1914

The name "Unitype" has for almost 50 years stood for exclusive perfection and long faithful service.

OUTDOOR BULLETIN BOARDS



A selection of 48 models for wall, lawn or brick enclosures. In beautiful bronzed-copper or oak. Also two designs in aluminum. Lighted or unlighted. Complete boards from \$95. and up. Also copy boards only and letters to 5" high. Fully descriptive 24 page catalog on request.

MEMORIAL and GIFT PLATES BRONZE TABLETS



Many small sizes of perfectly machine engraved gift and memorial plates for marking various appointments . . . also larger sizes of cast bronze plates and tablets . . . all moderately priced.

Folder B-60 lists prices on over 150 sizes sent on request.



ILLUMINATED CROSSES

Impelling in Reverence
Beautiful — Inspiring
for Chancel or Altar
and Outside Wall
Hand fabricated of brass
Ask for Folder C-8

W. L. CLARK COMPANY, Inc.

Manufacturers of "Unitype" Products

56 Lafayette St. New York 13, N. Y.

BUY DIRECT—SAVE FOLDING CHAIRS

(Bifco #34)

↓
\$3.45
↑



Sample sent
at this price
upon request

All chairs
guaranteed
10 full years

FRAME—Heavy 18 gauge
SEAT—20 gauge 16" x 16"
BACK—8" deep 20 gauge
FEET—Plastic or rubber over
metal glides
COLORS—Beige or Gray

**BUSINESS & INSTITUTIONAL
FURNITURE, INC.**

2218 N. 3rd St. Milwaukee, Wis.

are members of the Roman clergy. Hence this volume coming from a trained Protestant scholar is an exception. Dr. Cannon, too, realizes the ignorance of the Protestant church view on the subject and offers this clearly written volume.

The development of Christianity from A.D. 476 to A.D. 1453 is the scope of the volume. In eleven chapters the author describes the interplay between Byzantine and Roman Christianity, between the emperors and the popes, and between the state and the church. Dr. Cannon, even within the brief space he has to write, discusses the dogma and doctrine of the various schools of thought in the period. The reviewer was especially interested in the excellent treatment of the monastic orders.

The reading of this book will bring at least two important questions to one's mind. First, after surveying all of the complex doctrines and organizations as Dr. Cannon simply describes them, we may ask: What is the most proper organization on this earth to preach the Good News? Secondly, Is the Good News of Jesus Christ to be propagated with the help of the state?

This book would serve as an excellent study for an adult class. It has good index, list of sources, and a list of popes, emperors and patriarchs. A reading of this work ought to make a Protestant more Protestant.

W.L.L.

THEOLOGY

**THE THEOLOGY OF THE
MAJOR SECTS** by John H. Gerstner. Baker Book House, Grand Rapids, Michigan. 206 pages. \$3.95.

Dr. Gerstner, the author of this volume, is Professor of Church History at Pittsburgh Theological Seminary. Long a student of the problems of church doctrine, Dr. Gerstner is qualified by world travel to be able to contrast and to compare these sects as found in this country. In writing this book the author has two purposes to serve. He seeks to offer a brief "handbook, designed to provide ready-reference material." He summarizes the "basic tenets of traditional Christianity against the background of which to see the vagaries of the sectarian theology." He correctly points out that unless Christian clergy can intelligently and honestly define their own theological positions, they remain impotent workers of Christianity.

**NO
OTHER
PAPER CUTTER
BUILT
SO WELL
TO SELL
SO LOW**

Triumph all metal
the precision Paper Cutter



**SIZES 14" & 18"
(20½" MICHAEL)**

FOR OFFICE, BOOKKEEPING & DUPLICATING DEPARTMENTS

For every business: Banks, hospitals, insurance companies, industrial organizations, stationers, photo finishers, small printers, lettershops, mimeograph, offset shops, advertising agencies, schools, colleges, churches.

Order from your dealer or

MICHAEL LITH sales corp.

145 West 45th Street, New York 36, N. Y.

■ Dealer: Write For Profitable Sales Plan.

REACH EVERYONE with a



SOUND SYSTEM



With **RAULAND** Sound Equipment, you may have a convenient quick "package" installation, or an extensive multipurpose Sound coverage system for church and school, engineered to your own requirements. Sound response is tailored to your voice and the acoustics of your church. Your message is effortlessly heard by all.

RAULAND systems, installed in hundreds of churches throughout the country, have given troublefree service for many years. **RAULAND** engineering distributors are everywhere — may we help you? Write today.

RAULAND-BORG CORPORATION
3535-C Addison St., Chicago 18, Ill.

Famous for Church Sound **Rauland**

While some writers would not classify the Seventh Day Adventists as a religious cult, Dr. Gerstner does. He believes they do not meet the test of evangelicals. This group is followed by Jehovah's Witnesses, Mormonism, Liberalism, New Thought, Christian Science, Spiritualism, Theosophy and finally Faith Healing. Readers of *CHURCH MANAGEMENT* may be surprised to find Liberalism listed as a cult. If the Unitarians, for example, would be considered a cult for analysis the reviewer believes that Dr. Gerstner could develop a case study of a group outside his own definition of Christianity. His analysis of faith healing is a study of a movement with many individualists claiming powers which Dr. Gerstner rightly holds can be challenged. Again this group forms not a consistent number of individuals forming an organization cult but rather members making great claims on contradiction to traditional Christianity.

The author has an excellent bibliography, an author index as well as a subject index. There is also included four tables showing the doctrines of the various sects. Brief definitions of the sects are given. There is a glossary of some terms used by the major sects. This book will be a helpful source for the minister wishing to inform himself about these sects who are aggressive and missionary minded.

W.L.L.

WORSHIP

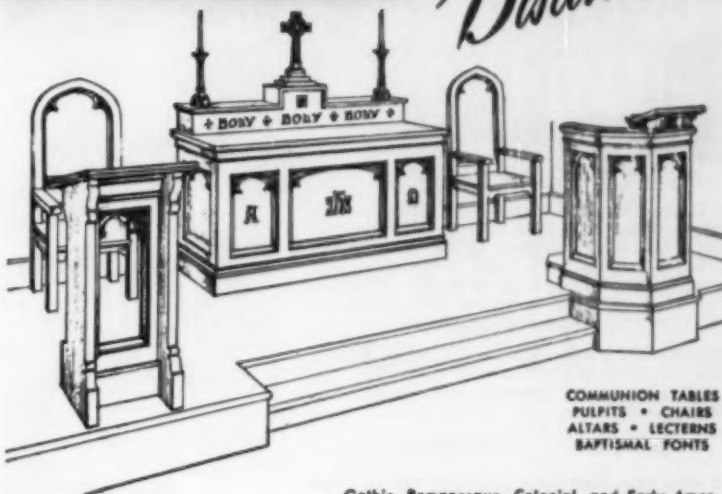
LET US BREAK BREAD TOGETHER by Fred D. Gealy. Abingdon Press. 137 pages. \$2.50.

"Communion Meditations for the Church Year." This book of 72 meditations draws its biblical inspiration from following the seasons of the church year: Advent, Christmastide, Epiphany, Lent, Eastertide, Whitsuntide, and Kingdomtide. They are chronologically arranged, and each meditation begins with scripture and ends with prayer. This is without a doubt one of the most helpful and constructive books of communion meditations to which the church of today has access. It will help many to find the way to the Real Presence.

The author of this book is Fred D. Gealy, Professor Emeritus in the Perkins School of Theology, who for twenty years was professor of New Testament and church music in that institution. This volume of meditations will mean

PEWS, PULPIT AND CHANCEL FURNITURE

OF
Distinction



COMMUNION TABLES
PULPITS • CHAIRS
ALTARS • LECTERNS
BAPTISMAL FONTS

Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for Illustrated Catalog

Furniture for America's Churches Since 1897

J. P. REDINGTON & CO.
DEPT. B • SCRANTON 2, PENNA.

So Easy to SEW! So Easy to **SAVE**
And still Own the Quality and Beauty of **UP TO 50%**

Finest VESTMENTS for

ALTAR • CHOIR • CLERGY

WITH COMPLETELY PACKAGED, READY TO SEW
CUT-OUT KITS



Easy-to-Follow Instructions for Your Volunteer Workers
Women workers enjoy making handsome vestments from CUTHBERTSON CUT-OUT KITS. Everything is in one package—including custom-quality fabrics perfectly centered, marked, ready to cut. Wide selection of silk appliques.

Write Now for Catalog complete with prices and order forms including Altar Guild Supplies and By-the-Yard Fabrics.



Among CUT-OUT KITS Available:

- Communion Table Runners
- Bible Markers • Choir Hats
- Choir Robes • Clergy Stoles
- Clergy Surplices • Sacramental Linen • Altar Covers
- Superfrontals • Full Frontals
- Pulpit and Lectern Scarfs
- Eucharistic Vestments

J. THEODORE CUTHBERTSON, INC.

2013 Sansom Street

Philadelphia 3, Pa.

Gentlemen:

Please send me your FREE Catalog on CUT-OUT KITS.

NAME _____

ADDRESS _____

CITY _____

ZONE _____

STATE _____

CHURCH NAME _____

DENOMINATION _____

CM-110

the BEAUTY of YOUR CHURCH

PORTRAYED on your BULLETIN COVERS!

The Charm and Individuality of your Church is faithfully reflected on these impressive LOW-COST Bulletin Covers. A photograph of your Church is lithographed on the cover, with appropriate wording. Back page can have your directory or may be left blank. Shipped flat—8½ x 11 inches, for local printing or duplicating equipment.

If you use 75 per week or more, these Bulletin Covers are practical and the cost remarkably low. For full information, samples, and prices, write DON K. COWAN.

SPALDING PUBLISHERS

1020 West 94th Street

Chicago 20, Illinois



more to readers after they have read the information concerning its background in the Introduction by Dean Merrimon Cunningham of the Perkins School of Theology.

When the time came for Professor Gealy to retire from the chair of New Testament, his students and some of his colleagues who had been his students hit upon a plan to show their appreciation of an honored instructor by giving a larger audience the opportunity of receiving some of the benefits of his teaching. Therefore, unknown to him, they made arrangements to record on tape his meditations, chapel talks and other public utterances. This book is the outcome of the enterprise. Those responsible for it have permitted Dr. Gealy to speak to the world, as he has through the years spoken to his colleagues and students.

L.H.C.

HOMILETICS

"BIBLICAL AUTHORITY FOR MODERN PREACHING," by Charles W. F. Smith. The Westminster Press. 176 pages. \$3.50.

The author occupies a professorial chair at the Episcopal Theological School in Cambridge, Massachusetts, and has had much experience in preaching himself and in teaching others to preach. He has served as a canon at Washington Cathedral and as a staff member of its College of Preachers. His book is based upon lecture material developed for the clergy of the Episcopal Diocese of Missouri in 1958 and for the graduating class at his theological seminary in 1959.

After a brief preface in which he explains his qualifications and aim in treating his theme the author provides us with six chapters under the following titles: "Is Preaching Outmoded?" "Or is Preaching Essential?" "The Ordering of Biblical Preaching," "Preacher, Bible, and People," "The Claim of the Bible on the Preacher," "The Claim of the People on the Preacher." These chapters are followed by an epilogue which is really another chapter entitled: "Getting Started." Under these varied titles the author shares his knowledge and suggestions with his readers. It is clear that he has had much experience as a preacher and that he has read widely in connection with his responsibility as a preacher.

Several pages at the end provide a book list and references.

F.F.

FOLD-KING

Easily Seats 10
(5 on each side)

FOLD-KING
MODEL K-3
30x96 inches
30 inches high

Tempered
Masonite Top,
Plasticised
Waxed stain-
resistant

DISCOUNTS
UP TO 40% TO
CHURCHES & OTHER
ORGANIZATIONS

**Monroe FOLD-KING
FOLDING PEDESTAL TABLES**

ALL STEEL
FOLDING CHAIRS

TRUCKS FOR
FOLDING TABLES
AND CHAIRS



PORTABLE PARTITIONS



DIRECT FACTORY PRICES, DISCOUNTS, TERMS

Churches, Schools, Clubs, Societies, and all Organizations

If you are on the Kitchen or Purchasing Committee of your church, educational, fraternal or social group, you will want to know more about our New Monroe Fold-King Banquet Tables, as well as other Monroe outstanding, exclusive dining, recreational and service equipment: Tables, 66 models and sizes for every use, Folding Chairs, Table and Chair Trucks, Portable Partitions, Folding Risers and Platforms, etc. Join over 59,000 other institutions and organizations who own and recommend Monroe Folding Tables and other superb specialties. Mail Coupon, write or phone us today for catalog, prices, discounts, terms.

NEW 1961
FOLD-KING
CATALOG
FREE!

Monroe
CATALOG
in COLORS

THE MONROE COMPANY, 60 Church St., Colfax, Iowa

Please send complete Monroe 1961 Fold-King catalog, prices, discounts up to 40%, terms.

We're interested in:

Group

Mail to

Title

Address

City

Zone

State

THE MONROE COMPANY 60 Church St. Colfax, Iowa



First in Engineering Efficiency

*for church
lighting*

EYE-EASY ENGINEERS were:

- FIRST to use reflector lamps for down lighting
- FIRST with louvered bottoms for highest maintained efficiency at lowest maintenance cost
- FIRST in multiple circuiting for flexible lighting to suit various functions

Request modern or traditional catalog on your letterhead



ST. JOHN'S EV. &
REF. CHURCH
Kankakee, Illinois
Reverend Myron Schmitt,
Minister

Walter Kroeber, A.I.A.
Architect
Arlington Heights, Illinois

PEWS AND CHANCEL FURNITURE
FURNISHED BY

CATHEDRAL CRAFTSMEN

Designers and Manufacturers of
Church Furniture of Distinction

P. O. BOX 286

WAUKESHA, WISCONSIN

THE WAITING FATHER, by Helmut Thelicke. Harper and Brothers. 192 pages. \$3.75.

There are those who regard the author of this book as the greatest of German preachers. In addition to his contribution to present-day Germanic thought as professor of theology in the University of Hamburg he preaches twice each Sunday to one of the largest congregations in the world, those who assemble to hear him filling St. Stephen's Church to its capacity (4000). His sermons are regarded as belonging to the noblest traditions of German preaching. Many have found in his preaching that which suggests the spirit and power of Martin Luther.

The translator of these sixteen sermons is Professor John W. Doberstein of the Lutheran Theological Seminary in Philadelphia, who in explaining certain aspects of his task mentions the danger of a translation not being fair to the original material, but he further states: "I have followed the old rule of translating as literally as possible and as freely as necessary, keeping in mind what Luther said of his translation of the Pentateuch, 'I endeavored to make Moses so German that no one would

suspect he was a Jew'. The challenge of making a highly original German stylist speak in idiomatic American has made the translation of these addresses a rewarding and memorable experience."

This study of the parables of Jesus has been issued in four languages. It was first published in Germany under the title of "God's Picturebook." The English title has been selected because it reflects a theme which runs throughout all of the sermons. We have here a book of considerable importance. No student of the parables can afford to leave it unread.

L.H.C.

AMONG FRIENDS

A man once stepped into a church and heard the congregation saying with the pastor: "We have left undone those things we ought to have done, and we have done those things which we ought not to have done." The man slipped into a pew and sighed with relief, "Thank God! I've found my crowd at last!"

John R. Brokhoff
in *This Is Life*
(Fleming H. Revell Company)



Draper "V"
**PROJECTION
SCREEN**
*Gives you
MORE for your MONEY*

only \$10.95
40" x 40"

- Rolls up and down. Neat and attractive — Light weight.
- Hang it up anywhere
- Washable — Non-Beaded surface.
- Wide angle viewing
- Priced to allow one for each and every Department

7 POPULAR SIZES — REASONABLE PRICES
Write for descriptive literature and prices.

LUTHER O. DRAPER SHADE CO.
P. O. Box 406 Spiceland, Ind.

LITTLE THINGS THAT COUNT

THOUGHTFUL GIFTS AND AWARDS

MINIATURE ART KEY CHAINS

Miniature prints of famous paintings in beautiful full color, set in plastic.



1. Sallman's Head of ChristAmber
 2. Christ at TwelveAmber
 3. Christ Walking on WaterRose
 4. GethsemaneRose
 5. Christ the Good ShepherdClear
 6. Christ Blessing the ChildrenClear
 7. The Mount of OlivesBlue
 8. Christ Knocking at the DoorBlue
- Size, 1-1/2" x 2-1/8" Each.....15c

CELLULOID BOOKMARKS

Your favorite Bible verses printed on heavy celluloid and illustrated with beautiful full color pictures.

1. The Ten Commandments
2. The First Psalm
3. The Beatitudes
4. Books of the Bible
5. The Twenty-Third Psalm
6. The Lord's Prayer

Size, 1-5/8" x 4-7/8" Each.....10c

BRONZE BOOKMARKS. Famous religious pictures, Bible verses, and Cross and Crown design are printed in black. The rayon cord and tassel are bright and in assorted colors. Size, 15/16" x 4 1/2" Each30c

1. Text: The Lord Is My Shepherd
2. Text: Watch and Pray
3. Text: Unto You Is Born A Savior
4. Text: Be of Good Cheer

THE JUDSON PRESS

1703 Chestnut St., Philadelphia 3, Pa.

Two Historic Churches



He builded better than he knew
The conscious stone to beauty grew
Emerson

Seldom have we been able to bring our readers, in picture the story of the restoration of two historic churches as we have done in this issue. On the front cover you will find a view of the interior of the Falls Church, Falls Church, Virginia. On the back cover in full color you will find the restoration of the Washington Pike Methodist Church, Knoxville, Tennessee. Milton L. Grigg is the architect for the Falls Church building while Harold E. Wagoner served the church at Knoxville.

In another issue we will carry a picture article on the value of a Master plan of construction, which uses these two churches as examples.

In both instances The Southern Desk Company provided the pews and chancel woodwork.

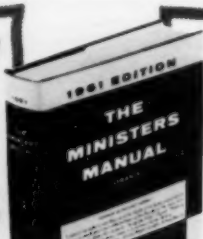


More widely used
and praised than
ever before

THE Ministers Manual

(DORAN'S)

Compiled and edited
by M. K. W. Heicher



254,000 WORDS OF TEXT
380 PAGES • CLOTH BOUND
36th ANNUAL EDITION

HARPER &
BROTHERS
New York 16

"HAS something to offer every minister whatever his homiletic needs may be." —
Pulpit Preaching. The completely new material features: sermon outlines for every Sunday; sermon seed thoughts and illustrations; services for special occasions; prayers and poems for worship; hymns; International Sunday School Lessons; communion resources; children's sermon suggestions; funeral meditations, etc. Once you use it you will never willingly be without it. Order your copy now.

Only \$3.50

A STUDY AND PULPIT GUIDE FOR
EVERY WEEK OF THE CALENDAR YEAR 1961



BUILDERS OF ORGANS SINCE 1898

Hillgreen, Lane and Co.

ALLIANCE, OHIO

Your inquiry is invited . . . }

Represented by
WM. D. MANLEY
ATLANTA, GA.

J. ALEX KOELLEIN
NASHVILLE, TENN.
JOHN MCCLELLAN
WICHITA, KAN.

D. BYRON ARNESON
MINNEAPOLIS, MINN.
JOHN R. WOOD
DALLAS, TEXAS

Obsolete Church Cemeteries

By Arthur L. H. Street*

The First Presbyterian Church of Newark, New Jersey, was established before 1800, and in the course of years three acres of adjacent burial grounds had become dilapidated and neglected. There had been no interments for more than fifty years, the grounds were no longer visited, and no one indicated any interest in the cemetery or contributed to its upkeep. The church held no strict legal title to that particular part of the cemetery until 1956, when a court decided that the church had title by adverse possession. Having thus secured legal title and responsibility for care of the grounds, the church made application to the Chancery Division of the Superior Court of New Jersey for permission to abandon use of a greater part of the cemetery grounds as such and to thereafter use or dispose of it free of any dedication for burial purposes. The court approved the church's plan. (Trustees of First Presbyterian Church in Newark vs. Alling, 148 Atlantic 2d 510, decided by the Chancery Division of the Superior Court of New Jersey.) The court said:

Respect for the dead does not require that land once used as a burial ground shall forever be hallowed and set aside as a final resting place. If that were so, the dead would in time crowd the living off the face of the earth.

The proposal submitted by plaintiff is sensible, has due regard for the memory of the persons buried in the cemetery, and also recognizes the practicalities of the situation. No good reason appears why plaintiff should be required to continue the existence and maintenance of this cemetery. On the contrary, it is quite clear that the trust, subject to which plaintiff owns this property, has been substantially fulfilled and these lands should now be freed of any dedication for burial purposes. Judgment will be entered approving the plan submitted, and plaintiff will be authorized to carry it out accordingly to its terms.

*"Church Management" legal correspondent Gulfport, Mississippi.

Because of the condition of almost all the gravestones, monuments and markers, and the impossibility as a practical matter of moving or relocating them over the common grave, plaintiff will not be required to

reset them in the reserved area. They may be disposed of as provided in the plan. In lieu thereof, a single monument, the design of which has been submitted to the court, is to be erected over the common grave.

The judgment will also provide that, subject to the plaintiff's complying with the provisions of the plan submitted, all of the cemetery property less the reserved area will be freed of any dedication for burial purposes, and plaintiff may use or dispose of the same as it sees fit.

Geha
COMET



**The lowest-priced
paste ink duplicator
with built-in
inking system**

*...without doubt,
today's biggest value
in stencil
duplicators*

Here is a machine that is really ideal for every office. Quality built all the way through—with exclusive features you wouldn't dream of finding at such a low price. Turns out copies equal in every respect to those produced on expensive high-speed, heavy production duplicators. Handles all types of duplicating stock from post card size on up to 9½ x 15 (printing area: 8½ x 13½) including your office forms and direct mail. And—you can make fast color changes at no

additional cost. Amazingly simple to operate—and clean to use because it uses paste ink. Geha's sturdy construction means years of trouble-free performance. Fully guaranteed.

Free Demonstration Offer

Arrange now for a free demonstration of the Geha Comet in your own office without obligation. Pin this coupon to your letterhead and mail today.

TEMPO.

America's highest quality & most complete line of stencil duplicators & supplies

MILO HARDING COMPANY

Established 1904

Monterey Park, California

Los Angeles • Pittsburgh • San Francisco

Washington, D.C. • Mexico D.F. and dealers everywhere

MILO HARDING CO.
175 Tempo Bldg., Monterey Park, Calif.

- ☐ Please arrange demonstration
☐ Send Geha Comet literature

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____

A Sermon For Thanksgiving Sunday

How To Get Your Own Way From God

By David A. MacLennan*

Psalm 37:4—"Delight thyself in the Lord, and He shall give thee the desires of thine heart."

RSV: "Take delight in the Lord, and he will give you the desires of your heart. Commit your way to the Lord. Commit your way to the Lord." Psalm 37:4, 5.

Next Thursday would be the most perfect Thanksgiving Day you ever knew if I could give you today a formula by which you could get your own way from God. In each of us there is enough of the child to leap into alertness if someone said, "you can have your dearest wish!"

But here in the Bible is a promise that we may have our deepest desires fulfilled:

"Delight thyself in the Lord, and he shall give thee the desires of thine heart." "He shall give thee the desires of thine heart."

What's the "catch"? the condition?

We understand that there are conditions. Life lays them down. You can have this, if you do that.

G. K. Chesterton pointed out that while human beings understand the conditional nature of life, human beings always try to make the conditions "irrelevant or cheap or easy. The point is illustrated by referring to the philosophy of many fairy tales:

You may live in a place of gold and sapphire if you do not say the word "cow." You may live happily with the King's daughter, if you do not show her an onion. Cinderella received a coach out of Wonderland and a coachman out of nowhere, but she received a command—which might have come out of Brixton—that she should be back by twelve. (*Orthodoxy*, pp. 99, 100)

*Dr. MacLennan has just returned from Europe. His Christmas material for "Priming the Preacher's Pump" will appear in the December issue of "Church Management."

quoted by Charles Duell Kean, *Christ in our Hearts*. Abingdon Press, 1957. pp. 11, 12.

In real life the contingent element has a sharper edge. God says to us, "You may have what you most deeply want on condition."

You may have security if you meet certain requirements which involve all My children. You may have health, world peace, love enduring by meeting a basic condition."

What is this requirement? "Delight thyself in the Lord."

"Delight thyself in the Lord"? "Take delight in the Lord"? But this is asking too much. To believe in God is difficult enough. Indeed many could confess with a French novelist's character when asked if he believed in God—"Yes, no, sometimes." Serve the Lord—in my daily work by integrity, by seeking to advance the cause of Christian truth and brotherhood five days a week and on week-ends, too, that would be—and is—hard enough. But "take delight in the Lord". Is this possible for a person who isn't mystical, and far from being a "spirituelle" type?

It would make better sense to us if we could revise the text, by reversing the order. "If God will give us our heart's desires, we will delight in Him." We could not help it. But would it be true? Do we always thank God when our cup of happiness is overflowing? Another scripture thrusts its bitter truth at us: "He gave them their request but sent leanness into their soul." (RSV: "he gave them what they asked, but sent a wasting disease among them").

No. let's take the text as God inspired it: "Take delight in the Lord, and he will give you the desires of your heart."

It is as simple and as uncompromising as that: *love God for His own sake*. Do you not think that the most useful men and women have been those who learned to take satisfaction in thinking God's thoughts after him, in

making His ways as far as they could, their ways; who made God's interests their interests? When you think of certain real persons of our time is it not true of them? They received the desires of their hearts—and it was because they loved God first. Albert Schweitzer has been getting what he most wanted—in Africa. Kagawa in Japan. . . . as earlier Grenfell in Labrador . . . St. Augustine in Rome . . . St. Paul . . .

They got their own way, and are getting their own way from God, because loving Him more than all else, they have learned to love what He loves. This is what Jesus meant when he made that seemingly impossible promise; "Whatever you ask in my name, I will do it." (John 14:14)—"whatever you ask the Father in my name, he may give it to you." (John 15:16). To ask in the name of Christ is to ask what he would ask; our desires are screened through his Spirit. We love God in Christ and get what we want for we want what Christ wants. This is more than an easy short-cut to happiness. This is something higher than much popular religion. Never does the Bible, never does the Lord of life say to us, "Love God, worship God, that you may survive as a nation . . . Read the Bible, say your prayers, be kind to the unfortunate, give to the Church and Christian missions in order that you may prosper, have a ripe old age, and be sure of the long future after this phase of life ends."

Margaret Applegarth in a recent book reprints an editorial from an Australian magazine called *Stamp News*. It is hard for us Americans to take, but exaggerated and unpalatable as it is, it stresses the difference between being religious on our own terms and being Christian on God's terms:

"The United States in April broke all records for bad taste and hypocrisy by issuing an 8-cent stamp bearing the slogan 'In God We Trust.' If one of the smaller nations—Switzerland,

Denmark or Sweden, e.g., with a proven record of peaceful intentions had used this slogan, it would not have been out of place. Its use in trigger-happy America, however, is as incongruous as would be its adoption by the equally bellicose Soviet Union. Far from trusting in God, the U.S. has shown only too clearly that it trusts nothing but its own ability to assemble a bigger, better and brighter stockpile of Atomic, Hydrogen and Cobalt Bombs than anyone else. The U. S. has deliberately turned its back on Deity, and instead, embarked on a policy of lunacy which could easily lead to the extermination of mankind. For it to use such a slogan is a shocking piece of bad taste. The American clergy has not gone on record to protest "about the stamp, but that will cause no surprise. Were any of them to raise their voice and speak the truth, they would immediately be branded as Commies and hounded from their pulpits by the Senate."*

Love God, and do as you please, said an early Church father.

Love God as you realize his intention and nature in Jesus Christ, and have what you want. Then happiness will be gained here at home.

This is the working out of a principle (wrote Dr. George Johnstone Jeffrey in *The Quiet Hour*, Church of Scotland Youth Committee publication, 1940). inherent in life itself. Said a great lover of Nature, explaining nature's spell over her worshippers:

Impose *your* moods on Nature
and the moods

Alone return to you. Her
joyful ways

Where great and solitary *Beauty*
broods

And makes the world, are
hidden from your gaze.

But love her *for Herself*, unfold
your breast

To hear her music and receive
her fire—

You shall have *Joy and Beauty*
and the *Rest*

Of self forgetfulness and dead
desire.

Says the Bible, and the men and women of every age who have tried it, women of every age who have tried it, Love God for Himself and you shall

* ("Twelve Baskets Full," pages 229, 230. Harper & Brothers, New York, 1957).

have the very gifts the poet sets forth.

(1) You shall have *Joy*. You shall have the joy which comes from belonging to a great God and to the Church which is his instrument and agent in earth. Today we welcome into the fellowship of this household of faith friends who we hope have learned already to speak of this as their church. But there is a sense in which it is not our Church but His who called us to serve and worship Him here. Did you hear of a lusty Texas character of the

early wild days of the Lone Star State. His name was Shanghai Pierce. He owned a 200,000 acre ranch and decided to "introduce religion" and built a small church. A visitor asked Mr. Pierce, "Do you belong to this Church?" Mr. Pierce answered violently, "Hellno! It belongs to me." Reflect on that, without the profanity. It was an accurate report. The big rancher did not belong to the church. It belonged to him. There is a misuse of the innocuous and some-
(turn to page 75)

beautifully crafted CHURCH PEWS by Sauder

† Give added beauty and dignity to your church. Specify Sauder pews. Traditional and modern. Seat and back designed for comfort with choice of end styles and finishes. Also custom work. Finest craftsmanship and materials. Sauder pews are trucked to site where skilled workers install for you.

†† Sauder also makes a full line of pulpit and chancel furniture. Write for prices and free brochure.

Sauder MANUFACTURING CO. 602 Middle St., Archbold, Ohio
Craftsmen in fine Church Furniture

Every church
can now enjoy
authentic
cathedral
bell music

The world's finest
carillons and bell systems
are made by Telematics

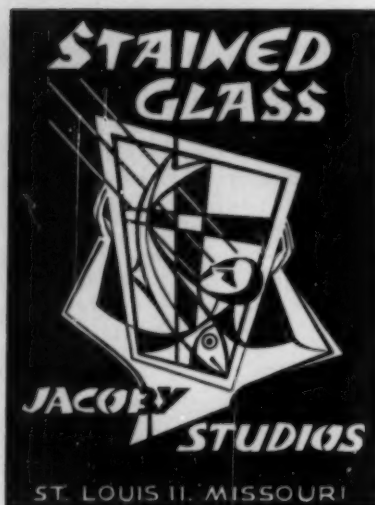
Through the miracle of electronics, beautiful bell music is faithfully reproduced by tiny metal bars, replacing tons of cast bells. Carillons and bell systems by TELEMATICS, Inc., require no tower. The low cost brings glorious bell music within reach of all.

Your present bell system can play
Superb Carillon Music
with the Bell Master Tape Player

This high fidelity tape unit plugs into *any* bell system to give you superb carillon music of your choice. The Bell Master uses continuous tape cartridges requiring no threading, no rewinding.

Learn how little it costs to own a fine quality carillon or bell system, or The Bell Master Tape Player. Write

Carillon Bell Division
TELEMATICS, Inc. • Dept. CM
11535 Franklin Ave., Franklin Park, Ill.



SELL SUNFLOWER DISH CLOTHS . . .

MAKE MONEY

FOR YOUR TREASURY

Easy to sell! Splendid profits! Over 200,000 sold in 1959 by Sunday School members, Ladies Aids, Young People's Groups!

Earn money for your treasury . . . make friends for your organization

SANGAMON MILLS, INC.

COHOES, NEW YORK



Every time a visit is made, an attractive folder (representative of your church) should be left in the home.

That now is possible, at small cost . . . Three-color, professionally prepared VISITATION FOLDERS are available in a variety of colors, designs, appeals . . . Mass production methods put them within reach of your church.

FREE MAIL COUPON FOR SAMPLES, PRICES

SIX different folders • Inexpensively overprinted • Each distinctively different.



Creative Promotional Service

518 N.W. 3rd Street • Oklahoma City 3, Okla.

Send FREE color samples of your CHURCH VISITATION FOLDERS without obligation.

Name _____

Church _____

Address _____

City _____ State _____

The Minister As A Prophet

Alfred Doerffler*

The minister of Jesus Christ is also a PROPHET. As such he must sense the significance of the time in which we live and recognize its problems, pitfalls, and dangers. He must endeavor to interpret these in the light of Scripture and history.

In our day and our time people are much upset, more than ever, confused, regimented, abnormal, morally warped, and spiritually indifferent. Our age is largely a-moral. Many leaders in the field of science and technology feel that their responsibility ceases when the product or the invention leaves their hands. What people do with the missile or the gadget is of no concern to them. What MORAL effect these scientific developments have on the people is not their problem. On the other hand, those who use these technical devices do not discipline themselves MORALLY in the use which they make of these inventions and discoveries. Our age is materialistic, secularized, unspiritual, and self-centered. We are an undisciplined and unprincipled people. Morally and ethically we are not advancing nor improving. No longer are we shocked by brutality, rape, increase in illegitimacy, murder, crime. We seemingly accept them with canny complacency, as normal and natural. In many instances we cater to and shield abnormalcy and excuse it, rather than seeing in it the result of sin and an offense against the moral laws of our Creator-God. Our age does not accept unchanging, eternal laws, binding upon all at every age level and all times.

Living in Fear

Nevertheless, our age which wants to bind itself to no unalterable code is haunted by perpetual fear. We realize that any gadget in unscrupulous hands means doom and death to millions. Our age has become an age of brutality with finesse. This is the natural sequence. If we are a-moral, if right is a matter of opinion, if there are no unchanging, MORAL principles, if each code can be bent to suit our selfish purposes and

desires, then brutality is defensible. Each ideology sets up its own code of right and wrong and becomes intolerant over and against each and every person who cannot be brainwashed into accepting that particular thought-pattern. All this makes us afraid of one another and this fear too often makes us reckless and foolhardy.

Our age fails to recognize the importance of *self-discipline* and *self-restraint*. Less we be misunderstood, we want to say that restraint is not the same as repression, as many want us to believe. We MUST master our own self. Otherwise we are in for trouble physically, socially, morally, and spiritually. To follow through with every urge of our emotions and passions leads to SELF-destruction. Man is natively sinful. His tendencies are downward toward evil. As PROPHET the minister of the Gospel must recognize this basic, fundamental truth as stated by Jesus: "For from within, out of the heart of men, proceed evil thoughts.—All these things come from within, and defile the man." Mark 7, 21, 23. In Jeremiah 17, 9 the Lords says: "The heart is deceitful above all things, and desperately wicked." This fact the minister-prophet must ever keep in mind if he wants to be helpful to mankind steeped in sin. "The imagination of man's heart is evil from his youth." Gen. 8, 21.

Living Dangerously

Because we live in such a glorious age of material advantages we live dangerously without permanent security and lasting hope. We are living in a fool's paradise. So we eat, drink, do what we will, for tomorrow we may be dead, killed in an automobile crash or by a bomb. In that kind of world we Christians must live dedicated lives, dedicated to the cause of Christ. Believers must let all mankind know that they belong to Jesus and have found in Him that eternal security and everlasting peace which makes us unafraid of anything that may happen to nations and people. We who are children of God's grace know that we cannot perish eternally, that there is no condemnation for those who are in Christ Jesus.

The veteran minister of St. Louis, pastor emeritus of the Pilgrim Evangelical Lutheran Church, concludes his series of articles.

Translated by

George M.
LAMSA



NOW IN
FOURTH PRINTING

The Holy Bible

FROM THE PESHITTA

A complete translation from the Syriac, the literary dialect of Aramaic, the language of Jesus. "Undoubted historical and scholarly interest."—*N.Y. Times*. "A tremendous contribution . . . a remarkable work."—*Billy Graham*. 1264 pages, cloth bound, now only \$6.75.

At your book store

Published by A. J. HOLMAN CO., Philadelphia



CHURCH SEATING & CHANCEL FURNITURE CARRIKER CHURCH FURNITURE CO.

P. O. BOX 520
MONROE, N. C.
Catalog on request

PULPIT DIGEST

*The professional journal of
the Protestant ministry*

- Sermons for special days and occasions by outstanding preachers
- Springboards for Sermons by Halford E. and Robert E. Luccock
- Share Your Problems—a consultation service on the problems of the ministry
- Editorials by Samuel McCrea Cavert

. . . plus other sermons, outlines, prayers, and features of professional significance.

Subscriptions accepted from ministers and seminary students ONLY.

ONE YEAR, \$6.00—THREE YEARS, \$13.00

PULPIT DIGEST

Great Neck, New York

As prophet, then, the minister speaks with authority of the unageing and unchanging truths, revealed in Scripture and through Christ. Therefore he must be positive and be certain. As he and his members live and move in the world and their community, people must sense by their conduct from Sunday morning till Saturday night that they have a joy in their heart, a peace that passeth understanding, and a salvation guaranteed through Christ's death and resurrection. This Gospel makes Christians unafraid of bombs and death. Gospel preachers must call sin by its real name, but they must at all times emphasize that there is an escape from the power and curse of sin, found at the cross of Calvary, where Jesus made atonement for all mankind and all sin.

As prophet the minister must stress at all times that God is a **RIGHTEOUS** God. His universe is **NOT NEUTRAL**. God's laws of the universe are **MORAL**, passing judgments on the acts of man and inflicting punishment on those who act contrary to these natural laws of the creation. All these laws of nature and of the universe have **MORAL IMPLICATIONS**. To each and every act of man there is a wrong and a right. Rush toward fire and you burn yourself; back away from the same fire and you spare yourself burns and pain. That cheating in "exams" is accepted as normal by quite a few students and defended by them does not make it right. That a man thinks he has a right to satisfy his sex-instinct and urge, regardless how, does not make it right, nor is he going to escape the eventual penalty of his wrongdoing.

Only One Act Right

We must never forget that, when two opposite statements are made, **BOTH** cannot be right. If one says that the automobile was green and the other that it was black, then **BOTH** cannot be right. **BOTH** may be wrong, but never can **BOTH** be right. Often we hear it said: "That is a matter of opinion." However, if someone thinks, believes, acts different from you, **BOTH OF YOU** may be wrong, but both of you cannot be right. As prophet of the Lord, the minister has the sure Word of God to guide him in the interpretation of right and wrong, of right living and God-pleasing conduct. The Christian prophet-minister can speak with authority as he proclaims God's Word: "Thus saith the Lord." This gives emphasis to what he says. His message is

(turn to page 71)

READ

Church Management

Found in

PROSPERING CHURCHES



Beautiful and Economical

Indian Tree, illustrated above, is exclusive English china that lends distinction to every church meal. Yet it is surprisingly economical—and sturdy, too.

Made by Enoch Woods of Burslem, England, Indian Tree is "banquet-weight" china that has strength without the "institution" look. Indian Tree's fine English ball clay makes it outlast ordinary china, and for lasting beauty the design is hand-filled under the glaze where washing can't touch it.

Indian Tree is typical of the outstanding values offered by Jones, McDuffee & Stratton, Inc. As you will see in our catalog, although Indian Tree is an exclusive import from England, it costs only \$3.47 per 6 piece place setting—before church discount.

For full details about Indian Tree and all our other imported and domestic china designed for church use, won't you send for our free full-color catalog? It includes a variety of patterns and colors, all open stock. We will also send full details of our church discount plan for quantity purchases of china and silverware.



JONES, McDUFFEE &
STRATTON, INC.
108 Sudbury Street
Boston 14, Mass.

Please send me:

- ☐ Full details of bonus plan
- ☐ Chinaware catalog
- ☐ Booklet on how to raise money for a modern church kitchen
- ☐ Booklet on how to feed a crowd at church suppers
- ☐ Silverware brochure.

It is understood there is no charge and that I am under no obligation.

Name _____

Address _____

City _____ Zone _____ State _____

NEW
"Add-On"
DONOR PLAQUES



**IN COLORFUL WOOD GRAIN
FORMICA-LUCITE MATERIALS**

NOW!

Easily add NEW NAMES
anytime.
REMOVE or RE-ARRANGE
Names at Tables at will.
DISPLAY all donors names
on one plaque neatly
eliminate many small in-
dividual plates.
DISPLAY BLANK INSERTS
which will bring in MORE
donations than antici-
pated.
A plaque designed to
display ANYTIME
Now, During or at
End of your Fund
Drive

**PERMANENT
NON-TARNISHING**



PLASTIC MEMORIAL PLATES



BRONZE PLATES



PLASTIC ENGRAVED SIGNS

SEND for FREE CATALOG

ZAX Corporation

9 OTTERSON STREET

NASHUA, N. H.

BELLS • PEALS • CHIMES • CARILLONS



vanBergen BELLFOUNDRIES

Seven generations of experience
Leading Bellfoundry of HOLLAND
Makers of 58 bells for famous
Riverside Church of New York City.
Largest carillon in the world.

WHY NOT WRITE US TODAY . . . NOW!

van Bergen Bellfoundries, Inc.
American Branch
Greenwood, South Carolina

Bells Sound In Eternity
Resonant in Aeternum



**CHURCH
MANAGEMENT**

For Christmas

Christmas greeting or social
correspondence card.

**Note Special Offer to
New and Old Subscribers**

The beautiful, chaste *Virgin and Child* by Conrad Pickel which was used on the December 1959 issue of *Church Management* won the plaudits of our readers. We have had the design made into a Christmas greeting folder where it will win many more hearts.

It is printed on the front of a heavy white glossy card folder in black and white. The result is a high quality Christmas greeting which will please the most discriminating. Size of folder, 4-3/4" x 5".

**Box of 20 folders with mailing envelopes, \$1.50,
postpaid.**

SPECIAL TO SUBSCRIBERS

Add 25 cents to your remittance for renewal or new subscription and we will mail you a box containing twenty folders and envelopes. Offer good from time of this announcement through December 5.

CHURCH MANAGEMENT, Inc.,

2491 Lee Boulevard

Cleveland Heights 18, Ohio

Church Management: November 1960

**ILLUMINATED
Church Bulletins**



Send for FREE
catalog contain-
ing illustrations,
descriptive liter-
ature and prices
of various types
of bulletins.

A POST CARD WILL DO!
Please mention name of your church.

ASHTABULA SIGN CO.

Department C

Ashtabula, Ohio

THE MINISTER AS A PROPHET

(continued from page 68)

not "one man's opinion."

By its implications, then, Christianity is MORAL in its interpretation of life and the universe. The cross and the atonement focus on MORAL issues. Man has sinned—a MORAL issue; God is righteous—a MORAL issue; Jesus made good for sin—a MORAL issue; Jesus freed us from the curse of the Law—a MORAL issue. If the universe is NOT MORAL, but neutral, then the death of Jesus makes no sense. Therefore, Christianity is a WAY of life, not a set of rules. Christian faith transforms the ENTIRE man. We walk in a newness of life, says Scripture.

Only in this faith and life, created by the Holy Spirit through the Gospel, can man have peace with God and with himself, have a hope which goes beyond this life, and has a salvation which is sure. All this is underwritten by the cross of Christ, offered to us by grace, and is ours personally through faith in the cleansing power of the blood of Christ. Only through the cross and God's mercy can we live in grace, daily have our soul cleansed and restored to grace and kept in this grace wherein we stand.

As PROPHETS of the Most High God, Christian ministers are called to proclaim the Gospel of Reconciliation through the cross of His Son. They must never lose sight of the fact that man's hope of salvation and the world's betterment is found only at the cross. There humanity becomes more than conqueror over sin and crime, hatred and violence, and learn to live peaceably with others who travel through this present world toward eternity. As weary and sin-sick souls are led to Calvary they find healing and forgiveness and a richer and fuller life, for they learn at the cross that nothing in this life nor in the life to come can separate them from the love of God which is theirs through the atoning sacrifice of Jesus Christ.

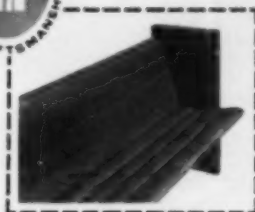
Christians are doing more than expressing a beautiful sentiment when they join in John Bowring's hymn:

In the cross of Christ I glory
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime
Bane and blessings, pain and
pleasure,
By the cross are sanctified;
Peace is there that knows no
measure,
Joys that through all time abide.



As in everything else, there's

NO SUBSTITUTE FOR QUALITY!



Endicott Cushion-Eze pew, with pure foam rubber cushioning and exclusive Perma-Dowel construction

Endicott Quality includes the careful selection of woods . . . their proper aging and curing . . . pioneer construction features . . . finest finishing . . . know-how of experienced craftsmen . . . latest equipment . . . factory-trained installation crews—plus creative designing and a

WILLING DESIRE TO SERVE.

Endicott

Originators and manufacturers of Imperial and Crestwood Pews • Cushion-Eze and Add-a-Cushion Foam Cushioning • Custom-Designed Church Furniture

... for further information, write Dept. MO11

CHURCH FURNITURE
WINONA LAKE • INDIANA

THE WILLET STAINED GLASS STUDIOS

•
*Traditional
Stained Glass*

•
*Sculptured
Gold Windows*

•
*Faceted
Chunks in Concrete*

10 East Moreland Avenue
Philadelphia 18, Pennsylvania

ORGAN

ARCHITECTS & BUILDERS

An Austin Organ is a musical instrument designed for the individual church and its service.

Highest quality of design and workmanship.

Unique simplicity and accessibility of mechanism.

Inherent reliability.

Tonal superiority.

AUSTIN

HARTFORD 1, CONNECTICUT



Choir Robes

More Impressive
Christmas Programs

A complete selection of distinctive styles and quality fabrics. All colors and shades. Send today for FREE catalog: C-16 (Choir Robes and Accessories); J-16 (Children's Robes); P-16 (Pulpit Robes); CF-16 (Confirmation Robes); PM-16 (Paraments)

COLLEGIATE CAP & GOWN CO.

CHAMPAIGN, ILL. 1000 N. MARKET ST.
NEW YORK 1, N. Y. CHICAGO 11, ILL. LOS ANGELES 28, CAL.
286 Fifth Ave. 225 N. LaSalle St. 1034 N. Calumet Blvd.

Stained Glass
Lighting
Altar Ware

Church Memorials

Embroideries
Bells

the Studios of George L. PAYNE

Paterson, N. J. • Exeter, England • Charlton, France
GENERAL OFFICES, 15 Prince St., Paterson 10, N. J.

NEW PRODUCTS

TABLE TOP PROJECTION KIT



SCREENETTE is a new table top projection kit by Concordia Films. The screen fabric is mounted inside the box lid of the kit, which contains filmstrips, records and a reader guide. SCREENETTE can be used in broad daylight, thereby eliminating room darkening. The small screen (11x14) is used with a small, less expensive projector, and in this way makes SCREENETTE attractive to small churches that might not be able to afford a large projector. Many churches may desire more than one for simultaneous use with different Church School groups etc.

Circle No. 10601 on coupon

— CM —

PICKEL STAINED GLASS COLOR BOOK



This beautiful color book contains drawings by the famous window artist, Conrad Pickel. The book is designed to provide easy and instructive hand work for Church Schools or others interested in reproducing the colors of stained

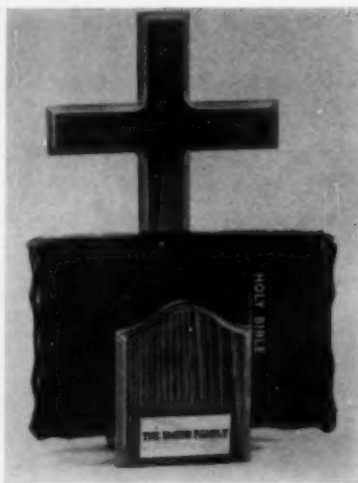
If you wish to have more information on new products described on this page, please circle the corresponding number found on the coupon on the postage prepaid mailing card and mail. Don't forget to fill out the space for your name, address, and church.

glass windows. The designs can be torn out of the book and used for window effects by pasting on glass. Instructions are included on how to get translucent effects etc. Price \$1.00.

Circle No. 10602 on coupon

— CM —

BIBLE AND PRAYERBOOK HOLDER



A gift of a rather unusual nature is this bible and prayerbook holder. It is made of smoothly finished pine wood, about 12" high, 6 1/4" cross-wide, 3" deep, and comes with a 2 3/8" x 1 1/8" highly polished brass plate, appropriately engraved with family or full name or with the name of the minister or church. The bible holder, with an air of inspiration and reverence, is a dignified and distinguished gift for any religious household, a gift well-treasured

by members of the church as well as by its clergy. \$3.95 prepaid, (includes engraving up to 21 letters, each additional letter—5 cents. Bible is not included.)

Circle No. 10603 on coupon

— CM —

TABLE DOUBLES AS STORAGE CART



Tote-Table, a new concept in table storage for multi-purpose rooms, converts quickly from rolling service table to a table storage carrier which can be rolled away to the storage room. Manufactured by Rol-Fol Table, Inc., the Tote Table converts from table carrier to table by simply tilting the Formica top panel to the horizontal position. With top lowered, it provides storage for seven Rol-Fol folding-leg tables secured so they cannot fall out.

Rol-Fol Tote Table's rugged free-standing and load bearing steel under-carriage is mounted on 4-inch swivel casters for easy rolling, with locking brakes for security when stationary.

Circle No. 10604 on coupon

— CM —

CHRISTMAS STORY WINDOW WITH COMPANION CARDS



The radiant colors of authentically-designed "stained glass" Story Windows have become a popular Christmas decoration for churches and schools as well as homes. Now a matching jewel miniature companion card of the life-size Nativity pattern is available. The Story window includes a 34" x 44" life size Nativity Scene and 8 companion designs 8½ x 11 inches each. Designs are lithographed on special paper which turns translucent when colored with ordinary coloring crayons. These kits offer craft activity ideal for any age group. Cost: Nativity scene (life-size) with 8 individual (8½ x 11) patterns—9 piece kit is \$2.00. Companion Christmas cards (4" x 5") in full color are 25c each.

Circle No. 10605 on coupon

— CM —

DRAPER ECONOMY ADJUSTER PROJECTION SCREEN



Now available is the sturdily designed and constructed Draper "Economy Ad-

juster" Projection Screen for auditorium, gymnasium and church use. New method of attaching operating cords prevents the cord from reversing, eliminates possible damage to screen surface. Flanged roller spools are attached at each end of the bottom aluminum tube so that the cord winds around and within the spools to prevent the cord from tracking in the wrong direction. This construction insures excellent operation and longer screen life. No mechanism to get out of order.

Zinc coated, heavy duty pulleys give easy operation. Screen can be suspended from ceiling, girders or attached to wall. High quality, vinyl plastic matt white screen surface offers extremely wide angle viewing. Cloth is washable, fire retardant and mildew-proof. Screen is attached to the supporting "2 x 4" wood member in a safe and positive manner. Sizes include 10' x 10' through 24' x 24'. Special sizes on request.

Circle No. 10606 on coupon



CLASSIC DESIGNS in folding furniture



Rastetter chairs fold flat, transport easily on Rastetter Chair Trucks.

Another exciting design from Rastetter... the model 545 wood chair that folds! Luxurious, stylish, *economical* Rastetter Chairs are available in 23 models... a variety of striking finishes and smart leatherettes. Ideal wherever comfortable, durable chairs are needed; and they fold and stack for compact storage.

WRITE TODAY FOR MORE INFORMATION. Fill in the blanks below and then attach this coupon to your letterhead. Mail to:

LOUIS RASTETTER & SONS COMPANY, 1338 WALL STREET, FORT WAYNE, INDIANA

NAME

TITLE

Classified for Sale and Exchange

Rate for Advertisements inserted in this Department. Minimum space is one inch with a minimum rate of \$8.00. All ads in excess of the minimum will be billed at corresponding rates. All classified advertising is payable in advance. The publisher reserves the right to decline advertising and refund remittance. No agency commission payable on classified ads.

Forms close 5th of month preceding
Address Classified Department

CHURCH MANAGEMENT, INC.

2491 Lee Boulevard

Cleveland Heights 18, Ohio

WE ARE LOOKING FOR ORIGINAL IDEAS. Do you know of an unusual or effective way in which churches or Sunday schools can promote the spiritual interests of their communities and/or the churches' financial interests? We are an old-established (30 years) concern now specializing in the design and production of religious games and church supplies. If you have an original idea that could be used by us, let us hear from you, and if we use it to advantage, you will be suitably rewarded.

PENGAD COMPANIES, INC.

1902 Pengad Building

Bayonne 15, N.J.

FOR USE IN YOUR MARRIAGE COUNSELING
Sexual Harmony in Marriage Oliver M. Butterfield
The best in sex instruction. 50c each; \$5.50 per dozen.
Wedding Etiquette James Taylor
Planning the wedding, reception, church, music, etc. 60c each; \$6.50 per dozen.

WILLIAM H. LEACH ASSOCIATES

P. O. Box 543

Cleveland 7, Ohio

DIRECT PRICES

On Pews, Chancel and Pulpit Furniture, Folding Chairs and Tables, Baptismal Fonts, Brass Altarware, Pulpit and Altar Scarfs. Write for Free Catalog.

J. P. REDINGTON & COMPANY

Dept. D

Scranton 2, Pennsylvania

SPECIAL SERMONS AND MASTER MESSAGES

DYNAMIC • DEVOTIONAL • DISTINCT

4 FOR \$1.00 10 FOR \$2.00

NATIONAL SERMON SUPPLY

104 N. Dalrymple

Albion, Michigan

ENLARGE YOUR OUTREACH

Resources to help the busy pastor serve a larger parish by radio and television are inexpensive. Religious news, stories for devotional use, recorded sacred music, magnetic tape and tape recorders, T.V. scripts and many other aids. Write for descriptive literature, prices, samples to:

CHURCH BROADCASTING ASSOCIATES

P. O. Box 186

San Anselmo, California

CHRISTMAS CHIMES! FREE RECORDS!

One free for every three purchased, \$3.98 each; Stereo \$4.98. Excellent Chime Recordings. Hi-fi 33 1/3 twelve-inch double side records. Albums available: Christmas Chimes, Christmas Organ and Chimes, Praise, Faith, Cathedral, Morning, Evening, Wedding, Easter, Patriotic, Memories. Twenty hymns on each! Postage paid.

CHIMES

1818 Outpost

Hollywood 28, California

REGARDLESS OF THE SIZE OF YOUR PROBLEM, YOU WILL HAVE A BETTER PIPE ORGAN IF YOU CONSULT

THE CRATIAN ORGAN BUILDERS

Established 1858

Decatur, Illinois

Presbyterian Church of 1,500 members seeking Business Administrator. City church, expanding program. Qualifications must include financial and managerial competence and personal orientation to the church. Salary attractive. Send job history to:

FIRST PRESBYTERIAN CHURCH

2619 Broadway

Oakland 12, California

FAIRVIEW CHURCH. Niles, Ohio, has 15 - 13 ft. and 5 - 6 ft. straight dark pews in good condition for sale at a very reasonable price. Contact

FAIRVIEW CHURCH

Niles, Ohio, Board of Trustees, or call the office, OL 2-3409.

Church Business Administrator now employed by church with annual budget over \$600,000 would consider another position in the same capacity. Several years in present position. Will give full details if interested. WRITE BOX 110.

% CHURCH MANAGEMENT, INC.,

2491 Lee Boulevard

Cleveland Heights 18, Ohio

A POWER WITHIN

I talked to Dutch Warmerdam, the boy who holds the world's record in the pole vault. He said, "Bob, I've never cleared a height over 15 feet without asking God to help me, and I know He has." I've talked to one fellow after another, fellows like Parry O'Brien, Bob McMillen, other boys in the world of track and field, all-American basketball players, all-American football players like Don Moomaw and others, who all say that they call on God for strength.

There's a power in which you live and move and have your being, and if you'll call on that power, it will help you accomplish the great things and the good things of life.

Bob Richards,
Olympic champion, in
The Heart of a Champion
(Fleming H. Revell Company)

NEW BOOKS

THE LIFE AND TEACHING OF JESUS by Edward W. Bauman. The Westminster Press, Philadelphia, Pennsylvania. 240 pages. \$3.95.

This book has a very interesting origin. Its author is at present chaplain and Assistant Professor of Religion at the American University in Washington D.C. Here he presented on a thirty-week series of television programs the first fully accredited college course in religion. It was sponsored by the University and by the Council of Churches in Washington D.C. Dr. Bauman served a number of Methodist Churches before going to American University.

Since the author's audience would have a varied background and yet on a college level of instruction, the approach would have to be interesting, clear and

enthusiastic. These qualities are found in his presentation. Two chapters introduce the reader to the kind of world Jesus lived in and to the available sources about His life. Six chapters cover the early life, Galilean ministry, Judean ministry, and finally the crucifixion and resurrection. Part Three covers the teachings of Jesus. Around the concepts of Jesus as teacher, His Messiahship and the Kingdom of God, Dr. Bauman discusses his subject. He gives the alternative interpretations, sometimes stating which one is preferred. He leaves the reader free to accept what seems the reasonable one. Two chapters form the conclusion of the book—the study of the Gospel of John and an analysis of the uniqueness of Jesus.

W.L.L.

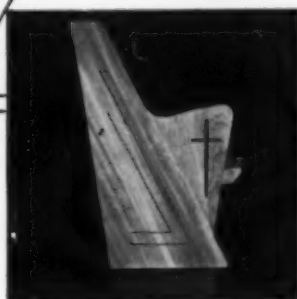
Leird MANUFACTURING COMPANY

2816 WEST 16th —
LITTLE ROCK, ARK.

FOR YOUR CHURCH . . . THE
LATEST IN MODERN DE-
SIGN OR THE AGELESS
BEAUTY OF TRADI-
TIONAL STYLES . . .

. . . ONLY LEIRD
OFFERS YOU THE FIN-
EST QUALITY, CRAFTS-
MANSHIP AND REASONABLE
COST.

INQUIRIES WELCOME



CHURCH MANAGEMENT The Minister's PROFESSIONAL JOURNAL

CONRAD PICKEL STUDIO, INC.
21415 WEST GREENFIELD AVE.
WAUKESHA WISCONSIN

CARVINGS
MOSAICS
STAINED GLASS

HOW TO GET YOUR OWN WAY FROM GOD

(continued from page 67)

times meaningful phrase "my church". This occurs when we say "my church," as we would "my car," "my club". It is "a pleasant appendage of life". But if we truly belong to the church "its Gospel will dominate us, it will have the right of way in our lives and be a real and vital part of all its efforts to hasten the Kingdom of God on earth." (H. E. Luccock).

You will have joy. The joy of belonging, the joy of working with God for the creation of a world-encircling redeeming community. You will know the joy of seeing men and women who trust in Christ gaining courage and power to handle pain and disappointment "wounds and sore defeat".

(2) You will have Beauty. You will show forth the beauty of Christlike character, the fairest of all the fair. That is why the plainest faces are beautiful; the inner light shines through. Mark Twain said of the Negro coachman who saved his daughter's life, in danger by a runaway horse, that when they went to thank him his face was simply beautiful. But a camera—shot might have showed no difference than before his selfless act.

(3) You will have Rest, the rest of self-forgetfulness. The rest which comes from centering down in God's love and power. Men and women who make God and God's service day by day their passion and delight seem to have escaped so much that frets and frustrates.

You can have your heart's desires, by opening your life to God's love. You can't do this with your head. But you can do it with your neck. Stick your neck out to love to make others thankful . . . Reach out your hand with love to life. "We seem to be so constructed that the only way our hearts can contain God's love is as channels, not as reservoirs."

O God, who hast prepared for them that love thee such good things as pass man's understanding, pour into our hearts such love towards thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord: Amen.

Unto God's gracious mercy and protection we commit you . . . and all whom you love and all the children of God everywhere.

PEW CUSHIONS

GENUINE FOAM CUSHION

NYLON OR VELVET
UPHOLSTERY

CUSTOM MADE
TO ORDER

\$299 FT.

SEND FOR LARGE SAMPLE
BERNARD-SMITHLINE CO.
252-17 Northern Blvd.
Little Neck 63, N. Y.

YOU SHOULD SEE THIS BOOK

before ordering

BRONZE PLAQUES

- MEMORIALS
- TABLETS
- HONOR ROLLS • TESTIMONIALS

Shows how to get the best plaques —
at lowest prices.

Also Plaques of
ALUMINUM and NICKEL SILVER.
Prompt Estimates—Sketches Furnished.

Write for Free Catalog A 96

For Medals and Trophies ask for Catalog B 96

INTERNATIONAL BRONZE TABLET Co., Inc.
150 West 22nd St. New York 11, N. Y.

EDWARD DON & COMPANY

Everything
for your KITCHEN
and DINING ROOM

DON
EDWARD
COMPANY

50,000 ITEMS

China, Silverware, Linens,
Paper Goods, Tables, Chairs,
Kitchen Utensils, Cutlery, Plat-
ters, Trays, Kitchen, Dining Room
Equipment, Freezer, Dishwasher,
Thousands of Churches, schools,
colleges, hospitals, orphanages,
hotels, restaurants have their
needs supplied by this 40 year
old institution. Why? Satisfac-
tion Guaranteed or Money Back!

2201 S. LaSalle St. Chicago 16,

Advertisers' Index

101	Abingdon Press Books	56	134	Hartley Religious Vestments Choir & Pulpit Robes	59	169	Pike Stained Glass Studio Stained Glass	47
102	Allan Organ Company Organs	35	135	Hillgreen, Lane & Company Organs	64	170	Presbyterian Ministers' Fund Insurance	45
103	American City Bureau Fund Raising	17	136	Holman, A. J., Company Books	69	171	Pulpit Book Club Book Club	55
104	Architectural Bronze & Aluminum Corp. Church Bronze	36	137	Howe Folding Furniture, Inc. Folding Tables	41	172	Pulpit Digest Magazine	69
105	Ashtabula Sign Company Bulletin Boards	70	138	International Bronze Tablet Co., Inc. Bronze Tablets	75	173	Rastetter, Louis & Sons, Co. Folding Furniture	73
106	Austin Organs, Inc. Pipe Organs	71	139	Iron Fireman Manufacturing Co. Heating Systems	9	174	Raton Manufacturing Corp. Church Furniture	36
107	Baut Studios Stained Glass	51	140	Isinglass Valance Company Simulated Stained Glass	48	175	Rauland-Borg Corporation Sound Systems	60
108	Bentley & Simon, Inc. Choir & Pulpit Robes	48	141	Jacoby Studios, Inc. Stained Glass	68	176	Redington, J. P. & Co. Church Furniture	61
109	Bernard-Smithline Company Pew Cushions	75	142	John Knox Press Books	54	177	Religious Book Club Book Club	23
110	Bradley Washfountain Company Washfountains	47	143	John Knox Press Hymnals	59	178	Sams, L. L. & Sons Church Furniture	14
111	Business & Institutional Furniture Folding Chairs	60	144	Jones, McDuffee & Stratton, Inc. Chinaware	69	179	Sangamon Mills, Inc. Money Raising Plan	68
112	Carriker Church Furniture Church Furniture	69	145	Judson Press Key Chains, Bookmarks	64	180	Sauder Manufacturing Company Church Furniture	67
113	Cathedral Craftsmen Church Furniture	63	146	Krueger Metal Products Folding Chairs	58	181	Schulmerich Carillons, Inc. Carillons	28
114	Christian Education Press Books	59	147	Lakeside Manufacturing Co. Dish Carts	42	182	Seabury Press Books	6
115	City Glass Specialty, Inc. Stained Glass	46	148	Loach, William H., Associates Record Forms	3rd Cover	183	Simonix Company Floor Maintenance Materials	41
116	Clarlin Manufacturing Company Folding Chairs	45	149	Loird Manufacturing Company Church Furniture	75	184	Southern Desk Co. Church Furniture	Fourth Cover
117	Clark, W. L. Co., Inc. Bulletin Boards	60	150	Lith, Michael, Sales Co. Paper Cutter	60	185	Spalding Publishers Bulletin Covers	62
118	Clarke Floor Machine Company Floor Maintenance Machines	27	151	Manning, R. A. Company Church Lighting	63	186	Standard Publishing Books	8
119	Collegiate Cap & Gown Co. Choir & Pulpit Robes	71	152	McFadden Lighting Company Church Lighting	48	187	Telematics, Inc. Carillons	67
120	Cotrell & Leonard, Inc. Choir & Pulpit Robes	40	153	Michigan Church Supply Co. Church Furnishings	46	188	Turney Wood Products, Inc. Church Furniture	31
121	Counsellors International, Inc. Fund Raising Counsel	5	154	Ministers Life & Casualty Union Insurance	22	189	U. S. Bronze Sign Company Bronze & Aluminum Plaques	48
122	Creative Promotional Service Promotional Materials	68	155	Monroe Company Folding Tables	62	190	Upper Room Devotional Booklets	25
123	Cuthbertson, J. Theodore, Inc. Choir & Pulpit Robes	61	156	Moore, E. R., Company Choir & Pulpit Robes	47	191	van Bergen Bellfoundries Bells, Carillons	70
124	Dettra Flag Company U. S. & Christian Flags	12	157	Muench-Kreuzer Candle Co. Candles	37	192	Verdin, I. T., Company Bronze Bells, Carillons, Automatic Bellringers	48
125	Don, Edward & Company Kitchen & Dining Room	75	158	Multi-Clean Products, Inc. Floor Maintenance Machines	13	193	Vogel-Peterson Company Coat & Hat Racks	30
126	Draper, Luther O., Shade Co. Projection Screen	63	159	NL Corporation Church Lighting	51	194	Ward, C. E., Company Choir & Pulpit Robes	36
	Emkay Candles (see Muench-Kreuzer Candle Co.)	37	160	National Church Furniture Co. Church Furniture	58	195	Wenger Music Equipment Co. Chorus Risers	47
127	Endicott Church Furniture Church Furniture	71	161	National Religious Press Parish Papers	39	196	Whittemore Associates Church Furniture & Furnishings	40
128	Evangelical Book Club Book Club	57	162	Nelson, Thomas & Sons Bibles	53	197	Wiedemann Industries, Inc. Baptistries	59
129	Gelsner, R., Inc. Church Furnishings	40	163	Overly Manufacturing Company Steeple	32	198	Willst Stained Glass Studios Stained Glass	71
130	Graflex, Inc. Audio Visual Equipment	Second Cover	164	Oxford University Press Bibles	11	199	Winterich's Church Furniture & Furnishings, Stained Glass	42
131	Harding, Milo, Company Stencil Duplicator	65	165	Pastoral Psychology Book Club Book Club	19	200	Wood-Crafts Company Church Furniture	33
132	Harper & Brothers Books	56	166	Payne, George L., Studios Stained Glass	71	201	Zax Corporation Plaques	70
133	Harper & Brothers Books	64	167	Peterson, Thomas A., Company Choir & Pulpit Robes	46			
			168	Pickel, Conrad, Stained Glass Studio Stained Glass	75			

FOR MINISTERS AND ARCHITECTS

SEND US INFORMATION ABOUT YOUR BUILDING PROGRAM

Church Management, Inc.

We will send one year's subscription (value \$3.50) to the chairman of your building committee if you will give us information about your building program in the spaces provided at the right. Your chairman will not only receive the magazine, but literature valuable in planning will be sent from several sources.

Church Management

..... Cut Here and Mail to
 2491 Lee Boulevard Cleveland Heights 18, Ohio
 Name of Church _____ Size of Membership _____
 Chairman of Building Committee _____
 Address _____
 Architect _____
 Address _____
 Planning to Build: () Entire New Church; () Worship Unit Only;
 () Educational Unit; () Parish House. () Ground Broken?
 Yes () No ()
 Approximate Cost \$ _____
 Signed _____

TWO TOP RECORD FORMS

For Church Membership

Family Church Record and Personnel File*

NOTE THESE FEATURES

1. Fits the standard size letter filing cabinet
2. Complete church record for each member of the family
3. Records pastoral calls
4. Provides a folder for supplementary family information, confidential counseling material, etc.
5. File may be transmitted to new church if membership is transferred
6. Puts flesh and blood on dry-as-bone statistics

PRICE: 7c each

If you now have a filing case, the complete system for a church of 100 families will cost but \$7.00; a church with 200 families, \$14.00; a church of 500 families, \$35.00.

SINGLE CARD RECORD

For churches which desire the large-sized record but do not care for the filing folder, we offer the form as printed above on heavy card stock 9½ x 11¾ inches.

5c each; \$5.00 per 100

Note that the family name is visible at all times. The information for each member is complete. Actual size of folder, 9½ x 11¾ inches.

*Developed under the supervision of John W. Meister, and first used in the First Presbyterian Church, Fort Wayne, Indiana.

For Recording Weekly Contributions

The Double Life Financial Record

For Recording Weekly Contributions

START WITH ANY QUARTER

LARGE SIZE . . 9¼ x 11¾ inches. Large enough for easy, legible entries

EASY FILING . . Fits the standard letter size filing cabinet

LONG WEAR . . Printed on a heavy white card stock

THREE RECORDS IN ONE . . Three records, local, benevolence, and special, on one card

TWO-YEAR RECORD . . Identical copy on both sides of the card

COMPACT . . Five hundred cards take but six inches in your filing cabinet

LOW COST each card, 6c;

cost per pledge, 3c per year

\$6.00 per 100; \$60.00 per 1000

(Send 25c for samples of these and other forms)

WILLIAM H. LEACH ASSOCIATES

P. O. BOX 543

CLEVELAND 7, OHIO



*Washington Pike
Methodist Church
Knoxville,
Tennessee*

*Associated
Architects:
Cooper & Perry,
Architects &
Engineers
Knoxville,
Tennessee*

*Harold E. Wagoner,
A.I.A., C.A.G.A.
Philadelphia,
Pennsylvania*

Superior Seating...restores 1767...enriches 1960

In restoration of 1767 Falls Church, shown on the cover, seating by Southern Desk faithfully preserves the spirit of the original. For the consummate touch in Washington Pike Methodist, the architects use Southern Desk craftsmen to produce seating and chancel furnishings in a 1960 Colonial design.

Let us send you our brochure "Church Furniture", with additional presentation of Southern Desk crafting philosophy, facilities, and installations in color.



**Southern
Desk
Company**

Hickory, North Carolina



Pike
urch
ville,
sssee

ated
ects:
erry,
is &
ceers
ville,
sssee
ner,
G.A.
phia,
ania

the
pirit
list,
ancel
ign.

re",
phy,
lor.